



DISTRICT OF 100 MILE HOUSE

**AGENDA FOR THE REGULAR MEETING OF THE MUNICIPAL COUNCIL
TO BE HELD IN MUNICIPAL COUNCIL CHAMBERS
Tuesday, March 10th, 2026 at 5:30 PM**

A.	<u>CALL TO ORDER</u>
	Mayor to call the regular meeting to order at 5:30 PM and acknowledged that this meeting is being held on Tsq̓escencúfecw.
B.	<u>APPROVAL OF AGENDA:</u>
	B1 BE IT RESOLVED THAT the March 10 th , 2026 Regular Council agenda <u>be approved</u> .
C.	<u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u>
D.	<u>DELEGATIONS / PUBLIC HEARING:</u>
Hearts for 100 Mile	D1 Mrs. Hamblin has requested an audience with Council to outline an idea by the name of “Hearts for 100 Mile “.
Seanna McDonald and Joel McKim - Enbridge	D2 Representatives from Enbridge will present to council an update on the proposed workforce accommodation plans, provide local planning information and request Councils feedback.
E.	<u>MINUTES:</u>

COW – February 24 th , 2026	<p>E1</p> <p>BE IT RESOLVED THAT the minutes of the Committee of the Whole meeting of February 24th, 2026, <u>be adopted</u>.</p>
Regular – February 24 th , 2026	<p>E2</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of February 24th, 2026, <u>be adopted</u>.</p>
F.	<u>UNFINISHED BUSINESS:</u>
G.	<u>MAYOR’S REPORT:</u>
H.	<u>CORRESPONDENCE:</u>
FYI Correspondence	<p>H1</p> <p>BE IT RESOLVED THAT the March 10th, 2026 For Information Correspondence <u>be received</u>.</p>
150 Dogwood Avenue	<p>H2</p> <p>BE IT RESOLVED THAT the correspondence regarding 150 Dogwood Avenue parking <u>be received</u>.</p>
I.	<u>STAFF REPORTS:</u>
South Cariboo Farmers Market – Signage Plan	<p>I1</p> <p>BE IT RESOVLED THAT the signage plan from the South Cariboo Farmers Market be received.</p>
Bylaw Report February 2026	<p>I2</p> <p>BE IT RESOLVED THAT the Bylaw report for the period of February 2026 be received</p>

<p>2026 Policy & Procedures Manual</p>	<p>I3</p> <p>BE IT RESOLVED THAT Council adopt the 2026 District of 100 Mile House Consolidated Policies and Procedures Manual, and further;</p> <p>BE IT RESOLVED THAT this 2026 Policy & Procedures Manual replaces the current Policy & Procedures Manual which is no longer active as of this date.</p>
<p>J.</p>	<p><u>BYLAWS:</u></p>
<p>Parks, Public Spaces and Community Facilities Bylaw No. 1467, 2026</p>	<p>J1</p> <p>BE IT RESOLVED THAT Parks, Public Spaces, and Community Facilities Bylaw No. 1467, 2026 be read a first, second, and third time this 10th day of March 2026.</p>
<p>Fees & Charges Amendment Bylaw No. 1468, 2026</p>	<p>J2</p> <p>BE IT RESOVLED THAT the Council Report dated March 6th, 2026 from the Director of Finance S. Elias regarding Fees & Charges Amendment Bylaw No. 1468, 2026 be received, and further</p> <p>BE IT RESOLVED THAT Fees & Charges Amendment Bylaw No. 1468, 2026 be read a first, second, and third time this 10th day of March 2026.</p>
<p>K.</p>	<p><u>VOUCHERS</u></p>
<p>Paid Vouchers (February 21st – March 6th, 2026) #31065 - 31081 & EFT's</p>	<p>K1</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31065 to 31081 and EFT's totaling \$265,364.54 <u>be received.</u></p>
<p>L.</p>	<p><u>OTHER BUSINESS:</u></p>
<p>M.</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public about items relevant to the agenda.</p>

	<u>IN CAMERA SESSION:</u>
In-Camera	BE IT RESOLVED THAT pursuant to Section 92 of the <i>Community Charter</i> , this meeting of the Council be closed to the public under Section 90(1)(g), 90(2)(b)(i) and 90 (2)(b)(iii) of the Community Charter.
N.	<u>ADJOURNMENT :</u> BE IT RESOLVED THAT this March 10 th , 2026, meeting of Council be adjourned: Time:

Re my presentation at District of 100 Mile House Council meeting on March 10, 2026.

I plan to outline an idea for a fundraiser for the District to take place in July or August this year. It would be called "Hearts for 100 Mile" and would involve inviting people who are not residents of the District but who come into town to access businesses and services to make a one-time, entirely voluntary donation to help the District to meet its costs in this year when the tax base has been so severely affected by the closure of our last mill.

The appeal would be directed to visitors, people with summer homes in the outlying area, and permanent residents of the whole area for which the town of 100 Mile House is the natural, closest trading centre. It would not imply any kind of obligation to give. It would acknowledge that some part of taxes many people already pay go to help support recreation in 100 Mile. It would simply ask people to act out of sheer goodwill and generosity and help the town this year.

For a brief summary to put in an agenda:

Outline of proposal for a fundraising project for the District of 100 Mile House.

RECEIVED
MAR - 5 2026
BY: _____

E1



DISTRICT OF 100 MILE HOUSE

**MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL
COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS**

Tuesday February 24th, 2026, AT 4:30 PM

PRESENT:	Mayor Councillor Councillor Councillor Councillor	Maureen Pinkney Donna Barnett Jenni Guimond Dave Mingo Marty Norgren
STAFF:	CAO Dir. Of Community Services Dir. of Ec. Dev. & Planning Director of Finance	Tammy Boulanger Todd Conway Joanne Doddridge Sheena Elias
OTHERS:	(2)	MEDIA: (0)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 4:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsqescencúfecw.</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 04/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the February 24th, 2026 Committee of the Whole agenda <u>be approved</u>.</p> <p style="text-align: right;">CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
D	<u>UNFINISHED BUSINESS</u>
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>
2026 Capital Planning	<p>F1</p> <p>Prior to the 2026 Capital Plan review, S. Elias, T. Conway & T. Boulanger reviewed asset management, stressing the importance of reserve contributions and long-term service delivery. Council will discuss reserve contributions in further detail during the operational budget review.</p> <p>S. Elias, reviewed the 2026 Capital Plan, items of note included:</p> <ul style="list-style-type: none"> • Reserve balances and planned contributions • Future projects, priorities and risks <ul style="list-style-type: none"> ○ 99 Mile Water Tower and other watermain risks estimates will be identified and brought back to Council for further discussion. • G1 – Horse Lake Bridge, substantially completed, minor landscaping and planting to be completed in spring. <ul style="list-style-type: none"> ○ Clarification is needed from the arch branch relating to extending the current arch permit to cover the proposed new water treatment plant. Concerns were noted regarding the costs of archeology and future projects in the old campground site. ○ Campground use will be discussed in further detail at upcoming South Cariboo Joint meeting. • G2 – Paving Program for 2026 will include a large amount of patch work throughout the community. Other areas to be paved have not been confirmed. • G3 – Tender for intersection light is currently open. • C1 – Plow truck has been tendered and awarded – scheduled to be delivered in late 2026. • C2 – Excavator – Equipment upgrades to be used for ditching, cemetery services, water repairs and other various jobs. Council motioned to move C2 – Excavator to 2027 Capital Planning for further discussion

	<p>Res: 05/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT item C2 – Excavator be removed from the 2026 Capital Plan and be transferred to 2027 in the long-term capital plan.</p> <p style="text-align: center;">CARRIED</p>
	<p>COW Meeting Recessed to bring regular council meeting to order at 5:30 PM</p> <p>COW Meeting reconvened at 7:00 PM</p>
	<p>Capital Planning Discussion Continued:</p> <ul style="list-style-type: none"> • C2 – Washdown Pad - Proceed with construction • FD1, FD2, FD3, FD4, FD5, and FD6 – Proceed with procurement • M01 – Server replacement to be completed • W1 – Water Treatment Plan – Grant Funding Pending. <ul style="list-style-type: none"> ○ Council confirmed to not complete any demolition until all funding is in place. • OT1 & OT2 – Design underway, Community Hall will be completed prior to Centennial Park washrooms. <ul style="list-style-type: none"> ○ Council confirmed to not replace the dishwasher in the Community Hall at this time. • OT3 – Lodge Floor – Grant Pending – Staff will begin compiling current quotes from contractors. Work can begin after funding announcement. • OT4 & OT6 – Martin Exeter Hall heating controls completed, meeting with user groups to discuss flooring upgrades, stage, pillar and sound system was conducted and had valuable input. • OT5 – Airport Fencing – Grant Pending
G	<u>BYLAWS</u>
H	<u>OTHER BUSINESS</u>
I	<u>QUESTION PERIOD</u>

J	<p><u>ADJOURNMENT</u></p> <p>Res: 06/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this Committee of the Whole meeting for February 24th, 2026 be adjourned at 7:25 PM</p> <p style="text-align: center;">CARRIED</p>
<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor</p> <p style="text-align: right;">_____</p> <p style="text-align: right;">Corporate Officer</p>	



E2

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, February 24th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway
 Dir. of Ec. Dev & Planning, J. Doddridge
 Dir. of Finance, S. Elias

Other: (3) Media: (0)

<p>A</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p>
<p>B</p>	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 37/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the February 24th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
<p>C</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>

D	<u>DELEGATIONS / PUBLIC HEARINGS:</u>
<p>Melissa LaPoint – Health Landing Coordinator</p>	<p>D1</p> <p>Melissa LaPoint presented Council with an update to the Health Landing Coordinator program (Cariboo Living). Key highlights included:</p> <ul style="list-style-type: none"> • Where communities are helpful and engaging professionals stay • 2025 In review – challenges and successes • Website launching – www.caribooliving.ca • Recruitment for 100 Mile House and Williams Lake • Building sustainable health care workforce and filling critical gaps • 2026 Operational Priorities <p>Council was appreciative of the update and will direct their questions via email.</p>
<p>Peter Scholz – Cairnstone Planning</p>	<p>D2</p> <p>Peter Scholz presented to Council the current progress towards securing short haul operators for the rail line between North Vancouver and Prince George. Key points included:</p> <ul style="list-style-type: none"> • Background • Contributing factors • Project tasks • Possible short haul operators and success thus far • Economy, rail lines and history • Maintenance concerns • Relationships with SME's • Request a letter of support, supporting the proposed short line operators resolution tabled by the District of Squamish • Request a memo or letter of support in principal relating to the concept proposed by Farment of a inland port at the Exeter Station. <p>Council was pleased to hear the progress being made and the future possibilities that can be explored further. Addressing the importance of the rail line to the community, economic development and tourism in the region.</p>

	<p>Res: 38/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council direct staff to prepare a letter of support endorsing the District of Squamish proposed resolution regarding shortline operators.</p> <p style="text-align: center;">CARRIED</p> <p>Res: 39/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council direct staff to prepare a letter of support, in principal, regarding the concept proposed by Farment of an inland port at the Exeter Station.</p> <p style="text-align: center;">CARRIED</p>
E	<u>MINUTES</u>
<p>Regular – February 10th, 2026</p>	<p>E1</p> <p>Res: 40/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of February 10th, 2026 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p>
F	<u>UNFINISHED BUSINESS:</u>
G	<u>MAYORS REPORT:</u>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ Attended “Beyond the Noise”, an opportunity for multiple community stakeholders including Work BC, CRD and realtors to address concerns relating to stability, and community planning.

