



DISTRICT OF 100 MILE HOUSE

**AGENDA FOR THE REGULAR MEETING OF THE MUNICIPAL COUNCIL
TO BE HELD IN MUNICIPAL COUNCIL CHAMBERS
Tuesday, April 28th, 2026 at 5:30 PM**

A.	<u>CALL TO ORDER</u>
	Mayor to call the regular meeting to order at 5:30 PM and acknowledged that this meeting is being held on Tsqescencúlecw.
B.	<u>APPROVAL OF AGENDA:</u>
	<p>B1</p> <p>BE IT RESOLVED THAT the April 28th, 2026 Regular Council agenda <u>be approved.</u></p>
C.	<u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u>
D.	<u>DELEGATIONS / PUBLIC HEARING:</u>
RCMP Update	<p>D1</p> <p>Staff Sgt. T. Medernach from the 100 Mile House RCMP will be attending to provide an overview of 2025 and 2026 for the detachment.</p>
Public Hearing – OCP & Zoning Amendment Bylaw #1469 & 1470	<p>D2 – Public Hearing</p> <p>OPEN PUBLIC HEARING</p> <p>Mayor Pinkney to read the opening statement summary to call for verbal and written submissions regarding the proposed OCP Amendment Bylaw No. 1469, 2026 and Zoning Amendment Bylaw No. 1470, 2026</p>

	<p>CLOSE PUBLIC HEARING</p> <p>Mayor Pinkney to read closing statement</p>
E.	<u>MINUTES:</u>
Regular - April 14th, 2026	<p>E1</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of April 14th, 2026, <u>be adopted.</u></p>
F.	<u>UNFINISHED BUSINESS:</u>
G.	<u>MAYOR’S REPORT:</u>
H.	<u>CORRESPONDENCE:</u>
FYI Correspondence	<p>H1</p> <p>BE IT RESOLVED THAT the April 28th, 2026 For Information Correspondence <u>be received.</u></p>
Dogwood Avenue Parking	<p>H2</p> <p>BE IT RESOLVED THAT the correspondence dated April 13th, 2026 from M. Lauchli regarding parking on Dogwood Avenue be received.</p> <p style="text-align: center;"><i>Further action at the discretion of Council</i></p>
I.	<u>STAFF REPORTS:</u>
J.	<u>BYLAWS:</u>
OCP Bylaw No. 1465, 2026	<p>J1</p> <p>BE IT RESOLVED THAT Official Community Plan Bylaw No. 1465, 2026 be adopted, this 28th day of April, 2026.</p>
Zoning Bylaw No. 1466, 2026	<p>J2</p> <p>BE IT RESOLVED THAT Zoning Bylaw No. 1466, 2026 be adopted this 28th day of April, 2026.</p>

<p>OCP & Zoning Amendment Bylaw</p>	<p>J3</p> <p>BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1469, 2026 be read a third time this 28th day of April 2026.</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1470, 2026 be read a third time this 28th day of April 2026.</p>
<p>Financial Plan Bylaw No. 1472, 2026</p>	<p>J4</p> <p>BE IT RESOLVED THAT Financial Plan Bylaw No. 1472, 2026 be adopted, this 28th day of April 2026.</p>
<p>Tax Rates Bylaw No. 1473, 2026</p>	<p>J5</p> <p>BE IT RESOLVED THAT the memo from Administration regarding Tax Rates Bylaw 1473, 2026 be received; and further</p> <p>BE IT RESOLVED THAT Tax Rates Bylaw 1473, 2026 be read a first, second and third time this 28th day of April 2026.</p>
<p>K.</p>	<p><u>VOUCHERS</u></p>
<p>Paid Vouchers (April 10th - 24th, 2026) #31115 - 31130 & EFT's</p>	<p>K1</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31115 to 31130 and EFT's totaling \$187,803.22 be received.</p>
<p>L.</p>	<p><u>OTHER BUSINESS:</u></p>
<p>M.</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public about items relevant to the agenda.</p>
<p>N.</p>	<p><u>ADJOURNMENT :</u></p> <p>BE IT RESOLVED THAT this April 28th, 2026, meeting of Council be adjourned: Time:</p>

1. Ask those present to sign and complete the attendance record sheet.
2. The Mayor/Acting Mayor call the Public Hearing to order.

