



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS
Wednesday, November 12th, 2025, AT 5:30 PM

PRESENT:	Mayor	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
	Councillor	Marty Norgren

STAFF: CAO	T. Boulanger
Dir. of Community Services	T. Conway
Dir. of Ec. Dev & Planning	J. Doddridge

Other: (18) Media: (1)

A	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the special meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsqescencúlecw.</p>
B	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 258/25</p> <p>Moved By: Councillor Barnett</p> <p>Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the November 12th, 2025 special Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
C	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>

D	<u>DELEGATIONS / PUBLIC HEARINGS:</u>
Public Hearing – OCP & Zoning Amendment Bylaw No. 1459 & 1460	<p>D1</p> <p>PUBLIC HEARING OPENED</p> <p>Mayor Pinkney read the opening statement summary to call for verbal and written submissions regarding the proposed OCP & Zoning Amendment Bylaw No. 1459 & 1460.</p> <p>There was a total of 12 written submissions received that supported the amendment application.</p> <p>Public in attendance were offered the opportunity to speak, a total of 7 speakers were recorded on the speakers list with comments and answers provided by BC Housing staff.</p> <p>Overall speaker comments reiterated the written submissions. Written and Verbal comments are summarised to include the following:</p> <ul style="list-style-type: none"> ➤ Parking should not be a concern as many people who are in need of affordable housing cannot afford food let alone own a vehicle. ➤ CHMA and BC Housing are good, responsible managers and advocates for housing. ➤ Location chosen is a great central place to accommodate families with limited transportation. ➤ Access to stable housing can change lives and have generational effects. ➤ There is huge need for affordable housing for women and children in distress. ➤ If appropriate housing is available to families at risk it changes lives, open doors and promote wellness. ➤ This is a non-profit development and construction will be publicly tendered. ➤ Focus is housing for women and children. ➤ Facility will be staffed five days a week, 8 hrs day, however final staffing numbers/schedule has not been determined. ➤ Residents will have a proper tenancy agreement with CHMA and safety is a priority. ➤ This is not a safe house; it is independent living and will not be staffed 24 hrs. ➤ Building will be fully accessible to current day building code. ➤ This development has taken seven years to come to fruition and will be an amazing development. ➤ There will be no room for future expansion.

	<p>Tyler Baker, representative from BC Housing provided an overview on the project, items of note included that the project would begin in 2026 and would take approximately 1 – 1 ½ years to complete and they are confident that the parking provided will fulfill the needs of the development.</p> <p>Council questions related to staffing model, accessibility, management and tenants were answered by BC Housing staff in attendance.</p>
	<p>CLOSE PUBLIC HEARING</p> <p>Mayor Pinkney to read closing statement.</p>
E	<p><u>MINUTES</u></p>
COW – October 28th, 2025	<p>E1</p> <p>Res: 259/25 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the minutes of the Committee of the Whole meeting of October 28th, 2025 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p>
Regular – October 28th, 2025	<p>E2</p> <p>Res: 260/25 Moved By: Councillor Guimond Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the minutes of the regular Council meeting of October 28th, 2025 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p>
F	<u>UNFINISHED BUSINESS:</u>
G	<u>MAYORS REPORT:</u>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ The closure of West Fraser, 100 Mile Lumber is devastating and we are planning our next steps, advocating for Provincial support.

	<p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ Starry Nights fundraiser will light up the night on Saturday, November 15th at 4:30 p.m. ➤ November 21st – Santa Parade ➤ The local Williams Lake and Credit union is the place to drop off your letter to Santa and responses should be received when Santa flies in for the parade! ➤ In receipt of a letter from Housing Reset with deep concerns over risks associated with Bill M216 (Professional Reliance Act), introduced as a Member's Bill. <p>Res: 261/25</p> <p>Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT Council of the District of 100 Mile House submit a letter to UBCM and Housing Reset to support the opposition to the proposed members Bill M216 and the request for withdrawal.</p> <p style="text-align: center;">CARRIED</p>
H	<u>CORRESPONDENCE:</u>
I	<u>STAFF REPORTS:</u>
Bylaw Report October 2025	<p>I1</p> <p>Res:262 /25</p> <p>Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the Bylaw report for the period of October 1st to 31st, 2025 <u>be received.</u></p> <p>.</p> <p style="text-align: center;">CARRIED</p>
J	<u>BYLAWS:</u>
Cemetery Amendment Bylaw No. 1463,	<p>J1</p> <p>Res: 263/25</p> <p>Moved By: Councillor Barnett Seconded By: Councillor Mingo</p>

2025	BE IT RESOLVED THAT the Cemetery Amendment Bylaw No. 1463, 2025 be read a first, second and third time this 12 th day of November, 2025. CARRIED
K	<u>GENERAL VOUCHERS:</u>
L	<u>OTHER BUSINESS:</u>
Guns & Hoses	L1 Res: 264/25 Moved By: Councillor Mingo Seconded By: Councillor Norgren BE IT RESOLVED THAT the District of 100 Mile House Council approves the sponsorship of the Guns vs. Hoses charity hockey game at the South Cariboo Recreation Center on December 12th, 2025 in the amount of \$847.37. CARRIED
M	<u>QUESTION PERIOD:</u> Call for questions from the public for items relevant to the agenda.
	<u>IN CAMERA SESSION:</u>
In Camera	Res: 265/25 Moved By: Councillor Mingo Seconded By: Councillor Barnett BE IT RESOLVED THAT , pursuant to Section 92 of the <i>Community Charter</i> , this meeting of the Council be closed to the public under Section 90 (1)(k) of the Community Charter. CARRIED Regular meeting called back to order at: 7:05 PM
N	<u>ADJOURNMENT:</u> Res: 266/25 Moved By: Councillor Barnett

	<p>Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this November 12th, 2025, Special meeting of Council be adjourned: 7:05 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____ _____</p> <p>Mayor Corporate Officer</p>