	<p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> ➤ Wranglers are wrapping up the season and the awards banquet will be March 1st. ➤ Traffic Calming at First & Birch, initiated discussion on efficiency and update from staff on maintenance and concerns. <p>Res: 41/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council direct community services to remove the traffic calming rumble strips at the intersection of First Street and Birch Avenue, and further</p> <p>BE IT RESOLVED THAT the lane eliminations remain in effect and appropriate painting be completed during the annual line painting program.</p> <p style="text-align: center;">CARRIED</p> <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ International Women’s day planning underway for March 8th at the 100 Mile House Community Hall.
<p>H</p>	<p><u>CORRESPONDENCE:</u></p>
<p>FYI Correspondence</p>	<p>H1</p> <p>Res: 42/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the February 20th, 2026 For Information Correspondence be received</p> <p style="text-align: center;">CARRIED</p> <p>Mayor Pinkney noted the correspondence from BC Community Forest Association and that the membership should be considered during the operational budget review.</p> <p>Councillor Barnett noted the report from the FireSmart Program. Great job and we hope to see the program continue.</p>

<p>South Cariboo Farmers Market Street Closure</p>	<p>H2</p> <p>Res: 43/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the correspondence dated February 9th, 2026 from the South Cariboo Farmers’ Market Society regarding the annual farmers market be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approve the Farmers Market road closure of Third Street from Birch Avenue east to the intersecting laneway behind the Community Hall on Fridays during the operating season from May 8th, 2026 to October 9th, 2026.</p> <p style="text-align: center;">CARRIED</p> <p>Staff will ensure that the Farmers Market Society is aware of the planned construction on third street throughout the summer season; additionally that the laneway must remain open and market vendors must park in municipal parking lots on Cedar Avenue.</p>
<p>What’s Hopping</p>	<p>H3</p> <p>Res: 44/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the correspondence dated February 8th, 2026 from the What’s Hopping Girls regarding What’s Hopping be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approve the What’s Hopping road closure of Third Street from Birch Avenue east to the intersecting laneway behind the Community Hall on Saturday, April 4th, 2026 from 10:00 AM to 4:00 PM .</p> <p style="text-align: center;">CARRIED</p>
<p>I</p>	<p><u>STAFF REPORTS:</u></p>

<p>NCLGA Resolution – Expansion of Support for Medical Professional Services</p>	<p>I1</p> <p>Res: 45/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>WHEREAS there is significant and on-going shortages of healthcare professionals in the South Cariboo and across communities in Northern Central Local Government Association (NCLGA)</p> <p>AND WHEREAS Efforts have been made in some healthcare professions, many other healthcare professions need attention for the overall wellbeing of residents in small, rural, and remote location;</p> <p>THEREFORE BE IT RESOLVED THAT the NCLGA, in collaboration with the Union of British Columbia (UBCM), advocate to the Provincial Government for increased educational training seats in any appropriate college/university;</p> <p>AND FURTHER BE IT RESOLVED THAT the NCLGA, in collaboration with the Union of British Columbia (UBCM), advocate to the Provincial Government look to reduce any barriers in accessing those training seats and create incentives to encourage healthcare professionals to practice in rural areas.</p> <p style="text-align: center;">CARRIED</p>
<p>J</p>	<p><u>BYLAWS:</u></p>
<p>K</p>	<p><u>GENERAL VOUCHERS:</u></p>
<p>Paid Vouchers (January 23rd – February 6th, 2026) #31030 - 31040 & EFTs</p>	<p>K1</p> <p>Res: 46/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31041 to 31064 and EFT’s totaling \$349,547.50 <u>be received.</u></p>
<p>L</p>	<p><u>OTHER BUSINESS:</u></p>

<p>M</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><u>IN CAMERA SESSION:</u></p>
<p>In Camera Session</p>	<p>Meeting Closed at 6:35 PM</p> <p>Res:47/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(c) and (1)(g) of the Community Charter.</p> <p style="text-align: center;">CARRIED</p> <p>Regular meeting called back to order at 7:00 PM COW Meeting re-convened at 7:00 PM COW Meeting adjourned and regular re-convened regular at 7:25 PM Meeting closed and In-Camera re-convened at 7:25 PM Regular meeting called back to order with Councillor Barnett as acting chair at 7:40 PM</p>
<p>N</p>	<p><u>ADJOURNMENT:</u></p> <p>Res: 48/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT this February 24th, 2026, Regular meeting of Council be adjourned: 7:40 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor</p> <p>_____</p> <p>Corporate Officer</p>

**DISTRICT OF 100 MILE HOUSE****FOR INFORMATION CORRESPONDENCE – March 10th, 2026**

- FireSmart Program Monthly Report – February 27th, 2026
- Minutes – South Cariboo Joint Committee – February 9th, 2026
- Correspondence from the City of Abbotsford
 - RE: UBCM Resolution – Provincial Sales Tax & Pipeline Valuation
- Correspondence from the City of Prince George
 - RE: Petition to the Minister of Justice and the Attorney General of Canada
- Correspondence from the BC Council of Forest Industries
 - RE: Forestry is a Solution

February 27, 2026

District of 100 Mile House FireSmart Program Monthly Report

In February of 2026, the main activities of the FireSmart Coordinator were engaging with stakeholders of the FireSmart Project to finalize the selection of eligible activities for 2026, and to build core relationships. Meetings and engagements were held with other FireSmart Coordinators, BC Wildfire Service, the first meeting in 2026 of the Community FireSmart and Resiliency Committee, the FireSmart Coordinator's first meeting with the District of 100 Mile House's Safety Committee, and liaising with School District 27 teachers and students, among others.

Some definitive outcomes of these engagements are the initiation of the School Program, with a seminar at SD27s Pro-D day for teachers, held at PSO, and the selection and reporting to Mayor and Council of the planned eligible activities for 2026. These activities will primarily entail wildfire live fire training with BCWS and a seniors' program for seniors and vulnerable people, along with hazard assessments for residents' properties completed by the FireSmart Coordinator. Other potential activities are potentially available based on budget projections, at this time.

The FireSmart Coordinator also completed the FireSmart Landscapers course for a certificate, and a training on FireSmart farm and ranch assessments.

The next steps of the FireSmart Program will be preparing to begin or administer the chosen eligible activities, including developing plans for submission to UBCM for approval.

Some key activities undertaken by the FireSmart Coordinator in February:

- Completed FireSmart BC Course for Landscaping Professionals
- Farm and Ranch Assessments training

- Contacted external resources for background information on eligible programs
- Pro-D seminar delivered to SD27 staff and introduction to PSO firefighting class students
- Several preseason meetings with BCWS
- CFRC Meeting 1
- District Safety Committee meeting
- Selection and project initiation of 2026 eligible activities
- Securing source for Wildland Mitigation Specialist training for FireSmart Coordinator
- Continued Participation in the FireSmart Coordinator Orientation Handbook Development Committee with FireSmart BC

Prepared by Ryan Dugaro

FireSmart Coordinator





**CARIBOO REGIONAL DISTRICT
SOUTH CARIBOO JOINT COMMITTEE MINUTES**

February 9, 2026

12:00 p.m.

**District of 100 Mile House Council Chambers
385 Birch Avenue
100 Mile House, BC**

PRESENT: Co-Chair M. Wagner (for a portion), Director A. Richmond (via phone), Director E. de Vries, Co-Chair M. Pinkney, Councillor D. Barnett (for a portion), Councillor J. Guimond, Councillor D. Mingo

ABSENT: Councillor M. Norgren

STAFF: D. Campbell, Manager of Community Services, Cariboo Regional District, T. Boulanger, CAO, District of 100 Mile House, J. Dickerson, Manager of Recreation Services, District of 100 Mile House

1. CALL TO ORDER - By Co-Chair M. Wagner

1.1 Adoption of Agenda

SCJ.2026-02-01

That the agenda be adopted as presented.

Carried

2. ADOPTION OF MINUTES

2.1 Minutes of the South Cariboo Joint Committee Meeting - January 12, 2026

SCJ.2026-02-02

That the minutes of the South Cariboo Joint Committee meeting, held January 12, 2026, be adopted.

Carried

3. **DELEGATIONS**

3.1 **12:00 p.m. Delegation - Cariboo It's True**

Beth Holden, Regional Economic Community Development Officer, with the Cariboo Regional District, was in attendance to present the Cariboo It's True project.

Director Barnett joined the meeting.

4. **ACTION ITEMS**

4.1 **Lumberman's Ballpark Bleachers**

SCJ.2026-02-03

That the Lumberman's Ballpark Bleachers discussion be deferred to the next South Cariboo Joint Committee meeting to allow for user group engagement on the preferred bleacher design.

Carried

Co-Chair Wagner left the meeting.

Co-Chair Pinkney assumed the role of Chair.

4.2 **RBC - Barrier Buster Grant Application - Front Row for All**

SCJ.2026-02-04

That a letter of support for RBC - Barrier Buster Grant application from the South Cariboo Joint Committee be provided to the Accessibility Committee.

Carried

4.3 **100 Mile House Soccer Fields Entry Gate**

SCJ.2026-02-05

That the 100 Mile House Soccer Fields Entry Gate discussion be brought forward to a future South Cariboo Joint Committee meeting with cost information for an

open-top gate along with opportunities for First Nations partnerships in the project.

Carried

6. ADJOURNMENT

SCJ.2026-02-06

That the meeting of the South Cariboo Joint Committee be adjourned at 1:20 p.m., February 9, 2026.

Carried

Co-Chair



Mayor
Ross Siemens

Councillors
Les Barkman
Kelly Chahal
Patricia Driessen
Simon Gibson
Dave Loewen
Patricia Ross
Dave Sidhu
Mark Warkentin

March 3, 2026

File: 0530-003/0400-60

Via Email

UBCM Member Municipalities and Regional Districts

Dear UBCM Members:

Re: Request for Support – 2026 Proposed UBCM Resolutions

I am writing on behalf of Abbotsford City Council to respectfully request your favourable consideration and support for two proposed UBCM resolutions that will be brought forward for consideration at the 2026 Lower Mainland Local Government Association (LMLGA) Convention, in advance of the UBCM Convention.

