



DISTRICT OF 100 MILE HOUSE

MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday November 25th, 2025, AT 3:00 PM

PRESENT:	Mayor	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
	Councillor	Marty Norgren

STAFF: CAO	Dir. Of Community Services	Tammy Boulanger
	Dir. of Ec. Dev. & Planning	Todd Conway
		Joanne Dodridge

OTHERS:	(3)	MEDIA:	(1)
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	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 3:00 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsqescencúlecw.</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
A1	<p>Res: 40/25</p> <p>Moved By: Councillor Barnett</p> <p>Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the November 25th, 2025 Committee of the Whole agenda <u>be approved</u>.</p> <p style="text-align: center;">CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
Interior Health	<p>C1</p> <p>K. Cooper, Executive Director, Clinical Operations, Thomson Cariboo Rural for Interior Health was present to discuss the health-care landscape in 100 Mile House, key items included:</p> <ul style="list-style-type: none"> • Health Services Overview – Statistics relating to 100 Mile House patients and service providers. • Primary Care information relating to clinic space and attached vs un-attached population. • The importance of the health care registry. • Emergency Department trends and health care delivery. • Nursing and Physician recruitment. • Opportunities for the District to support health care in their community. • Importance of welcoming medical staff and on-going follow up and support (Health care landing coordinator) • Future quarterly updates <p>Council was extremely appreciative to K. Cooper for coming to the District and providing an in-person update. Council looks forward to continuous engagement.</p> <p>Council's questions relating to hours-of-service restrictions, mill closure impacts, clinic concerns, long term retention, landing co-ordinator, locums, incentives, and skills training were discussed.</p>
D	<u>UNFINISHED BUSINESS</u>
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>

Economic Development Capacity	<p>F1</p> <p>Res: 41/25 Moved By: Councillor Mingo Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT Council of the District of 100 Mile House endorses staff to further explore a special funding application to Northern Development Initiative Trust for additional economic development staffing capacity considering the permanent closure announced by West Fraser</p> <p style="text-align: center;">CARRIED</p> <p>Council was supportive of the application. Discussion regarding finding the appropriate skillset, having a clear job description, and a targeted plan of action were noted as essentials.</p> <p>The financial details of the position (2 yr term) will be determined once full funding allocation is known.</p>
G	<u>BYLAWS</u>
H	<u>OTHER BUSINESS</u>
I	<u>QUESTION PERIOD</u>
J	<p><u>ADJOURNMENT</u></p> <p>Res: 42/25 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this Committee of the Whole meeting for November 25th, 2025 be adjourned at 4:10 PM</p> <p style="text-align: center;">CARRIED</p>
I hereby certify these minutes to be correct.	
_____ Mayor	_____ Corporate Officer