This public hearing is being convened pursuant to Section 464 of the Local Government Act in order to consider the proposed OCP Amendment Bylaw No. 1469, 2026 and Zoning Amendment Bylaw No. 1470, 2026. (490 Cedar Avenue)

3. Read the ***“Protocol for Public Hearings”***.
4. Ask staff if any correspondence or petitions have been received. If YES, read submissions.
5. Call for comments from the public (allow enough time for comments)
6. Read the **“Closing Statement”**

PROTOCOL FOR PUBLIC HEARINGS

As Chair of this public hearing, I would like to draw to your attention to the general rules of conduct to which will apply throughout the public hearing:

1. All persons who believe their interest in the property is affected by the proposed amendment will be given a reasonable opportunity to be heard or to present written submissions on matters contained in the amendment that is the subject of the hearing.
2. Persons will only speak when identified by the Chair. Please clearly state your name at the beginning of your address.
3. All comments will be directed through the chair.
4. Direct and/or personal criticisms or comments will be discouraged.
5. Members of Council may, if they so wish, ask questions of you following your presentation.
6. If you wish to provide a written submission to be included in the record of the Public Hearing, you must hand in that submission to the Corporate Officer PRIOR to the close of the Public Hearing.
7. Once the Public Hearing has been adjourned, Council is not able to receive any further information from the public on that matter. Council may, without further notice, give whatever effect Council believes proper to the representations made at this Public Hearing.

CLOSING STATEMENT

Before closing this hearing I'm going to call three times for any further speakers on any of the matters contained in the proposed Bylaws.

For the First Time, is there anyone who wishes to make any further representations?

For the Second Time, is there anyone who wishes to make any further representations?

For the third and final time, is there anyone who wishes to make any further representations?

There being no further representations, I declare this public hearing closed.

Public Hearing Closed at **Time**



**District of
100 MILE HOUSE**

**COUNCIL REPORT
File No. 570-01**

**Regular Meeting
Apr. 14, 2026**

REPORT DATE: Mar. 27, 2026
TITLE: 490 Cedar Ave – OCP & Zoning Amendment Application
PREPARED BY: J. Doddridge, Director Economic Development & Planning

PURPOSE: To present a joint Official Community Plan and Zoning amendment application to Council for consideration

RECOMMENDATION: Recommended Resolution:

BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1469, 2026 be read a first and second time this 14th day of April, 2026.

BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1470, 2026 be read a first and second time this 14th day of April, 2026.

BACKGROUND INFORMATION / DISCUSSION:

Attached is an Official Community Plan (OCP) and Zoning amendment application from Karen Zabaraz. The application requests changes to the District of 100 Mile House bylaws to allow for residential uses again on the property.

The subject property is located at 490 Cedar Ave, legally known as Lot 7, Plan 12074, DL 32, Lillooet District. A subject property map is attached.

This property has undergone several OCP and Zoning changes over the years.

- Zoning Bylaw 22, 1967 – Residential Multiple (RM) Zone
- Zoning Bylaw 383, 1985 – Medium Density Multi-Family Residential (R-4) Zone
- Zoning Bylaw 514, 1990 – Residential Medium Density (R-4) Zone
- Zoning Bylaw 801, 1999 – Residential High Density (R-6) Zone & High Density OCP
- Zoning Amendment Bylaw 1268, 2014 – Central Business District (C-1) Zone
- OCP Amendment Bylaw 1267, 2014 – Redesignated to CBD and DP Areas
- CBD DP issued in 2014 for exterior renovations and construction of an addition
- Now seeking Low Density Zoning and OCP designation



The property has also had various uses in the past, including office, residential, and combined residential-commercial.

Surrounding land uses

- Several apartment buildings along Cedar Ave (R-5)
- Some commercial and office uses (C-1)
- Post office (P-1)
- Library (P-1)
- Green building (C-1)
- Parking lots and vacant lots
- Former Junior High site, now development imminent (P-1)
- Cedar Crest (C-1)
- Daycare centre (P-1)
- Parkside Art Gallery (P-1)
- Hospital (P-1)
- Creekside Centre (P-1)
- Birch Ave & Fifth Street commercial (C-1)

There are few single-family homes in a one block radius of this property. The nearest low-density residential use cluster (R-1 and R-2) begins one block away to the north at Cedar and Dogwood Ave.

Despite the surrounding institutional, commercial and high-density housing, the building on the subject property is clearly suited for low density residential use.

Most recently, the building on the property was used as a residential unit upstairs, with a commercial space downstairs. While the commercial space has not been used for some time, there is no formal suite in the basement either. The rezoning would allow for a legal suite to be constructed in the basement, under Building Permit, should the current or future owner wish to do that.

Planning Considerations and Impacts

Official Community Plan

The Official Community Plan (OCP) provides guidance on future land use decisions. The subject property is designated Commercial Central Business District in the OCP. It is also in a Central Business District Development Permit Area.