At a recent Council meeting, Abbotsford City Council approved the submission of the following proposed resolutions:

1. Engagement on Pipeline Valuation Changes
2. Exempting Local Governments from Expanded Provincial Sales Tax Requirements

Both resolutions speak to issues of province-wide significance and reflect growing concerns shared by local governments and regional districts across British Columbia regarding financial sustainability, predictability, and intergovernmental fairness.

The first resolution calls on the Province to ensure that any future changes to the valuation methodology for gathering and transmission pipelines, or other major regulated utility properties, are preceded by a robust and transparent engagement process with local governments and regional districts, through UBCM. Stable and predictable assessment practices are essential for long-term financial planning, and changes of this magnitude have the potential to significantly affect taxation equity and local government budgets across the province.

The second resolution addresses the expanded application of the Provincial Sales Tax (PST) to professional and related services relied upon by local governments to deliver essential infrastructure and community services. As public-sector entities with limited revenue tools, local governments are already facing significant cost pressures. The application of expanded PST requirements represents a cost shift within the public sector that further constrains local government fiscal capacity without increasing service value.

Abbotsford believes these resolutions align with shared interests across local governments in advocating for meaningful consultation, fiscal fairness, and sustainable service delivery. We respectfully request your support for these resolutions as they move forward through the UBCM resolution process.

Thank you for your continued collaboration and leadership. We appreciate your consideration and look forward to working together on these important matters.

Sincerely,

A handwritten signature in cursive script that reads "Ross Siemens".

Ross Siemens
Mayor

cc: Council members
Peter Sparanese, City Manager

Attachments:

- 2026 Proposed Resolution – Engagement on Pipeline Valuation Changes
- 2026 Proposed Resolution – Exempting Local Governments from Expanded Provincial Sales Tax Requirements



**EXEMPTING LOCAL GOVERNMENTS FROM
EXPANDED PROVINCIAL SALES TAX**

City of Abbotsford

WHEREAS the Government of British Columbia's 2026 Budget expands the application of the Provincial Sales Tax (PST) to a broader range of services, including professional services such as engineering, architectural, and related advisory services that are routinely required by local governments to deliver core infrastructure and services;

AND WHEREAS local governments have limited revenue tools and are already facing significant financial pressures related to infrastructure renewal, climate adaptation, housing delivery, and regulatory compliance, and unmitigated application of the expanded PST further constrains local government fiscal capacity;

AND WHEREAS local governments are public-sector entities that deliver provincially mandated and community-essential services, and the application of PST to local government purchases represents a cost shift within the public sector that does not increase service value but places additional pressure on local government operating and capital budgets;

THEREFORE BE IT RESOLVED that the Union of British Columbia Municipalities urge the Government of British Columbia to exempt or eliminate the impact to local governments from the application of the expanded Provincial Sales Tax requirements introduced in the 2026 Budget, including PST applied to professional and related services, to avoid intergovernmental cost downloading and to protect local government financial sustainability and local affordability.



**ENGAGEMENT ON PIPELINE
VALUATION CHANGES**

City of Abbotsford

WHEREAS in December 2025, the Province directed BC Assessment to postpone implementation of significant changes to the valuation methodology for Gathering and Transmission Pipelines, which would have resulted in substantial shifts in the tax burden from pipeline operators to residential and business property classes, creating financial impacts for local governments, and;

AND WHEREAS local governments rely on stable, predictable assessment practices for long-term financial planning, and any future changes to regulated rate property valuation methodologies (particularly within the Utilities Tax Class), will have province-wide implications for local government taxation, budgeting, and equity among property classes;

THEREFORE BE IT RESOLVED that the Union of British Columbia Municipalities urge the Province of British Columbia to direct BC Assessment to undertake a robust and fulsome engagement process with local governments and regional districts, through UBCM, prior to advancing any future changes to the valuation methodology for Gathering and Transmission Pipelines or other major regulated utility properties, including sufficient notice, clear disclosure of financial impacts, and opportunities for local government input before decisions are finalized.



OFFICE OF THE MAYOR

1100 Patricia Blvd. | Prince George, BC, Canada V2L 3V9
p: 250.561.7600 | www.princegeorge.ca

Local Governments in
British Columbia

Transmitted via email

February 25, 2026

RE: City of Prince George requesting signatures in its petition to the Minister of Justice and the Attorney General of Canada

Dear Colleagues,

On behalf of the City of Prince George, I am writing to ask for your support in signing our petition to the Minister of Justice and the Attorney General of Canada.

Prince George continues to advocate for stronger public safety measures, an issue currently affecting municipalities across the country. This petition offers all British Columbians a meaningful way to participate and demonstrate to the federal government the importance of a collective voice in working together to find solutions.

The petition calls upon the federal government to:

- Amend the Criminal Code of Canada to strengthen bail requirements for prolific and non-violent offenders to include provisions for repeat offences to lead to:
 - automatic detention,
 - release to be dependent on reverse onus, and/or
 - demonstration of the Principle of Respect for the Law
- Appoint more judges, crown prosecutors and paralegals to end court backlogs
- Provide funding and resources for Crown Counsel to increase capacity and decrease delays in preparing and bringing cases to court in a timely manner
- Provide funding and resources to provincial correctional centres and support services to increase capacity for detention of individuals, as well as providing rehabilitation and release planning services

We encourage you to share our petition within your communities.

The [petition](#) is available on the House of Commons website until March 27, 2026 at 12:25 p.m. PST.

Respectfully,

Simon Yu
Mayor
City of Prince George

February 26, 2026



Re: Request for Official Endorsement of “Forestry is a Solution”

Dear Mayor Pinkney,

On behalf of a coalition of forest sector organizations, I am requesting that the District of 100 Mile House endorse the **Forestry is a Solution** initiative by way of council motion, demonstrating community support for forestry across British Columbia.

Launched on January 20, 2026, at the BC Natural Resources Forum in Prince George, this province-wide initiative is led by a broad coalition of community leaders, workers, and industry advocates. Our goal is to demonstrate the deep public support for British Columbia’s forest sector and ensure it remains a strategic asset for the future of our province.

Why This Matters to Our Community

For many communities across British Columbia, forestry is more than an industry—it is a cornerstone of your economic resilience. However, the sector currently faces significant headwinds from global competition, challenging operating conditions, and damaging U.S. trade actions. We believe that by working together, we can show the provincial government that forestry provides the solutions for BC’s most urgent challenges, including:

- **Building affordable housing** by providing renewable, low-carbon materials.
- **Reducing wildfire risks** through active, professional forest management in our backyards.
- **Supporting family-sustaining jobs** for skilled workers in the bush, at the mills, and in the office.
- **Contributing revenues and services** that fund our local schools, hospitals, and public services.
- **Storing carbon** in every beam and board, helping cut building emissions.



Request for Action

The **Forestry is a Solution** initiative outlines four key priorities for immediate government action to strengthen the sector:

1. **Speed up access to economic wood** by expediting permits and approvals for greater predictability.
2. **Improve competitiveness and cost certainty** by reducing administrative and regulatory burdens.
3. **Fix BC Timber Sales** to ensure a reliable and competitive supply of logs for mills and secondary manufacturing.
4. **Support First Nations partnerships** with the capacity and tools to expedite referrals and increase revenue sharing.

Request to Council

We respectfully request that Council consider a motion to:

1. **Officially endorse** the “Forestry is a Solution” campaign.
2. **Encourage community members** to visit forestryisasolution.com to sign the petition and send a letter to their MLA, the Minister of Forests, the Premier, and the Official Opposition Forests Critic.
3. **Support staff** to share information about Forestry is a Solution through your community’s official communication channels.

Our collective goal is to reach **5,000** signatures to demonstrate support for the government to take these practical steps. When our forests and forest sector thrive, our communities remain strong.

Thank you for your leadership and for your continued support of the workers and families who depend on BC forestry. We would be pleased to provide a brief presentation to Council on this initiative at your earliest convenience.



Sincerely,

A handwritten signature in blue ink, appearing to read "Kim Haakstad".

Kim Haakstad

President & CEO, BC Council of Forest Industries

On behalf of coalition partners:

- BC Council of Forest Industries (COFI)
- Truck Loggers Association (TLA)
- Alliance of Resource Communities (ARC)
- ResourceWorks
- Interior Logging Association (ILA)
- Interior Forest Labour Relations Association (IFLRA)
- BC Pulp and Paper Coalition
- Private Forest Landowners Association (PFLA)
- Woodlots BC
- Council on Northern Interior Forest Employment Relations (Conifer)
- North West Loggers Association
- Independent Lumber Manufacturer's Association (ILMA)

Enclosed

- Forestry is a Solution Platform



Forestry is a solution for BC, for Canada.

- + Supports people.
- + Strengthens communities.
- + Builds economic resilience.

British Columbia's forest sector can help protect jobs, strengthen communities, and build a stronger BC and Canada. At a time of global uncertainty and damaging U.S. duties and tariffs we need a made-in-BC solution.

BC has the forests, the workers, and the expertise. Let's work together for BC.

Take Action > [Learn More](#)



Take Action:
Support a made-in-BC economic solution

Do you support BC forestry? Take one or all of these steps:

**Step 1:
Sign the petition**

Sign [this petition](#) and stand with neighbours and friends to support BC forestry.

Full Name

Email

Postal Code

[Sign Petition](#)

Powered by spark*activator

**Step 2:
Send the letter**

Politicians need to hear from you. Send [this letter](#) to your MLA and the BC Government.

Full Name

Email

Postal Code

[Send Letter](#) Trans: Joerin (joern@cof.org) is signed in

Powered by spark*activator

**Step 3:
Share the campaign**

Let's bring BC together on this issue. Share with your networks!

[Share on X](#)

[Share on LinkedIn](#)

[Share on Facebook](#)

[Share on Instagram](#)



The Problems

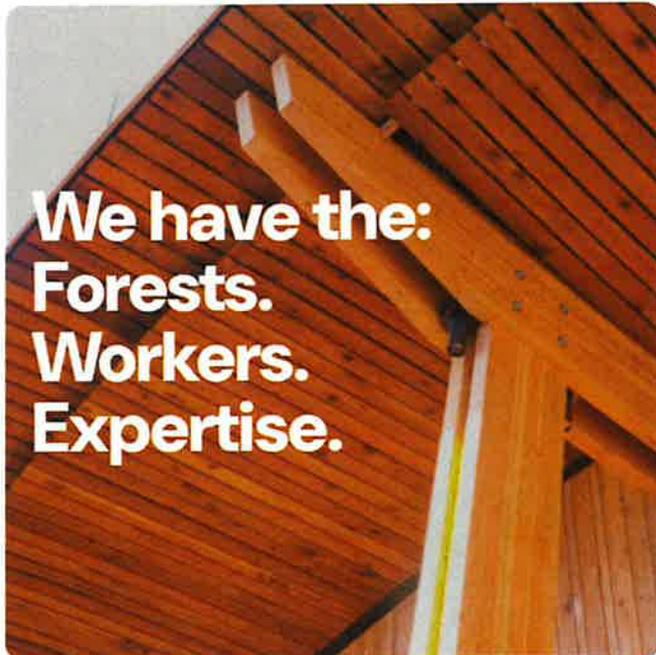
British Columbia's forest sector is operating in a difficult global environment:

- Global competition is increasing
- Conditions in BC limit the full potential
- U.S. trade actions hurt Canadian wood producers

Yet despite these headwinds, forestry remains one of BC's greatest economic opportunities.

