



## **DISTRICT OF 100 MILE HOUSE**

### **MEETING HELD IN DISTRICT COUNCIL CHAMBERS**

**Tuesday, July 8<sup>th</sup>, 2025, AT 5:30 PM**

PRESENT: Mayor Maureen Pinkney  
 Councillor Donna Barnett  
 Councillor Jenni Guimond  
 Councillor David Mingo  
 Councillor Marty Norgren

STAFF: CAO T. Boulanger  
 Dir. of Community Services T. Conway  
 Dir. of Ec.Dev. & Planning J. Doddridge  
 Dir. of Finance S. Elias

Other: (7) Teams (4)

Media: (1)

<b>A</b>	<b><u>CALL TO ORDER</u></b>  Mayor Pinkney called the regular meeting to order at 5:30 PM Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúlecw.
<b>B</b>	<b><u>APPROVAL OF AGENDA</u></b>  <b>B1</b>  <b>Res: 160/25</b> Moved By: Councillor Norgren Seconded By: Councillor Barnett  <b>BE IT RESOLVED THAT</b> the July 8 <sup>th</sup> , 2025 Regular Council agenda <u>be approved</u> as amended adding a special event request as item #H6.  <p style="text-align: right;"><b>CARRIED</b></p>

<b>C</b>	<b><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></b>
<b>D</b>	<b><u>DELEGATIONS / PUBLIC HEARINGS:</u></b>
<b>100 Mile Youth Initiative - Skatepark</b>	<p><b>D1</b></p> <p>100 Mile Youth Initiative Maria &amp; Timothy presented results on public feedback of Centennial Park location.</p> <p>Key highlights included:</p> <ul style="list-style-type: none"> <li>➤ Organization canvassed the area along Evergreen Crescent and Dogwood Avenue inviting residents to participate in a survey, attend an in-person event or submit an email about the skatepark initiative and Centennial Park location.</li> <li>➤ May 10<sup>th</sup> was the event and there was a modest turn out.</li> <li>➤ In total, 11 responses were received, 9 were in favour and 2 were opposed recommending an alternative location.</li> <li>➤ Organization will work with design team on possibly planting additional trees to help lessen the amount of noise. It is believed that the noise generated by a skatepark is no greater than other activities, sports or play in the park.</li> <li>➤ Skateparks are becoming works of art and the sport is evolving.</li> <li>➤ 100 Mile Youth Initiative is looking for financial support to proceed towards the next step of completing the Geotech survey on site.</li> </ul> <p>Council is supportive and thanked the organization for engaging the area and being a champion for the project.</p>
<b>E</b>	<b><u>MINUTES</u></b>

<p><b>Regular – June 23<sup>rd</sup> 2025</b></p>	<p><b>E1</b></p> <p><b>Res: 161/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of June 23<sup>rd</sup>, 2025 <u>be adopted</u>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>F</b></p>	<p><b><u>UNFINISHED BUSINESS:</u></b></p>
<p><b>G</b></p>	<p><b><u>MAYORS REPORT:</u></b></p>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> <li>➤ Canada Day celebration was a beautiful day, thank you to all who attended and the volunteers for making it possible.</li> <li>➤ Duck Race and celebration in the park was a success, thank you 100 Mile Fire-Rescue and to all of the agencies that organized events for children.</li> <li>➤ Attended the retirement celebration for a long-term CMHA executive.</li> </ul> <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended Canada Day celebrations in the Kootenays.</li> <li>➤ Music in the park has started and the first Friday was a success. Residents and visitors enjoy catching a ride on the District shuttle.</li> </ul> <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended Canada Day celebrations at the 108 Heritage site, enjoyed lunch cooked by Councillor Barnett and Mayor Pinkney.</li> <li>➤ CMHA executive retirement party was well attended, and she will be missed.</li> </ul> <p>Councillor Guimond noted the following:</p> <ul style="list-style-type: none"> <li>➤ Party in the Park was a homerun and raised \$5,000. for the Cariboo Family Enrichment Centre. It was a lot of fun rain and shine and thank you to all the sponsors, volunteers, players, and of course the main organizers.</li> </ul>

