



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, February 24th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway
 Dir. of Ec. Dev & Planning, J. Doddridge
 Dir. of Finance, S. Elias

Other: (3) Media: (0)

<p>A</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p>
<p>B</p>	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 37/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the February 24th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
<p>C</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>

D	<u>DELEGATIONS / PUBLIC HEARINGS:</u>
<p>Melissa LaPoint – Health Landing Coordinator</p>	<p>D1</p> <p>Melissa LaPoint presented Council with an update to the Health Landing Coordinator program (Cariboo Living). Key highlights included:</p> <ul style="list-style-type: none"> • Where communities are helpful and engaging professionals stay • 2025 In review – challenges and successes • Website launching – www.caribooliving.ca • Recruitment for 100 Mile House and Williams Lake • Building sustainable health care workforce and filling critical gaps • 2026 Operational Priorities <p>Council was appreciative of the update and will direct their questions via email.</p>
<p>Peter Scholz – Cairnstone Planning</p>	<p>D2</p> <p>Peter Scholz presented to Council the current progress towards securing short haul operators for the rail line between North Vancouver and Prince George. Key points included:</p> <ul style="list-style-type: none"> • Background • Contributing factors • Project tasks • Possible short haul operators and success thus far • Economy, rail lines and history • Maintenance concerns • Relationships with SME's • Request a letter of support, supporting the proposed short line operators resolution tabled by the District of Squamish • Request a memo or letter of support in principal relating to the concept proposed by Farment of a inland port at the Exeter Station. <p>Council was pleased to hear the progress being made and the future possibilities that can be explored further. Addressing the importance of the rail line to the community, economic development and tourism in the region.</p>

	<p>Res: 38/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council direct staff to prepare a letter of support endorsing the District of Squamish proposed resolution regarding shortline operators.</p> <p style="text-align: center;">CARRIED</p> <p>Res: 39/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council direct staff to prepare a letter of support, in principal, regarding the concept proposed by Farment of an inland port at the Exeter Station.</p> <p style="text-align: center;">CARRIED</p>
E	<u>MINUTES</u>
<p>Regular – February 10th, 2026</p>	<p>E1</p> <p>Res: 40/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of February 10th, 2026 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p>
F	<u>UNFINISHED BUSINESS:</u>
G	<u>MAYORS REPORT:</u>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ Attended “Beyond the Noise”, an opportunity for multiple community stakeholders including Work BC, CRD and realtors to address concerns relating to stability, and community planning.

	<p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> ➤ Wranglers are wrapping up the season and the awards banquet will be March 1st. ➤ Traffic Calming at First & Birch, initiated discussion on efficiency and update from staff on maintenance and concerns. <p>Res: 41/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council direct community services to remove the traffic calming rumble strips at the intersection of First Street and Birch Avenue, and further</p> <p>BE IT RESOLVED THAT the lane eliminations remain in effect and appropriate painting be completed during the annual line painting program.</p> <p style="text-align: center;">CARRIED</p> <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ International Women’s day planning underway for March 8th at the 100 Mile House Community Hall.
<p>H</p>	<p><u>CORRESPONDENCE:</u></p>
<p>FYI Correspondence</p>	<p>H1</p> <p>Res: 42/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the February 20th, 2026 For Information Correspondence be received</p> <p style="text-align: center;">CARRIED</p> <p>Mayor Pinkney noted the correspondence from BC Community Forest Association and that the membership should be considered during the operational budget review.</p> <p>Councillor Barnett noted the report from the FireSmart Program. Great job and we hope to see the program continue.</p>

<p>South Cariboo Farmers Market Street Closure</p>	<p>H2</p> <p>Res: 43/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the correspondence dated February 9th, 2026 from the South Cariboo Farmers’ Market Society regarding the annual farmers market be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approve the Farmers Market road closure of Third Street from Birch Avenue east to the intersecting laneway behind the Community Hall on Fridays during the operating season from May 8th, 2026 to October 9th, 2026.</p> <p style="text-align: center;">CARRIED</p> <p>Staff will ensure that the Farmers Market Society is aware of the planned construction on third street throughout the summer season; additionally that the laneway must remain open and market vendors must park in municipal parking lots on Cedar Avenue.</p>
<p>What’s Hopping</p>	<p>H3</p> <p>Res: 44/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the correspondence dated February 8th, 2026 from the What’s Hopping Girls regarding What’s Hopping be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approve the What’s Hopping road closure of Third Street from Birch Avenue east to the intersecting laneway behind the Community Hall on Saturday, April 4th, 2026 from 10:00 AM to 4:00 PM .</p> <p style="text-align: center;">CARRIED</p>
<p>I</p>	<p><u>STAFF REPORTS:</u></p>

<p>NCLGA Resolution – Expansion of Support for Medical Professional Services</p>	<p>I1</p> <p>Res: 45/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>WHEREAS there is significant and on-going shortages of healthcare professionals in the South Cariboo and across communities in Northern Central Local Government Association (NCLGA)</p> <p>AND WHEREAS Efforts have been made in some healthcare professions, many other healthcare professions need attention for the overall wellbeing of residents in small, rural, and remote location;</p> <p>THEREFORE BE IT RESOLVED THAT the NCLGA, in collaboration with the Union of British Columbia (UBCM), advocate to the Provincial Government for increased educational training seats in any appropriate college/university;</p> <p>AND FURTHER BE IT RESOLVED THAT the NCLGA, in collaboration with the Union of British Columbia (UBCM), advocate to the Provincial Government look to reduce any barriers in accessing those training seats and create incentives to encourage healthcare professionals to practice in rural areas.</p> <p style="text-align: center;">CARRIED</p>
<p>J</p>	<p><u>BYLAWS:</u></p>
<p>K</p>	<p><u>GENERAL VOUCHERS:</u></p>
<p>Paid Vouchers (January 23rd – February 6th, 2026) #31030 - 31040 & EFTs</p>	<p>K1</p> <p>Res: 46/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31041 to 31064 and EFT’s totaling \$349,547.50 <u>be received.</u></p>
<p>L</p>	<p><u>OTHER BUSINESS:</u></p>

<p>M</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><u>IN CAMERA SESSION:</u></p>
<p>In Camera Session</p>	<p>Meeting Closed at 6:35 PM</p> <p>Res:47/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(c) and (1)(g) of the Community Charter.</p> <p style="text-align: center;">CARRIED</p> <p>Regular meeting called back to order at 7:00 PM COW Meeting re-convened at 7:00 PM COW Meeting adjourned and regular re-convened regular at 7:25 PM Meeting closed and In-Camera re-convened at 7:25 PM Regular meeting called back to order with Councillor Barnett as acting chair at 7:40 PM</p>
<p>N</p>	<p><u>ADJOURNMENT:</u></p> <p>Res: 48/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT this February 24th, 2026, Regular meeting of Council be adjourned: 7:40 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor</p> <p>_____</p> <p>Corporate Officer</p>