This is a moment to focus on homegrown solutions that create value here in British Columbia.

Take Action >



The Opportunity

British Columbia has the timber to support a healthy and sustainable forest sector. Ready to harvest and fire-damaged timber is available – and demand for Canadian wood remains strong. The opportunity is clear:

Get wood moving efficiently through the value chain from the forest to the mill to your home

This will:

- Keep people working
- Offset economic damage from U.S. trade actions
- Create more value and increase secondary manufacturing jobs
- Strengthen economic security

This is about using harvest ready timber better and faster.

Take Action >

Let's work together for BC

What needs to happen:

- 1. Speed up access to economic wood**
Streamline the regulatory and approval process for logging operations. Reduce the time and cost to get a logging plan approved.
- 2. Improve competitiveness and cost certainty**
Address the regulatory and operational issues affecting the management of the forest.
- 3. Make BC Timber Sales work as intended**
Address the operational and regulatory issues affecting the management of the forest.
- 4. Support First Nations partnerships**
Support First Nations in the development and management of their own forestry operations.

[Take Action >](#)

Why Forestry matters right now

Forestry is a solution. When it can reach its full potential, forestry is a strategic asset for British Columbians. BC's forest sector:

- ✔ Supports tens of thousands of good, family-sustaining jobs
- ✔ Keeps rural, First Nations, and urban communities economically strong
- ✔ Supplies Canadian wood for housing and infrastructure
- ✔ Stores carbon in every beam and board, helping cut building emissions
- ✔ Generates public revenue for essential services
- ✔ Reduces wildfire risk through active forest management

A Broad Coalition of Support:

This is about working together to ensure forestry continues to contribute to BC's future. Support for forestry solutions spans British Columbia, including:

- Forestry workers and their families
- First Nations governments and entrepreneurs
- Local businesses and contractors
- Industry organizations
- Residents who care about economic stability and community resilience



[Take Action >](#)

RECEIVED
MAR - 2 2026
BY: JA

H2

To the Council of the District of 100 Mile House,

This letter is in regard to parking at 150 Dogwood Avenue.

We have lived at this address for 11 years, and parking has never been an issue until recently. The current bylaw officer has informed us that we can no longer park behind the sidewalk where we have traditionally parked, stating that it is against the bylaw to park on a boulevard.

We previously had a verbal agreement with the former bylaw officer allowing us to park behind the sidewalk without issue. We have placed gravel in the area where we park in order to properly maintain the space.

The current bylaw officer has advised us that we must park on the opposite side of the street or elsewhere and suggested that we write a letter to Council outlining our concerns.

It is important for us to be able to plug in our vehicles during the winter months so that we can reliably get to work. We are willing to ensure that we park with the flow of traffic and comply with reasonable conditions. We would also like to keep our vehicles close to our home, as we have already had two vehicles stolen in front of our residence. Walking across the street in winter conditions (ice, snowbanks) may also pose safety risks when accessing our vehicles.

We respectfully ask that Council reconsider our parking situation. Please see the attached photos below to help illustrate the area and our concerns.

Thank you for your time and consideration.

Sincerely,

Justyn Antone







District of
100 MILE HOUSE

COUNCIL REPORT
File No. 570-01

Regular Meeting
Mar. 10, 2026

REPORT DATE: Mar. 4, 2026
TITLE: South Cariboo Farmer's Market – Signage Plan
PREPARED BY: J. Doddridge, Director Economic Development & Planning

PURPOSE: To present Council with an application from the South Cariboo Farmer's Market for approval of their 2026 Signage Plan.

RECOMMENDATION: Recommended Resolution:

At the discretion of Council

BACKGROUND INFORMATION / DISCUSSION:

Attached is the application from the South Cariboo Farmer's Market for approval of their 2026 Signage Plan.

OPTIONS: N/A

BUDGETARY IMPACT: N/A

LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws): N/A

ATTACHMENTS: application; relevant pages from Sign Bylaw No. 1464

Prepared By: J. Doddridge
J. Doddridge, Dir Ec Dev & Planning

Date: Mar. 4/26

Reviewed By: T. Boulanger
T. Boulanger, CAO

Date: mar. 4. 26

South Cariboo Farmers' Market
PO Box 495,
100 Mile House, BC V0K 2E0
www.southcariboofarmersmarket.org

RECEIVED
FEB 26 2026

BY: _____



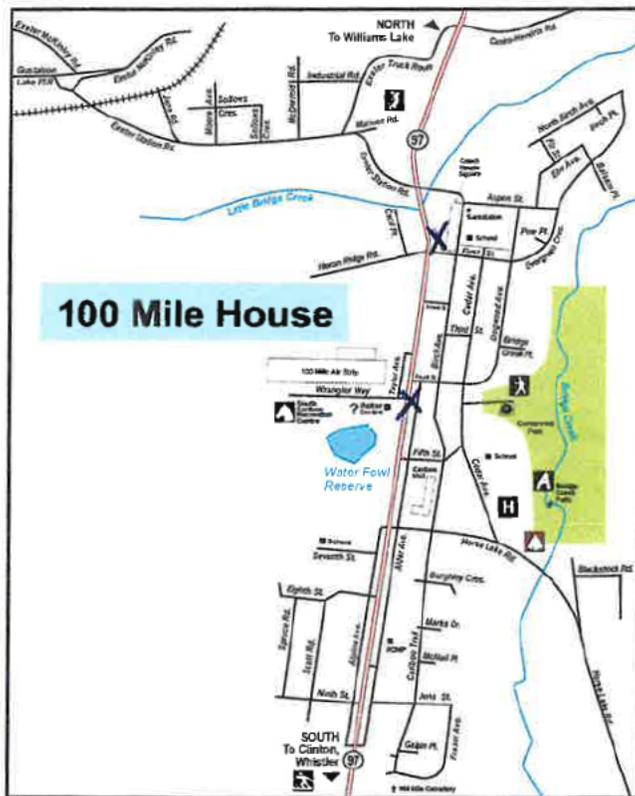
APPLICATION for APPROVED SIGNAGE PLANS (Sign Bylaw 1464)

Name: South Cariboo Farmers Market

Dates: every Friday, from May 8, 2026 - Oct 9, 2026

2 Sandwich Board signs - 1 on the NE corner of First St & Hwy 97 on the gravel

1 on the SE corner of 4th ST & Hwy 97 on the grass meridan





Sign Permit Application

Sign Permit # _____ (Office use only)	Date Received: _____
---------------------------------------	----------------------

BUSINESS INFORMATION

Business Name:	South Cariboo Farmers Market
Legal Land Description:	
Civic Address of Property:	265 Birch Ave. 100 Mile House

APPLICANT

Name(s):	Heather Balaam, Market Manager		
Address:	PO Box 495, 100 Mile House V0K 2E0		
Email:	southcariboofarmersmarket@gmail.com		
Phone #:	[REDACTED]	Cell:	

REGISTERED OWNER(S) IF DIFFERENT FROM ABOVE

Name(s):	South Cariboo Farmers Market		
Address:	PO Box 495, 100 Mile House V0K 2E0		
Email:	southcariboofarmersmarket@gmail.com		
Phone #:		Cell:	

WHICH SPECIAL DISTRICT AREA IS YOUR BUSINESS WITHIN? See page 3 for map

- Downtown**

 Highway

 Exeter

 Outside

MANDATORY SIGN PLANS & PHOTOS

**Please include clear drawings/digital mock-ups of proposed sign AND a photo of building showing proposed location as well as any relevant details regarding placement, dimensions, mounting, landscaping, etc.*

- Drawing/Digital Mock-up**

 Photo of Proposed Location

APPROVED SIGNAGE PLAN?

An approved signage plan is required as part of a development permit or sign permit application for any of the following types of development: multi-tenant building/developments, major redevelopment of a building or exterior alteration of a business façade.

<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	If yes, signage plan # _____ (office use)
---	---



SIGN DETAILS

Awning or Canopy Sign: _____ m² _____ m canopy length

Type of illumination: Backlit Externally Lit None

Quantity: _____ Description: _____

Animated or Digital Sign: _____ % of main sign area

Type of illumination: Backlit Externally Lit None

Quantity: _____ Description: _____

Fascia Sign: sign Area _____ m² business Frontage _____ m
_____ % of wall _____ m projection from wall

Type of illumination: Backlit Externally Lit None

Quantity: _____ Description: _____

Freestanding Sign: .5 m² sign area .91 m sign height

_____ m setback from lot line(s)

_____ m separation from another freestanding sign

Type of illumination: Backlit Externally Lit None

Quantity: 2 Description: Sandwich Boards

Hanging or Projecting Sign: _____ m² sign area _____ m projection

_____ m vertical clearance _____ m setback from curb line

_____ m separation from another hanging sign

Type of illumination: Backlit Externally Lit None

Quantity: _____ Description: _____

Home-Based Business Sign: _____ m² sign area _____ m sign height

_____ m setback from property lot line

Type: Fascia or Freestanding

Quantity: _____ Description: _____

Monument Sign: _____ m² sign area _____ m sign height _____ m setback from lot line

Type of illumination: Backlit Externally Lit None

Quantity: _____ Description: _____

Window Sign: _____ m² sign area _____ % of total window _____ m business frontage

Quantity: _____ Description: _____



Sign Permit only, payment at time of application.

Sign Permit with a new business license, payment due when both are ready for pickup.

Value of sign(s): \$ 400⁰⁰

No. of existing signs: 2

I, Heather Balaam

(Applicant's Name), understand and agree to comply with District of 100 Mile House zoning, sign, building, fire and health by-laws and regulations, the BC Building Code, and Canadian Electrical Code and I shall acquaint myself with all regulations pertaining to this permit.

Signature

Date: Feb 25, 2026

Send Sign Permit Application to:

Email: info@100milehouse.com

Mail: PO Box 340, 100 Mile House, BC V0K 2E0

Note: ALL businesses are required to have a Sign Permit and ANY change of sign requires a Sign Permit.