	<p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> <li>➤ Party in the park baseball tournament was a hit, spent the weekend as a scorekeeper. Thank you to Will and all the volunteers.</li> <li>➤ Canada Day celebration was well attended and congratulations to Lucille Armstrong, volunteer of the year.</li> <li>➤ Duck Race event was enjoyed by many and thank you to all of the organizations and 100 Mile House Fire-Rescue.</li> <li>➤ Hot July Nights July 18-20, come out and enjoy all of the cars, listen to music or attend the dance.</li> <li>➤ July 26<sup>th</sup> is the 50<sup>th</sup> anniversary celebration at the 108 Heritage Site, come out and celebrate this historical monument.</li> </ul>
<b>H</b>	<b><u>CORRESPONDENCE:</u></b>
<b>100 Mile House Nordics</b>	<p><b>H1</b></p> <p><b>Res: 162/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Norgren</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from the 100 Mile House Nordics requesting financial assistance with danger tree removal <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> District of 100 Mile House Council supports the danger tree removal project and direct staff to amend the 2025 financial plan to include a contribution of up to \$14,000. from the Woodlot Reserve Fund; and further</p> <p><b>BE IT RESOLVED THAT</b> the woodlot manager shall work collaboratively with the 100 Mile Nordics to complete the necessary permits for the danger tree removal.</p> <p style="text-align: center;"><b>CARRIED</b></p>

<b>Chamber of Commerce</b>	<p><b>H2</b></p> <p><b>Res: 163/25</b> Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from the Chamber of Commerce requesting subsidized use of the community hall <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> District Council approves the request of permitting the South Cariboo Chamber of Commerce to utilize the community hall at no charge to complete the post-event clean up on Sunday AM, October 5<sup>th</sup>, 2025.</p> <p><b>CARRIED</b></p>
<b>108 ATV Club</b>	<p><b>H3</b></p> <p><b>Res: 164/25</b> Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from the 108 ATV Club requesting financial support for the 2025 MLA ride <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> the request be respectfully declined, and staff is directed to inform the ATV Club to apply for Grants for Assistance for any future events.</p> <p><b>CARRIED</b></p>

Engage Sport North	<p><b>H4</b></p> <p><b>Res: 165/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from Engage Sport North requesting relief from the Centennial Park Fees for the use of Centennial Park to host Park Play Days <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> the District of 100 Mile Council is in full support of the request and a one-time park use fee is to be applied in addition to the security deposit and proof of insurance.</p> <p style="text-align: center;"><b>CARRIED</b></p>
FYI Correspondence	<p><b>H5</b></p> <p><b>Res: 166/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the For Information Correspondence List dated June 17<sup>th</sup>, 2025 <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> the request from the South Cariboo Weavers, Spinners and Fiber Artists Guild to display a poppy banner on the exterior of the community hall in the month of November 2025 <u>be approved</u>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
I	<p><b><u>STAFF REPORTS:</u></b></p>

<p><b>Shipping Container Discussion / Direction</b></p>	<p><b>I1</b></p> <p><b>Res: 167/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the shipping container information report dated May 23<sup>rd</sup>, 2025 from Administration <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> further discussion regarding shipping container limitations, zoning regulations, and screening requirements be deferred to a future Committee of the Whole meeting; and further</p> <p><b>BE IT RESOLVED THAT</b> an exemption be granted for the property located at 555 Cedar Avenue, zoned P-1, to permit a maximum of three (3) shipping containers, provided all containers are fully hidden from public view.</p> <p><b>CARRIED</b></p>
<p><b>Local Government Climate Action Program</b></p>	<p><b>I2</b></p> <p><b>Res: 168/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the 2024 Local Government Climate Action Program report <u>be received</u>.</p> <p><b>CARRIED</b></p>
<p><b>District Bylaw Report June 2025</b></p>	<p><b>I3</b></p> <p><b>Res: 169/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the Bylaw report for the period of June 1<sup>st</sup> to 30<sup>th</sup>, 2025 <u>be received</u>.</p>

