



DISTRICT OF 100 MILE HOUSE

MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday January 27th, 2026, AT 4:30 PM

PRESENT:	Mayor	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
	Councillor	Marty Norgren (Late Arrival)
STAFF:	CAO	Tammy Boulanger
	Dir. Of Community Services	Todd Conway
	Dir. of Ec. Dev. & Planning	Joanne Doddridge
	Visitor Center Manager	Julie Gilmore
OTHERS:	(1)	MEDIA: (1)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 4:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsqescencúfecw.</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 01/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the January 27th, 2026 Committee of the Whole agenda <u>be approved</u>.</p> <p style="text-align: right;">CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
D	<u>UNFINISHED BUSINESS</u>
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>
South Cariboo VIC 2025 Year End Update	<p>F1</p> <p>Res: 02/25 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the 2025 year end update for the South Cariboo Visitor Center be received.</p> <p style="text-align: center;">CARRIED</p> <p>Council noted the following:</p> <ul style="list-style-type: none"> • The purpose of the VIC is to welcome visitors and residents, it’s imperative that the space is open and welcoming. Increased usage of the space for a variety of events can be restrictive. District staff is to ensure that any public events adhere to proper permitting and policy (including insurance). <ul style="list-style-type: none"> ○ District staff is currently amending policies and bylaw to clarify language and ensure that all municipal owned and managed properties are included. • Looking forward to the return of the skis. Council directed staff to invite Mr. Rick Hansen for a re-dedication of the skis. • Clearer signage is required for dogs, ensuring that the VIC picnic grounds is not used as an off-leash dog area. Better signage directing visitors to the dog park would be helpful. Staff will work at installing better signage in the spring.

<p>Economic Development Strategy</p>	<p>F2</p> <p>J. Doddridge, Director of Economic Development & Planning reviewed the progress to date on action items identified in the 100 Mile House Economic Development Strategy 2021 and beyond; key directives from Council included:</p> <ul style="list-style-type: none"> • Create an Economic Development committee/panel to work on a variety of items including – reaching out to professionals, filling gaps, engage the business community, tracking trends & concerns. Keeping the panel simple, identifying a chair, including business owners, developers, local gov. representative, realtors, residents. (5 possible total members) • Creating or identifying a source for investors to locate potential available spaces through either a map identifying properties or ensuring that the District has a current comprehensive resource page to refer to. • Continue to work with the Free Press on the development of a Business Directory. • Welcome Wagon Program • Continuing to support shopping local. <p>J. Doddridge, Director of Economic Development & Planning noted additional items underway, including:</p> <ul style="list-style-type: none"> • Update to the Make the Move program, transitioning to a fun new approach “Cariboo - It’s True!” • Tourism Task Force progress • Fielding resident and developer inquiries • Reaching out to Franchises • OCP & Zoning Bylaw implementation & referrals • Business Licensing & Building Permit Stats • Future Projects • Sign Structure on the corner of Canim-Hendrix and Highway 97 – Previous direction from Council was to explore a sign kiosk for businesses to be promoted. MOTT is not agreeable to the location preferred by Council for the kiosk. Council directed staff to inquire on an alternative location on Canim-Hendrix Rd. alongside the pull-out.
<p>G</p>	<p><u>BYLAWS</u></p>
<p>H</p>	<p><u>OTHER BUSINESS</u></p>

I	<u>QUESTION PERIOD</u>
J	<u>ADJOURNMENT</u> Res: 03/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo BE IT RESOLVED THAT this Committee of the Whole meeting for January 27 th , 2026 be adjourned at 5:30 PM CARRIED
I hereby certify these minutes to be correct. _____ Mayor _____ Corporate Officer	