The collection of personal information is authorized under section 26(c) of the *Freedom of Information and Protection of Privacy Act (FIPPA)*. This information will be used for processing this application. Questions can be directed to: Privacy Contact Person, 385 Birch Avenue, 100 Mile House, BC V0K 2E0 250-395-2434 tboulanger@100milehouse.com

2.0 Definitions

A

abandoned sign

means a sign that no longer identifies or advertises a business, product, service, or activity conducted on the property where the sign is located.

animated sign

means a digital sign that shows motion or changing images, like videos, moving graphics, or scrolling text.

approved signage plan

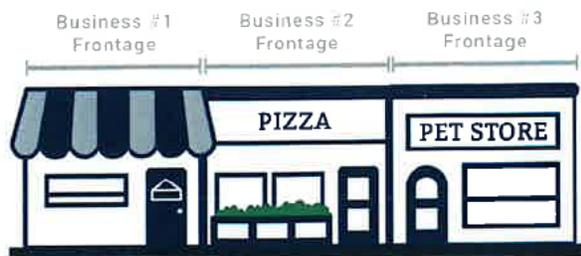
means a coordinated plan that establishes consistent design, placement, and standards for all signs on a site or for a special event.

awning

means a roof-like structure made of fabric, canvas, or rigid materials that projects from and is fully supported by the exterior wall of a building.

awning sign

means a sign painted or affixed flat to the surface of an awning.



B

banner sign

means a temporary sign of non-rigid material, such as cloth, canvas, or vinyl mounted to a pole.

billboard sign

means a freestanding sign with a sign area exceeding 2 m² which has off-premises advertising.

Building Inspector

means the municipal official duly appointed by Council from time to time to administer the Building Bylaw of the District.

building directory sign

means a sign that lists the names and locations of persons or businesses on the premises and has no other advertising matter.

building identification sign

means a sign that is limited to the name, address or number of a building, institution, or person, or a description of an activity in the building or institution or the occupation of the person.

business

means carrying on a commercial or industrial undertaking of any kind or nature or the providing of professional, personal or other services for the purpose of gain or profit.

business frontage

means the length of the building parallel to the property line, limited to the suite which is leased or owned by the business. In the case of a corner lot, the business has two (2) business frontages.

Bylaw Enforcement Officer

means any person appointed by Council, or under any applicable enactment, to enforce this Bylaw.

4.0 General Regulations

4.1 Sign Lighting

- 4.1.1 A business frontage shall have a maximum of 2 externally illuminated signs, or a maximum of 1 internally (back-lit) illuminated signs, except for:
1. Illuminated signs are not permitted for Home-based business signs.
 2. Motor vehicle sales centres are permitted two (2) additional illuminated signs.
- 4.1.2 All sign lighting shall be designed to illuminate the sign face area only.
- 4.1.3 The design and installation of the lighting shall ensure no element of the light connection is visible to a pedestrian.
- 4.1.4 An illuminated sign must not cause glare that creates a nuisance for surrounding properties or roadways, or shine/reflect light onto nearby residential properties.



External illumination



Internal illumination

4.2 Approved Signage Plan

- 4.2.1 An approved signage plan is required as part of a development permit or sign permit application for any of the following types of development:
1. Multi-tenant building/developments;
 2. Major redevelopment of a building;
 3. Major exterior alteration of a building façade.
- 4.2.2 An approved signage plan must include coloured plans that identify:
1. Location, type and number of all proposed and existing signs;
 2. The type of illumination;
 3. The proposed sign area and height;
- 4.2.3 For special event signs, an approved signage plan must be submitted to the District annually for approval. The plan must show the location, type, area, height, and number of special event signs.

4.3 Number of Signs

- 4.3.1 Each business is permitted a maximum number of signs as noted in Table 4.3.1 subject to the following conditions:
1. Exempt signs as listed in Subsection 1.2 and drive-through menu board signs do not count toward the maximum allowable signs;
 2. If a sign advertises multiple tenants, each advertised tenant is counted as one (1) sign toward the total number allowed for the property;
 3. If an approved signage plan is in place for a multi-tenant building, all signs on the property must comply with the approved signage plan, even if the Bylaw permits more signs than the plan.

6.8 Special Event Sign

1. May advertise sporting events, community causes, charitable fund-raising campaigns, farmers market, or arts and cultural events;
2. The maximum sign area shall be 1.0 m²;
3. Shall not be erected for more than 30 days per calendar year;
4. Shall not be displayed longer than 14 consecutive days;
5. Shall be removed within 24 hours of the end of the event or campaign;
6. May be placed on private or public property only with the written permission of the property owner or the District;
7. Prior to installation, an approved signage plan shall be submitted to the District for Council approval, including: pre-approved locations, dates, location, sign copy, sign area and height. Approved signage plans shall be renewed annually, at no charge to the applicant.

Requires an
Approved Signage
Plan



6.9 Real Estate Sign

1. Shall only be displayed during the required advertising period and shall be removed within 30 days of contract completion;
2. For residential properties:
 - a. Maximum sign area: 1.5 m² ;
 - b. Maximum of one (1) real estate sign per frontage.
3. For commercial properties:
 - a. Maximum sign area: 3.0 m² or 4'x8';
 - b. For properties larger than 0.25 ha, a maximum of two (2) real estate signs are permitted.
 - c. For properties smaller than 0.25 ha, a maximum of one (1) real estate sign is permitted.





DISTRICT OF
100 Mile House

District of 100 Mile House – Bylaw Enforcement
Monthly Progress Report

Period: February, 2026

In February there was 3 Requests for Service:

- Complaint about a dog “At large”.
- Question about discharging firearms inside District boundary.
- Complaint about aggressive “At Large” dogs.

Other issues dealt with in February:

- Parking issues. Backwards, parked on grass, parked in no parking areas, parking against signage. *Ongoing*.
- Issues with a loud car stereo *Ongoing*.
- Report of a RV camping in town.
- Homeless encampment clean ups.
- Person riding dirt bike in Centennial Park.
- Person riding dirt bike through town on sidewalks.
- Signage issues. Various.

Jamie Suggitt
Bylaw Enforcement Officer
District of 100 Mile House



DISTRICT OF 100 MILE HOUSE

MEMO

Date: March 2nd, 2026
To: Mayor & Council
From: Administration
Subject: 2026 Policy & Procedures Manual

District staff presented the revised 2026 Policy & Procedure Manual at the December 9th, 2025 Regular Council meeting. During the review, several amendments to existing policies were requested, and Council requested that additional bylaws and policies be explored.

Below is a summary of the incorporated amendments and related discussions:

- ✓ **1.5 - Community Services Sign Policy**
 - (6) The District community services yard will allow community event signs to be stored in the public works yard storage facility. The \$25.00 non-compliance fee for failing to pick up signs after an event has been removed.
 - (9) The campground location for signage was removed as this location does not currently exist.

- ✓ **1.11 - Municipal Facilities and Events Booking**
 - Clarified language to ensure all District managed properties are included.
 - Added Schedule G – Park Use Permit.
 - Proposed amendments to Parks, Public Spaces, and Community Facilities Bylaw No. 1313 to encompass all municipal property and compliment the Policy. (Amendment Bylaw No. 1467, 2026 attached)

- ✓ **1.19 - Vehicle & Equipment Idle Reduction**
 - Policy removed

- ✓ **3.6 - Chief Administrative Officer Performance Appraisal**
 - Amendments made to evaluation questionnaire

- ✓ **4.3 - Capital Assets**
 - Added 100 Mile Lodge (Museum) to the buildings listing.
- ✓ **7.2 – House and Numbering Policy'**
 - **Amendment to addressing and** application to “Rear” units.
- ✓ **7.6 - Agricultural Land Reserve Exclusion**
 - Added “Considering economic opportunities” under Section 1.3
- ✓ **8.1 - Bylaw Enforcement and Compliance**
 - Added Bylaw Notice Enforcement Bylaw No. 1429, 2026 under enforcement.
- ✓ **10.2 - Risk Management Plan**
 - Removed “Occupancy Permits” from Section G.

Other comments and concerns noted included:

- **Social Media / Website Content Sharing**
 - Under the Personnel Policy and Procedures the District currently has a Social Media policy in place (attached).
- **Private Fire Hydrants**
 - Bylaw No. 959 – Fire Services and Bylaw No. 1379, 2024 – Mobile Home Parks Bylaw – Both address requirements for private fire hydrants, including testing and documentation.
- **4.9 - Grants for assistance policy and considerations regarding the Woodlot & Community Forest Reserves.**
 - The current Grants for Assistance Policy, Woodlot Reserve Fund Bylaw No. 984, 2006 and Community Forest Reserve Funds Bylaw No. 1280, 2015 do not specifically address grant applications and allocation to community organizations, they are general in nature in respect to their purpose and provide Council with the discretion regarding the use of funds.

Should Council concur with the incorporated amendments to the Policy & Procedures manual the following recommendation is in order:

RECOMMENDATION:

BE IT RESOLVED THAT Council adopt 2026 District of 100 Mile House Consolidated Policies and Procedures Manual and further

BE IT RESOLVED THAT this 2026 Policy & Procedures Manual replaces the current Policy & Procedures Manual which is no longer active as of this date.



T. Boulanger, CAO

SEE SUPPLEMENTAL MATERIAL

DISTRICT OF 100 MILE HOUSE

J1

BYLAW NO. 1467

A bylaw to regulate the use of parks, public spaces, and community facilities in the District of 100 Mile House.

WHEREAS the Community Charter provides that Council may, by bylaw, establish regulations governing the management of property intended for recreational and community uses and to delegate certain powers to staff regarding the use of these facilities.

NOW THEREFORE the Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

SECTION 1 - TITLE

1.1 This bylaw may be cited for all purposes as **“District of 100 Mile House Parks Public Spaces and Community Facilities Bylaw No.1467, 2026.**

SECTION 2 - DEFINITIONS

2.1 In this bylaw:

“animal” means a mammal, reptile, amphibian, fish, marine animal or bird.

“Community Facilities” means a building, recreation facility or other land improvement located in a park or on any other land which the District owns or controls by means of a lease, license or other legal instrument, that is intended for athletic, social or recreational use by members of or visitors to the community.

“contaminants” means any waste, injurious or offensive matter or substance, including without any limitation anything that is capable of:

- (a) injuring or is capable of injuring the health or safety of a person, or
- (b) injures or is capable of injuring property or any life form, or
- (c) causes or is capable of causing material physical discomfort to a person,
- (d) damages or is capable of damaging the environment.

“Director of Community Services” means the individual who is appointed to administer the Community Service Department of the District or his authorized representative.

“District” means the District of 100 Mile House.

“natural park feature” means any tree, shrub, herb, flower, grass, turf, plant or vegetation of any kind as well as any soil, sand, silt, gravel, rock, mineral, wood, fallen timber or other material within a park.

