



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, January 27th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway
 Dir. of Ec. Dev & Planning, J. Doddridge

Other: (1) Media: (1)

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| <p>A</p> | <p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p> |
| <p>B</p> | <p><u>APPROVAL OF AGENDA</u></p> <p>B1</p> <p>Res: 15/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the January 27th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p> |
| <p>C</p> | <p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p> |

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| D | <u>DELEGATIONS / PUBLIC HEARINGS:</u> |
| Community Living BC – Inclusive Housing | <p>D1</p> <p>Taru Tamminen, Regional Housing Lead for the North & Thompson Cariboo Regional Community Living BC, accompanied by Tami Pedersen and Tony Cuglietta conducted a joint presentation on program, highlights, and challenges of people living with diverse abilities securing housing.</p> |
| Community Futures – PASS Program | <p>D2</p> <p>Laurie Walters & Larry Stranberg provided detailed information on the Planning a Successful Succession program. A program aimed at working with business owner/operators plan and prepare for the succession of their business. Key items included price determination service, coaching and navigating service, business transition plans, fact sheet service and sale preparation packages.</p> |
| E | <u>MINUTES</u> |
| Regular – January 13th, 2026 | <p>E1</p> <p>Res: 16/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of January 13th, 2026 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p> |
| F | <u>UNFINISHED BUSINESS:</u> |
| G | <u>MAYORS REPORT:</u> |
| | <p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ Continue to spreading the word about the challenges 100 Mile House is experiencing through interviews with CBC, Truck Loggers Association, private filmmaker and Bloomberg Press. ➤ Attended the Natural Resources Forum where a variety of sectors come together to promote their industries and the importance to our economy. |

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| | <ul style="list-style-type: none"> ➤ 100 Mile House Council continues to advocate for healthcare in the community and improvements to the availability of health care professionals. ➤ Wrangler season is wrapping up. <p>Councillor Guimond noted the following:</p> <ul style="list-style-type: none"> ➤ Health Care Landing Coordinator position has been posted, please share and circulate to promote the posting. <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ South Cariboo Health Foundation work continues to support the local hospital needs. ➤ Attended the Robby Burns masonic lodge evening. ➤ Local Canadian Mental Health senior advocate has been working diligently at supporting local seniors. ➤ 100 Mile Safety Committee meeting – a lot of positives happening in the community ➤ What’s happening event planning underway! |
| <p>H</p> | <p><u>CORRESPONDENCE:</u></p> |
| <p>FYI Correspondence</p> | <p>H1</p> <p>Res: 17/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the January 27th, 2026 For Information Correspondence be received</p> <p style="text-align: center;">CARRIED</p> <p>Council noted the Communities In Bloom program and requested staff register the District of 100 Mile House for the “Friends” program.</p> <p>Res: 18/26 Moved By: Councillor Barnett Seconded By: Councillor Mingot</p> <p>BE IT RESOLVED THAT Council direct staff to write a letter of support for the Cariboo Brain Injury Association initiatives.</p> <p style="text-align: center;">CARRIED</p> |

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| | <p>Res: 19/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT Council direct staff to prepare a resolution for the 2026 NCLGA resolutions promoting further provincial advocacy and support for the Nurse Practitioner Program.</p> <p style="text-align: center;">CARRIED</p> |
| <p>I</p> | <p><u>STAFF REPORTS:</u></p> |
| <p>Bylaw Notice Enforcement Bylaw</p> | <p>I1</p> <p>Res: 20/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT District of 100 Mile House Council authorize Administration to request the Tribunal & Agency Support Division, Ministry of Attorney General to add the District of 100 Mile House to the Bylaw Notice Enforcement Regulation; and further</p> <p>BE IT RESOLVED THAT Council directs Administration to bring forward a Bylaw Notice Enforcement Bylaw pursuant to the Local Government Act for consideration.</p> <p style="text-align: center;">CARRIED</p> |
| <p>Declassify Resolutions</p> | <p>I2</p> <p>Res: 21/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT In-Camera Resolutions #71/25 and #90/25 be declassified.</p> <p style="text-align: center;">CARRIED</p> |

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| J | <u>BYLAWS:</u> |
| K | <u>GENERAL VOUCHERS:</u> |
| Paid Vouchers (January 6th – 22nd, 2026) #31005 - 31029 & EFTs | K1 Res: 22/26 Moved By: Councillor Guimond Seconded By: Councillor Norgren BE IT RESOLVED THAT the paid manual vouchers #31005 to #31029 and EFT's totalling \$913,539.94 <u>be received</u> . <p style="text-align: center;">CARRIED</p> |
| L | <u>OTHER BUSINESS:</u> |
| M | <u>QUESTION PERIOD:</u> Call for questions from the public for items relevant to the agenda. |
| | <u>IN CAMERA SESSION:</u> |
| In Camera Session | Res: 23/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond BE IT RESOLVED THAT , pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(c) and (2)(b)(i) of the Community Charter. <p style="text-align: center;">CARRIED</p> Regular meeting called back to order at 7:45 PM |