The application seeks to amend the designation of the land to Low Density Residential. Should the amendment be successful, removal of the property from a DP area will also be required.

The proposal meets many of the residential policies in the OCP. Replacing residential capacity, even a single unit at a time, is a step toward meeting the housing targets outlined by the Housing Needs Assessment.

Zoning

The subject property is in the Central Business District Commercial Zone (C-1). The application seeks to change the zoning to Residential Low Density Zone (R-1). R-1 allows for a single family home with a secondary suite.

Specific Use Regulations were added in 2014 to accommodate the setbacks needed for the rezoning at that time. Those setbacks no longer apply, so the Specific Use Regulation should be removed. A new Specific Use Regulation will be required, because upon rezoning, the buildings on the property will not meet the rear setback distance for R-1.

Referrals

The application has been referred to municipal departments and other agencies with an interest in the property. Comments received to date are copied below.

Building Inspection / Community Services –

Fire Department – The Fire Department has no issues with this referral for an OCP & Zoning Bylaw Amendment as long as the addresses for both units are clearly displayed together and visible from Cedar Ave.

Ministry of Transportation & Transit – The Ministry has no concerns.

BUDGETARY IMPACT: N/A

LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws): N/A

ATTACHMENTS:

- Joint OCP & Zoning Amendment application
- Subject property map
- Certificate of building location



- Amending Bylaws
- Current (C-1) zoning and proposed (R-1) zoning

PROCESS & TIMELINE:

This application will fall in between the old OCP & Zoning Bylaw (1288 & 1290) and the new OCP & Zoning Bylaw (1465 & 1466). The application was submitted under the old bylaws, currently being considered for replacement. By the time this application returns to Council for approval, the new OCP and Zoning Bylaws will be in place (should all proceed as scheduled).

Therefore, the amendment bylaws associated with this application have been written so they amend the NEW bylaws. They would be written the same way regardless of which set of bylaws they're amending, just the references to the parent bylaws are affected. No non-conformities would be created in either case.

If for any reason the new OCP and Zoning Bylaw are not adopted, these amending bylaws for 490 Cedar Ave would revert to the old bylaws.

Should Council concur, the following process and timeline are in order:

- | | |
|---|----------------|
| • 1 st and 2 nd Reading | April 14, 2026 |
| • Notify adjacent property owners (within 60m radius) | April 17, 2026 |
| • Posting on District website | April 20, 2026 |
| • Distribution to District subscription service | April 20, 2026 |
| • Public Hearing | April 28, 2026 |
| • 3 rd Reading | April 28, 2026 |
| • Adoption | May 12, 2026 |

Prepared By: J. Doddridge
J. Doddridge, Dir Ec Dev & Planning

Date: Apr. 1 / 26

Reviewed By: T. Boulanger
T. Boulanger, CAO

Date: Apr. 1 - 26

DISTRICT OF 100 MILE HOUSE
Box 340
100 MILE HOUSE, BC
V0K 2E0.

Feb 24, 2026

DEAR JOANNE

RE: 490 CEDAR AVE, 100 MILE HOUSE

I'D LIKE TO REVISE MY ZONING APPLICATION FOR THE
ABOVE PROPERTY FROM R2 TO R1 RESIDENTIAL.

THANK YOU

S.22(1) Personal Information
S.22(1) Personal Information
S.22(1) Personal Information

KAREN ZABARAS

S.22(1) Personal Information

Received April 14th 2026

RECEIVED
FEB 24 2026

BY: _____

RECEIVED
NOV 19 2025

BY: [Signature]

#1-385 Birch Avenue, PO Box 340
100 Mile House, BC, V0K 2E0
250-395-2434
district@100milehouse.com



DISTRICT OF
100 Mile House

LAND USE APPLICATION

Reference to Land Use Application Procedure and Fees Bylaw No. 1258

Official Community Plan
Zoning Amendment
Board of Variance

Development Permit
Development Variance Permit

Applicants are advised to consult with the District of 100 Mile House staff before submitting an application.