“organized activity” means any activity which is pre-planned, involves a group larger than a single family unit and which limits general public access to a portion of the park or community facility or any activity that involves instruction or training.

“organized sport” means any game or sport which is played by two or more persons who play and/or practice together regularly as a team in a league or association.

“park” means any real property owned or subject to a right of occupation by the District for purposes of pleasure, recreation or community uses of the public including public parks, playgrounds, driveways, public squares, pathways, boulevards, play fields, linear parks, skateboard parks, hiking/biking/riding trails, and other public places and all improvements.

“park property” means any property within a park, including without limitation any building, structure, improvement, wall, fence, sign, seat, bench, or ornament of any kind.

“permit” means a license issued for the use of Parks or Community Facilities or portion thereof.

“public space” means any real property or portions of real property owned or subject to a right of occupation by the District, to which the public is ordinarily invited or permitted to be in or on, and includes but is not necessarily limited to, the grounds of public facilities or buildings, and parking lots.

“refuse” means all refuse, garbage, or other waste of any kind, including without limitation any food remains, containers, packages, bottles, cans or parts of them.

“special event” means any event or activity conducted within a park which attracts or is intended to attract participants or spectators.

“vehicles” means and includes all conveyances for the carriage or transport of persons, passengers, goods or materials, whether drawn by animals or propelled by any mechanical device or other motive power whatsoever, and shall include trailers, boats, boat trailers, bicycles, motorcycles, tricycles, rollerblades, and skateboards.

SECTION 3 – ENFORCEMENT AND DELEGATION

3.1 The following persons are authorized by the District to enforce the provisions of this bylaw:

Chief Administrative Officer (CAO)
Director of Community Services
Bylaw Enforcement Officer
Fire Chief/Deputy Fire Chief
Member of the RCMP

3.2 The Director of Community Services or designate is authorized to post signs and notices, or to order that signs and notices be posted, in parks, trails, public spaces and community facilities, that establish rules for the use of a park, trails, public space or community facilities, that are consistent with this bylaws, including rules that:

- (a) establish conditions for the use of certain areas;
- (b) designate areas in which certain activities are permitted or prohibited;
- (c) restrict, limit or prohibit access to certain areas; or
- (d) establish permitted hours of use.

3.3 A person must not interfere with, hinder or obstruct a person identified in Section 3.1, or any employee of the District, in the performance of their duties.

3.4 The Director of Community Services or designate may establish a system for the issuance of reservations for the use of park facilities by persons who receive a permit pursuant to this bylaw.

3.5 Where a person applies for a permit for use of parks or community facilities and requires the closure to the free use by the public of all or part of a park, no permit shall be issued by the Director of Community Services.

3.6 The Director of Community Services or designate may at any time temporarily close any park or part thereof to the use of the public if, in his/her opinion, such closure is necessary to prevent or assist in the prevention of a breach of peace or threat thereof, or to protect persons or property from injury or damage, or when works of maintenance, construction or repair are being carried out by or on behalf of the District.

SECTION 4 – DESIGNATED AREAS REQUIRING PERMITS

4.1 The following parks and community facilities requiring permits for use are as follows:

Centennial Park
100 Mile Community Hall
Martin Exeter Hall
100 Mile Lodge (Museum)
Visitor Information Centre
100 Mile Marsh
100 Mile House Airport
Temporary Road Closures

and any other park, public space or community facilities not listed above

SECTION 5 – REGULATIONS

5.1 DAMAGE

No person shall within a park or community facility:

- a) cut, break, remove or in any way destroy, damage or deface any natural park feature.
- b) destroy, damage or deface any park or community facility.
- c) damage, deface, clutter or block any boulevard, driveway, roadway, trail, path or lane.
- d) climb, walk or sit upon any wall, fence or other structure in or upon any park or community facility or boulevard, unless it is designed and intended for such purpose.
- e) foul, pollute or otherwise introduce any contaminant or refuse into any area of water including a stream, lake or pond.
- f) deposit any waste, contaminant or offensive matter or other substance of any kind except in receptacles provided for such purposes.
- g) cross, travel on or walk upon any grassed plot or land where signs have been posted forbidding such use.
- h) Willfully, maliciously or carelessly let off, turn on, or discharge any water so that the water runs to waste out of any tap, pipe or other fixture within the park or at a community facility.

- i) throw or place any lighted match, cigar, cigarette or similar thing or any burning substance.

5.2 BEHAVIOR AND CONDUCT

- a) Every person within a Park or Community Facility shall observe and obey all Federal and Provincial statutes, District bylaws, regulations, enactments and policies including without limitation all signs and posted notices.
- b) No person shall possess or consume liquor or alcoholic beverages within a Park or Community Facility without valid and legally required permits.
- c) No person shall enter any water in, on or adjoining any beach, swimming pool or wading pool unless such person is wearing a bathing suit or other appropriate swimwear.
- d) No person shall enter any water in, on or adjoining any beach or any swimming pool or wading pool if such person has a contagious or communicable disease.
- e) No person shall on any beach, or any swimming pool or wading pool, or in or on any water in, on or adjoining any park or beach disobey any command or order from any person duly authorized to give such command or order, including any manager of any pool or facility or any lifeguard.
- f) No person shall obstruct or cause to be obstructed, any official employee, agent or contractor of the District in the exercise of any of his lawful duties.
- g) No person shall ride, drive or lead any animal or drive or propel any vehicle in such a manner as to disturb the enjoyment of any person, or to cause injury or damage to any person, animal, park property, personal property, or natural park feature.
- h) No person shall conduct himself in a disorderly, dangerous or offensive manner.
- i) No person shall make or cause noises and sounds, including the playing of musical instruments, radios, tape players, compact disc players or similar devices or the operation of vehicles, which disturbs or tends to disturb the peace, quiet, enjoyment or comfort of persons in the vicinity.
- j) No person shall loiter or take up a temporary abode overnight in any park.
- k) No person shall ride a bicycle, except on roadways specifically designated for such use by way of signs or posted notice by the Director of Community Services or designate.

- l) No person shall ride, drive, or lead any horse, ride or park any vehicle or bicycle, roller skates or skate boards, or other means of travel unless the park or portion thereof has been specifically designated for such use.
- m) Other than park maintenance staff in the performance of their duties, no male person shall enter any portion of any bathhouse, change room, or rest room set apart for the use of female persons in or on any park, and no female person shall enter any portion of any bathhouse, change room or rest room set apart for the use of male persons in or any park.

5.3 HOURS OF OPERATIONS

No person shall:

- a) enter, occupy, or be present in any park for any purpose whatsoever during the hours when the Park is closed as indicated by sign or posted notice or where no hours are posted between the hours of 11 p.m. and 6 a.m. of the following day.
- b) at any time, camp within a motorhome, recreational vehicle, or vehicle of any type.

5.4 OTHER REGULATED ACTIVITIES

5.4.1 Except as authorized by a permit issued pursuant to Section 4.1 of this bylaw, no person shall, in a park:

- a) carry or discharge any firearms, or fireworks of any description or explode any combustible or other explosive materials'.
- b) sell, expose or display for sale or exchange or barter any goods or materials, including food and refreshments.
- c) conduct any business, or offer any service for a fee.
- d) post, paint, affix, distribute, deliver, paint or publish any notice, advertisement, sign, placard or hand-bill of any kind whatsoever.
- e) organize, conduct or participate in any special event, procession march, drill, performance, ceremony, concert, gathering or meeting without first obtaining a permit as required in Section 6 of this bylaw
- f) organize, conduct or carry on any public address or demonstration.
- g) operate any amplifying system or loud speaker.
- h) organize, conduct or participate in any film or videotape production.

- i) drive, stop, park or operate any motor vehicle, other than in an area designated for such purposes by way of signs or posted notice by the Director of Community Service or designate.
- j) make, set, light, or keep lit a fire, including without limitation in or upon any beach except that fires are permitted in areas specifically designated for such purposes by way of signs or posted notice by the Director of Community Service or designate.
- k) No person shall feed any wildlife in a park.

5.4.2 Any person may conduct, hold or participate in any of the activities set out in Section 5.4.1 where such person is:

- a) the holder of a valid and subsisting park permit issued under Section 3 4.1 of this bylaw; or
- b) a participant in an activity for which a valid and subsisting park permit has been issued to another person under Section 3 4.1 of this bylaw.

5.5 ANIMALS IN PARKS AND TRAILS

5.5.1 No person shall in any park:

- a) molest, disturb, frighten, or injure any animal; or
- b) abandon any animal.

5.5.2 Every person owning or having the care, custody or control of any animal shall prevent that animal from:

- a) being in an area in a park designated as a prohibited area for animals by way of signs or posted notice by the Director of Community Service or designate.
- b) being anywhere in a park, unless the animal is securely held on a leash and under the direct and continuous charge of a person who is competent to control it.
- c) swimming or entering in any body of water or being upon any ice in case such body of water is frozen.
- d) causing any annoyance or disturbance or injuring any person or other animal in any park or trail.

5.5.3 Persons having custody, care or control of any dog shall be permitted to bring or have the dog in parks provided that the dog is kept under the immediate charge and control of that person and provided that the dog does not enter the following areas:

a) beaches between the 15th day of May and the 15th day of September in each year; and

5.5.4 Every person owning or having the care, custody or control of a horse shall prevent that horse from being anywhere in a park, except in those areas specifically designated for such purpose by way of signs or posted notice by the Director of Community Service or designate.

5.5.5 Section 5.5.2(a) of this bylaw does not apply to any guide dog under the care, custody or control of a visually impaired person.

5.5.6 Any person who brings a animal into such a park shall remove from the park all excrement deposited in the park by the animal.

5.6 GAMES

5.6.1 No person shall play at any game whatsoever in any portion of any park, including without limitation:

- a) any ball game, including baseball, volleyball, football or soccer
- b) play golf or strike a golf ball
- c) shoot an arrow or practise archery
- d) throw lawn darts
- e) throw horse shoes

except where such areas are designated for such use or uses by way of signs or posted notice by the Director of Community Services.

5.6.2 No person shall fly a motor-driven airplane, a drone, a hang-glider or any other aircraft, or take off or land such aircraft, in any portion of any park or trail, except where such areas are especially designed by way of sign or posted notice by the Director of Community Service or designate.

5.7 MOTORIZED TRAFFIC

Where in the opinion of the Director of Community Services or designate, and, subject to the Motor Vehicle Act, R.S.B.C.1996, c318, it is necessary for public safety and convenience, the Director of Community Services or designate may close any roadway, path or other area within any park to public use, and may limit the speed, weight, size, type or number of vehicles which may be operated on any roadway in any park.