<p><b>Development Variance Permit – 270 Third Street</b></p>	<p><b>I4</b></p> <p><b>Res: 170/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> Council of the District of 100 Mile House request the applicant to revise the application to include all necessary parking spaces.</p> <p style="text-align: center;"><b>CARRIED</b></p> <hr/> <p>Council favoured concessions of amenity space and loading spaces in favour of fully meeting parking requirements. They also expressed no concern with varying the minimum floor area.</p>
<p><b>Declassify In-Camera Resolution</b></p>	<p><b>I5</b></p> <p><b>Res: 171/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> In-Camera Resolution #45-25 be declassified.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>Development Permit – 683 Alder Avenue</b></p>	<p><b>I6</b></p> <p><b>Res: 172/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b>, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1) (k) of the Community Charter</p> <p><i>Meeting closed at 7:05 PM – All members of the gallery with the exception of application Development Permit representatives left the meeting.</i></p> <p><i>Regular meeting called back to order at 8:05 PM</i></p>

**Res: 173/25**

Moved By: Councillor Mingo

Seconded By: Councillor Barnett

**BE IT RESOLVED THAT** In-Camera Resolution 48-25 be declassified.; and further

**BE IT RESOLVED THAT** Council of the District of 100 Mile House authorizes a Highway 97 Corridor Development Permit be issued to McDonald's Restaurants of Canada Ltd, Inc No A0131058, for the construction of a new McDonald's restaurant with drive through as proposed, and in substantial accordance with the application submitted on Mar. 21, 2025, on the property having a legal description of Lot A, Plan KAP90500, DL 32, Lillooet District, also known as 683 Alder Ave; and further

**BE IT RESOLVED THAT** as a condition of executing this Development Permit, the following conditions must first be met:

- Security for off-site works, including a sidewalk extension from Horse Lake Road along the west side of Cariboo Trail to the new proposed access in the amount of \$67,249 be taken;
- Security for landscaping in the amount of \$181,853.50 be taken;
- Contribution of \$200,000. to be taken to support an advance left turn signal at the intersection of Horse Lake Rd. and Highway 97 to be completed by the District of 100 Mile House by December 31<sup>st</sup>, 2025 and a signal installation at Horse Lake Road and Cariboo Trail to be completed by the District of 100 Mile House by June 1<sup>st</sup>, 2026, pending approval of the delayed installation by Ministry of Transportation and Transit;

**BE IT RESOLVED THAT** the Director of Corporate Administration duly executes the Permit; and finally

**BE IT RESOLVED THAT** this Development Permit shall

	<p>expire 2 years after the date it is issued, as per section 504 (1) of the <i>Local Government Act</i>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>J</b>	<b><u>BYLAWS:</u></b>
<b>OCP &amp; Zoning Amendment Bylaw No. 1452 &amp; 1453, 2025</b>	<p><b>J1</b></p> <p><b>Res: 174/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> Official Community Plan Amendment Bylaw No. 1452, 2025 be adopted this 8<sup>th</sup> day of July, 2025; and further</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1453, 2025 be adopted this 8<sup>th</sup> day of July, 2025.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>OCP &amp; Zoning Amendment Bylaw No. 1454 &amp; 1455</b>	<p><b>J2</b></p> <p><b>Res: 175/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> Official Community Plan Amendment Bylaw No. 1454, 2025 be adopted this 8<sup>th</sup> day of July, 2025; and further</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1455, 2025 be adopted this 8<sup>th</sup> day of July, 2025</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>K</b>	<b><u>GENERAL VOUCHERS:</u></b>

<p><b>Paid Vouchers (June 16<sup>th</sup> – 30<sup>th</sup>) #30719 – #30765 &amp; EFTs</b></p>	<p><b>K1</b></p> <p><b>Res: 176/25</b>  Moved By: Councillor Norgren  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the paid manual vouchers #30719 to #30765 and EFT's totaling <b>\$602,936.17</b> <u>be received.</u></p> <p><b>CARRIED</b></p>
<p><b>L</b></p>	<p><b><u>OTHER BUSINESS:</u></b></p>
<p><b>M</b></p>	<p><b><u>QUESTION PERIOD:</u></b></p>
<p><b>In Camera</b></p>	<p>The in-camera portion scheduled at this time did not proceed.</p>
<p><b>N</b></p>	<p><b><u>ADJOURNMENT:</u></b></p> <p><b>Res: 177/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Norgren</p> <p><b>BE IT RESOLVED THAT</b> this July 8<sup>th</sup>, 2025 regular meeting of Council be adjourned: 8:20 PM</p> <p><b>CARRIED</b></p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____  Mayor</p> <p>_____  Corporate Officer</p>