SECTION 6 – PERMITS & FEES

- 6.1 The District may enter into written agreements that include fees and charges for the use of certain District parks, public spaces and community facilities with individuals, non-profit organizations and any other user that the District deems to be an appropriate user of the park or facility.
- 6.2 Organizations or persons proposing an event to be held on municipal property, streets and parks are to submit the appropriate application form as outlined in the Municipal Facilities and Events Booking Policy, signed by the applicant or an authorized agent of the applicant and shall be accompanied by the booking fee and security deposit as specified in the current Fees & Charges bylaw.
- 6.3 When approving a Municipal Facilities and Event Booking application, the Director of Community Services, or his/her designate, may impose one or more of the following terms and conditions:
- a) the location and times during which the event may be carried out;
 - b) that the applicant supply additional services necessary for the event, including but not limited to sanitary, health, emergency, security, traffic control and polices services;
 - c) restrictions on the number of person who may attend or participate in the event;
 - d) restrictions on the use of generators, sound amplification and public address systems, the playing of live or recorded music, and the placement of temporary structures with the event;
 - e) that the applicant provide a damage deposit;
 - f) that the applicant provide proof of liability insurance in an amount and in a form approved by the District; and
 - g) that the applicant obtain other associated permits or approvals.
- 6.4 Should the applicant fail to comply with this bylaw or the terms and conditions of the park permit, then in addition to any other enforcement action or penalties:
- a) the District may revoke the Permit;
 - b) the applicant may be required to pay the District's costs in undertaking any remedial work necessary to repair any damage to the park a natural park feature, public space or community facility; and
 - c) the damage deposit paid by the applicant may be withheld and applied towards the costs incurred by the District in performing the remedial work referred to in Subsection (b) above.

SECTION 7 - INSURANCE

All users, renters or permittees must supply the District a Certificate of Insurance with insurance requirements as shown in Schedule "A" attached to and forming part of this bylaw.

SECTION 8 - ENCROACHMENTS

- a) No person shall encroach upon any lands within a Park or upon a Community Facility for his or her own purposes.
- b) No person shall erect, construct, build, occupy or cause to be erected, constructed, built or occupied, in any Park or at any Community Facility or on any boulevard any tent, trailer, mobile home, building, shelter, pavilion, or any other construction whatsoever; except with the prior written permission of the Council.
- c) The District may remove or cause to be removed from any park or any community facility any encroachment, temporary abode, tent, building, shelter, pavilion, structure or other construction whatsoever located within a park or at a community facility contrary to the provisions of this bylaw at the expense of the responsible person(s).

SECTION 9- PENALTY

- 9.1 Any person who contravenes a provision of this bylaw, or who suffers or permits any act or thing to be done in contravention of this bylaw, or who refuses, omits, or neglects to fulfil, observe, carry out or perform any duty or obligation imposed in this bylaw is guilty of an offence and;
- a) on summary conviction is liable to a fine of not less than \$500 and not more than \$10,000.00.
 - b) on conviction of a bylaw offence under the District of 100 Mile House Bylaw Notice Enforcement Bylaw No. 1429, 2026, is liable for the penalty imposed under that bylaw; and
 - c) subject to penalties imposed by way of a bylaw offence notice or as otherwise permitted by law.
- 9.2 Each day during which violation of this bylaw is continued shall be determined to constitute a new and separate offence.

SECTION 10 – SEVERABILITY

If any section, paragraph or phrase of this bylaw is for any reason held to be invalid by a decision of a Court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this bylaw.

SECTION 11- REPEAL

The District of 100 Mile House Parks and Community Facilities Bylaw No, 1313-2017, and amendments thereto are hereby repealed.

READ A FIRST, SECOND AND THIRD time this _____ day of _____, 2026.

ADOPTED this _____ day of _____ 2026.

Mayor

Clerk

DISTRICT OF 100 MILE HOUSE

Parks, Public Spaces and Community Facilities Bylaw No. 1467, 2026

SCHEDULE A – INSURANCE REQUIREMENTS

INSURANCE CLAUSES

District of 100 Mile House, hereinafter called the “**District**”.

At all times during the term of this agreement, the Transferee/Tenant/Permittee shall at no expense to the District, supply Commercial General Liability Insurance against any and all third party claims for bodily injury, death or property damage whatsoever arising out of the use and occupation by the Transferee/Tenant/Permittee of the lands and premises which are the subject matter of this agreement. Such insurance shall add the District as an ADDITIONAL INSURED but not as an ADDITIONAL NAMED INSURED and shall cover for not less than TWO Million Dollars (\$2,000,000) per accident or occurrence and Host Liability must be added if Permittee is serving alcohol.

Upon signing this Permit/Agreement the Transferee/Tenant/Permittee shall promptly forward a certificate of insurance including insuring agreements acceptable to the District. Should the insurance policies under which the certificate is drawn expire during the term of this agreement or any extension or renewal thereof, the Transferee/Tenant/Permittee shall forward a renewal insurance certificate to the District thirty (30) days prior to the expiry of said insurance policies on a form satisfactory to the District.

All required policies of insurance must be issued by insurers duly authorized by law to do business in the Province of British Columbia and shall include a provision that coverage shall not be cancelled or amended in any way unless 30 days written notice has been given to the District.

Should the Transferee/Tenant/Permittee fail to supply the insurance certificate prescribed by this permit/agreement, then such permit/agreement may be terminated by the District.

Release of Liability

The Transferee/Tenant/Permittee hereby agrees to unconditionally **INDEMNIFY** and **SAVE HARMLESS** the District, its agents or employees, from and against all loss, liability, costs, charges, claims, damages, expenses, suits or actions which may arise as a consequence of, or resulting from, any failure by the Transferee/Tenant/Permittee whatsoever; **(EXCEPT SUCH AS MAY ARISE OUT OF THE ACTS, FAILURES TO ACT OR NEGLIGENCE OF THE DISTRICT OR ITS AGENTS OR EMPLOYEES) IN CONNECTION WITH:**

- a) Any breach, violation or non-performance of any covenant, regulation, condition or term of this agreement to be fulfilled, kept, observed or performed;
- b) Any act or omission of the Transferee/Tenant/Permittee;
- c) Any damage to property while said property shall be in or about the lands and premises which are the subject matter of this agreement; and
- d) Any injury to any licensee, invitee, agent or employee of the Transferee/Tenant/Permittee, including death resulting at any time therefrom occurring in or about the lands and premises which are the subject matter of this agreement, including all costs and all legal fees and all disbursement in connection herewith.

The indemnity shall survive the expiry or sooner termination of this agreement.



REPORT DATE: March 6th, 2026
TITLE: Fees & Charges Bylaw Amendment
PREPARED BY: S.Elias, Director of Finance

PURPOSE:

To review updates to the Fees & Charges bylaw Schedule “K” Utilities and obtain three readings on Fees & Charges Bylaw amendment 1468-2026.

BACKGROUND INFORMATION / DISCUSSION:

Beginning in April of 2025 staff have been conducting a thorough review of all water and sewer accounts, rate categories and rates. New rate categories and rates were approved by Council in January of 2026.

As staff have been working through the process of updating each account and ensuring the new bylaw would achieve the goals as described to Council, we are recommending a few amendments to the bylaw to ensure clarity and encourage water conservation.

Schedule “K” – Utilities

In the Sewer and Water flat rate categories there have been a few additions/deletions:

- Adding Pet Grooming, Full Hookup Campsite, and Daycare to rate categories
- Adding a minimum of 2 chairs to Beauty/Barber Shop/Pet Grooming
- Adding a minimum of 6 seats to Restaurant/Café/Deli
- Changing Office/Store category to Commercial
- Removing Garage/Industrial category. The properties from this category have been moved to Commercial.

The minimum rates for all meters remain the same as the adopted rates from January at 30% higher than 2025. There are no further minimums per unit or seat. The goal for meter rates is to encourage conservation while ensuring that the rate for metered water continues to be increased to reach cost recovery.



CONCLUSION:

The estimated overall increase for 2026 Water and Sewer revenue is 15% over 2025.

A number of factors will affect the actual increase percentage:

- Reviewing each property for number of washrooms, seats, or chairs and charging accordingly.
- Metered water usage, there is the potential as water rates rise customers begin to conserve water.

BUDGETARY IMPACT:

The Water and Sewer fees will serve to help ensure that the services continue to be funded for operational and future Capital needs.

LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws)

ATTACHMENTS:

District of 100 Mile House Fees & Charges Bylaw Amendment No. 1468, 2026.

Prepared By: S. Elias
S.Elias, Director of Finance

Date: March 6/26.

Reviewed By: Tammy Boulanger
Tammy Boulanger, CAO

Date: Mar. 6. 26

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1468

Being a Bylaw to amend the District of 100 Mile House Fees & Charges Bylaw No. 1434-2024

This bylaw may be cited for all purposes as **“District of 100 Mile House Fees and Charges Amendment Bylaw No. 1468-2026.”**

The Council of the District of 100 Mile House in open meeting assembled enacts as follows:

- (a) Schedule “K” be repealed and replaced with Schedule “K” attached to and forming part of this bylaw.

READ A FIRST, SECOND AND THIRD TIME this 10th day of March 2026.

ADOPTED this day of 2026

Mayor

Corporate Administrator

DISTRICT OF 100 MILE HOUSE
Schedule "K" – Utilities

1. Sewer Connection

(a) Non Refundable Application Fee

Domestic Service	\$ 20.00
Commercial Service	\$ 40.00

(b) Connection Fee

4" Service Connection	\$ Actual Cost
Pre-Serviced Lots	\$ 905.00 flat fee

Applied parameters are:

- a) Length does not exceed 45 feet (13.72m)
- b) Removal and replacement of concrete and asphalt at additional actual costs.

(c) Other Connection Fees

All other connections are to be charged out at actual cost of labour including all benefits related thereto, equipment and materials and an administration fee of ten percent (10%) of the labour, equipment, and materials, with the estimated cost being deposited with the Collector on application. Where the work involves the disruption of asphalt or other hard road or sidewalk surface, the costs shall include the removal and replacement of that surface.

AND FURTHER, the District reserves the right to refuse to make main extensions and install service pipe to a customer's property line under frost conditions that would, in the opinion of the District, make such undertaking impractical. If the customer still requests an extension or installation under frost conditions, then, if approved by the District, the customer shall deposit with the District, in advance of construction, an amount equal to the estimated cost of the installation, and any difference between the deposit and actual costs shall be either refunded to or paid by the customer.

2. Sewer Rates – Quarterly Billing

Effective January 1st, 2026

Residential (per unit) Includes duplex, triplex, fourplex, fiveplex, mobile home, apartment, suite, secondary suite, strata unit	\$ 94.40
Beauty / Barber Shop/ Pet Grooming (per chair) (Min. 2 chairs)	\$ 40.10
Commercial (per washroom)	\$ 55.70
Restaurant / Café / Deli (per seat) (Min. 6 seats)	\$ 10.50
Car Wash (per bay)	\$ 159.50
Garage / Industrial (per washroom)	\$ 34.50
Public Assembly (per washroom) (Includes Church, Arena, Library, Public use Halls and Clubs)	\$ 57.35
Public Assembly (per kitchen)	\$ 57.35
Laundromat (per washer)	\$ 49.80
Hotel / Motel / Full Hook up Campsite / Care Home (per room)	\$ 24.90
Hospital (per bed)	\$ 95.75
School / Daycare (per instructional room)	\$ 95.75
Sani Station	\$ 270.05
Service Station	\$ 297.00

* a washroom is defined as a toilet and a sink

3. Water Connection

(a) Non Refundable Application Fee

Domestic Service	\$ 20.00
Commercial Service	\$ 40.00

(b) Connection Fee

20m (3/4") Service Connection	\$ Actual Cost
Pre-Serviced Lots	\$ 925.00 flat fee

Applied parameters are:

- a) Length does not exceed 50 feet (15.2m)
- b) Removal and replacement of concrete and asphalt at additional actual costs.

(c) Other Connection Fees:

All other connections are to be charged out at actual cost of labour including all benefits related thereto, equipment and materials and an administration fee of ten percent (10%) of the labour, equipment, and materials with the estimated cost being deposited with the Collector on application. Where the work involves the disruption of asphalt or other hard road or sidewalk surface, the costs shall include the removal and replacement of that surface.

(d) Water Turn-On/Turn Off:	\$50.00 for each turn on or turn off
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(e) Service Pipes

Extra Inspection requirement due to defective service work or work not ready for inspection	\$ 30.00
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(f) DISCONTINUATION OF SERVICE

Reconnection as a result of disconnection for violation of the provision of the current Water Rates & Regulations Bylaw, payable in advance.	\$ 50.00
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4. Water Rates – Quarterly Billing

Effective January 1st, 2026

Residential (per unit)	\$ 134.90
Includes duplex, triplex, fourplex, fiveplex, mobile home, apartment, suite, secondary suite, strata unit)	
Beauty / Barber Shop / Pet Groomer (per chair) (Min. 2 chairs)	\$ 57.25
Commercial (per washroom*)	\$ 79.60
Restaurant / Café / Deli (per seat) (Min. 6 seats)	\$ 15.00
Car Wash (per bay)	\$ 227.90
Garage / Service Station / Industrial (per washroom)	\$ 49.20
Public Assembly (per washroom*)	\$ 81.90
(Includes Church, Arena, Library, Public use Halls and Clubs)	
Public Assembly (per kitchen)	\$ 81.90
Laundromat (per washer)	\$ 71.15
Hotel / Motel / Full Hook up Campsite / Care Home (per room)	\$ 35.55
Hospital (per bed)	\$ 136.80
School / Daycare (per instructional room)	\$ 136.80
Service Station	\$ 424.30

* a washroom is defined as a toilet and a sink

Commercial Metered (Minimum Charge)

20 mm meter	\$ 148.40
25 mm meter	\$ 181.65
40 mm meter	\$ 362.90
50 mm meter	\$ 527.90
Hospital	\$ 527.90
Standpipe	\$ 39.10
Hydrants	\$ 93.05

Usage Rate (Per 1,000 Gallons)

Up to 5,000 Gallons	\$7.15
5,001 to 30,000 Gallons	\$ 7.30
Over 30,000 Gallons	\$ 7.75

Fire Hose Connection

1 ½" (40 mm) diameter outlet	\$ 33.35
2 ½" (65 mm) diameter outlet	\$ 66.10

Sprinkler System Connection

Up to 4" (100 mm) diameter connection	\$ 135.00
6" (150 mm) diameter connection	\$ 192.00
Other: Per Fixture	\$ 13.60

****NOTE: Full "economic rate" to be charged on all public recreation facilities (ballfields, parks, soccer fields).****

5. BULK WATER RATES

a)	Account Access Fee	\$ 100.00
b)	Bulk Water	\$ 0.02/litre

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 1

Date : Mar 06, 2026

Time : 8:34 am

Supplier : 079850 To ZZ9950
 Pay Date : 21-Feb-2026 To 06-Mar-2026
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status :
 Medium : M=Manual C=Computer
 Print Signature Block : No

K1

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
31065	27-Feb-2026	1MFR50	100 MILE FREE PRESS	Issued	97	C	77.00
31066	27-Feb-2026	BJSD50	BJ'S DONUTS & EATERY	Issued	97	C	504.00
31067	27-Feb-2026	BOU50	BOULANGER, TAMMY	Issued	97	C	1,955.99
31068	27-Feb-2026	CAME50	CAMEO PLUMBING LTD	Issued	97	C	16,388.18
31069	27-Feb-2026	CINT50	CINTAS CANADA LIMITED	Issued	97	C	520.14
31070	27-Feb-2026	CRSS50	CANADIAN RESTAURANT SUPPLY	Issued	97	C	2,100.00
31071	27-Feb-2026	DESN50	DESAULNIERS, NOAH	Issued	97	C	297.00
31072	27-Feb-2026	FINN50	FINNING	Issued	97	C	619.52
31073	27-Feb-2026	FRES50	FRESHCO #8943 / 1225288 BC LTD	Issued	97	C	1,013.04
31074	27-Feb-2026	LKML50	LAKESHORE MECHANICAL LTD	Issued	97	C	489.21
31075	27-Feb-2026	MAIN50	MAINLINE ROOFING CO LTD	Issued	97	C	995.40
31076	27-Feb-2026	NICT50	NICHOL, TODD	Issued	97	C	2,300.00
31077	27-Feb-2026	NORW50	NORTH-WESTERN SPRINTER GLASS INC.	Issued	97	C	84.00
31078	27-Feb-2026	RECE50	RECEIVER GENERAL OF CANADA	Issued	97	C	1,544.64
31079	27-Feb-2026	SHAV50	SHAVER, MATEI	Issued	97	C	282.00
31080	27-Feb-2026	SUVC50	SUMMIT VALVE AND CONTROLS (BC) INC	Issued	97	C	516.10
31081	27-Feb-2026	TEAR50	TERRARCHAEOLOGY	Issued	97	C	116,521.72
05083-0001	27-Feb-2026	RECE50	RECEIVER GENERAL OF CANADA	Issued	92	E	19,837.58
05084-0001	27-Feb-2026	RECE50	RECEIVER GENERAL OF CANADA	Issued	93	E	5,304.34
05085-0001	27-Feb-2026	PENS50	PENSION CORPORATION	Issued	94	E	11,357.47
05086-0001	24-Feb-2026	SHAW50	SHAW CABLE	Issued	95	E	343.07
05087-0001	24-Feb-2026	SHAW50	SHAW CABLE	Issued	96	E	286.67
05088-0001	27-Feb-2026	ACEC50	ACE COURIER SERVICES	Issued	98	T	308.14
05088-0002	27-Feb-2026	BCTR50	BC TRANSIT	Issued	98	T	24,501.14
05088-0003	27-Feb-2026	BRAN50	BRANDT TRACTOR LTD	Issued	98	T	40.95
05088-0004	27-Feb-2026	BROG50	BROGAN FIRE AND SAFETY	Issued	98	T	4,191.78
05088-0005	27-Feb-2026	CARN50	CARO ANALYTICAL SERVICES	Issued	98	T	405.72
05088-0006	27-Feb-2026	CITN50	CITY OF NANAIMO	Issued	98	T	453.08
05088-0007	27-Feb-2026	CLEA50	CLEARTECH INDUSTRIES INC	Issued	98	T	1,199.86
05088-0008	27-Feb-2026	DONA50	DONAHUE AIRFIELD SERVICES	Issued	98	T	4,725.00
05088-0009	27-Feb-2026	EXEE50	EXCEED ELECTRICAL ENGINEERING	Issued	98	T	1,168.71
05088-0010	27-Feb-2026	FULT50	FULTON & COMPANY	Issued	98	T	572.89
05088-0011	27-Feb-2026	CENH50	GUSTAFSON'S CENTRAL CHEVROLET GMC E	Issued	98	T	26.19
05088-0012	27-Feb-2026	CORI50	ICONIX WATERWORKS	Issued	98	T	756.01
05088-0013	27-Feb-2026	INNO50	INNOV8 DIGITAL SOLUTIONS	Issued	98	T	68.64
05088-0014	27-Feb-2026	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Issued	98	T	627.36
05088-0015	27-Feb-2026	JUST50	JUSTICE INSTITUTE OF BC	Issued	98	T	1,233.31
05088-0016	27-Feb-2026	LEXI50	LEXISNEXIS CANADA INC	Issued	98	T	1,634.85
05088-0017	27-Feb-2026	MATB50	MATSUDA, BRODY	Issued	98	T	300.00
05088-0018	27-Feb-2026	PATE50	PATERSON SEPTIC SERVICE	Issued	98	T	336.00
05088-0019	27-Feb-2026	ROCY50	ROCKY MOUNTAIN PHOENIX	Issued	98	T	4,715.90
05088-0020	27-Feb-2026	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	98	T	2,577.75
05088-0021	27-Feb-2026	TODB50	TODD, BARRY	Issued	98	T	934.90
05088-0022	27-Feb-2026	TRUE50	TRUE CONSULTING GROUP	Issued	98	T	17,571.29
05088-0023	27-Feb-2026	WILO50	WILLIAM LOVE	Issued	98	T	65.63
05089-0001	01-Mar-2026	MANU50	MANULIFE FINANCIAL	Issued	100	E	7,345.55
05090-0001	04-Mar-2026	SHAW50	SHAW CABLE	Issued	101	E	218.40
05091-0001	04-Mar-2026	SHAW50	SHAW CABLE	Issued	102	E	188.84
05092-0001	04-Mar-2026	SHAW50	SHAW CABLE	Issued	103	E	134.35
05093-0001	04-Mar-2026	BLAK50	BLACK PRESS GROUP LTD	Issued	104	E	190.19
05094-0001	04-Mar-2026	FRCO50	FOUR RIVERS CO-OPERATIVE	Issued	105	E	5,535.04

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090 Page : 2
Date : Mar 06, 2026 Time : 8:34 am

Supplier : 079850 To ZZ9950
Pay Date : 21-Feb-2026 To 06-Mar-2026
Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
Medium : M=Manual C=Computer E=EFT-PA
Print Signature Block : No

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4	ROYAL BANK - CURRENT ACCOUNT						
Total Computer Paid :	146,207.94	Total EFT PAP :	50,741.50	Total Paid :	265,364.54		
Total Manually Paid :	0.00	Total EFT File :	68,415.10				

51 Total No. Of Cheque(s) ...

CAPITAL: \$134,093.01