****This application will not be accepted unless it is complete, and the required fee(s) and plans are attached****

APPLICATION TYPE	
Check appropriate box(s)	
<input type="checkbox"/> Development Permit	Fee \$ _____
<input type="checkbox"/> Development Variance Permit	Fee \$ _____
<input checked="" type="checkbox"/> Zoning Bylaw Amendment	Fee \$ <u>1000.00</u>
<input type="checkbox"/> Official Community Plan Bylaw Amendment	Fee \$ _____
<input checked="" type="checkbox"/> Joint Zoning and Official Community Plan Bylaw Amendment	Fee \$ <u>*</u>
<input type="checkbox"/> Board of Variance	Fee \$ _____
Total Fee \$ <u>1000.00</u>	

PROPERTY INFORMATION

Legal Description of Property(s): LOT 7, PLKAP12074, DL 32, LLD PID: 009-465-162
 Civic Address of Property(s): 490 CEDAR AVE, 100 MILE HOUSE, BC
 Size of Property(s): 13,202 ft² BC Assessment Roll No.: 00275-000
 Current Zoning: C1 Current OCP Designation: COMMERCIAL CENTRAL B.D.
 Proposed Zoning: R2 Proposed OCP Designation: (MEDIUM) DENSITY LOW

FOR OFFICE USE ONLY	
Application Fee Paid: \$ <u>1000.00</u>	Receipt Number: <u>105075</u>
Received by: <u>[Signature]</u>	Date: <u>Nov. 19/25</u>

INFORMATION FORM

APPLICANT/AGENT	OWNER(S)
Name: <u>KAREN ZABARAS</u>	Name: <u>KAREN ZABARAS</u>
Mailing Address: _____	Mailing Address: _____
Postal Code: _____	Postal Code: _____
Phone Numbers: (Bus): _____	Phone Numbers: (Bus): _____
(Home): _____	(Home): _____
(Fax): _____	(Fax): _____
E-mail: _____	E-mail: _____

If the applicant is not the registered owner, complete the owner information and have the property owner(s) sign the application form. Note also the owner requirement in Attachment H.

As owner(s) of the land described in this application, I/we hereby authorize _____ to act as applicant in regard to this land development application.

Signature: _____ Signature: _____

Date: _____ Date: _____

I have attached the required documentation as noted on the Application Submission Checklist, along with the required application fee and hereby agree to submit further information deemed necessary for processing this application. Furthermore, I hereby acknowledge that any fees paid are non-refundable except as noted on the fee schedule, if applicable.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application, including any plans submitted, is public information.** I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Signature: _____ Date: Nov 19, 2025

I/We KAREN ZABARAS agree to allow the agents of the District of 100
(Applicant's Name)

Mile House to enter onto the subject property to inspect the land and buildings.

A copy of a State Title of Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.

DESCRIPTION OF EXISTING LAND USE: (use separate sheet if necessary)

- RESIDENTIAL ON UPPER FLOOR & HALF OF LOWER FLOOR
- COMMERCIAL UNIT IN THE OTHER HALF OF LOWER FLOOR
- CONTAINS ONE LARGE ROOM, FOYER AND A HANDILAP WASHROOM.

DESCRIPTION OF PROPOSED DEVELOPMENT/USE/BYLAWS CHANGE:
(use separate sheet if necessary)

- RESIDENTIAL
 - ONE SUITE ON THE UPPER FLOOR
 - ONE SUITE ON THE LOWER FLOOR
- STREET PARKING AND A LARGE PARKING SPACE IN THE BACK OF THE HOUSE

Services Currently Existing or Readily Available to the Property (check applicable area)

Services	Currently Existing		Readily Available*	
	YES	NO	YES	NO
Road Access	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water Supply	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hydro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Telephone	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
School Bus Service	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

NOTE:*Readily available means existing services can be easily extended to the subject property.

Proposed Water Supply Method

DISTRICT OF 100 MILE HOUSE

Proposed Sewage Disposal Method

DISTRICT OF 100 MILE HOUSE

Approximate Commencement Date of Proposed Project

Reasons in Support of Application

Reasons and comments in support of the application (use separate sheet if necessary)

- HOUSING IS NEEDED IN 100 MILE HOUSE
- THE WAY THE BUILDING IS CONSTRUCTED, IT WOULD GET GREATER USE IF IT HAD TWO SEPARATE DWELLING UNITS, ONE ON EACH FLOOR RATHER THAN ONE DWELLING AND A SMALL COMMERCIAL UNIT
- THE PROPERTY IS DIFFICULT TO SELL BEING ZONED COMMERCIAL AS A COMMERCIAL MORTGAGE + COMMERCIAL INSURANCE ARE REQUIRED. NOT ONLY ARE THESE DIFFICULT TO GET, THEY ARE EXTREMELY EXPENSIVE.

Received April 14th, 2026

Maps and Drawings:

The following maps and drawings must accompany the application:

- Yes ✓ ①. A dimensional Sketch Plan drawn to scale showing the parcel(s) or part of the parcel(s) and the location of existing buildings, structures and uses.

Minimum size required: 11 x 17 (ledger size)

2. A dimensional Site Plan drawn to scale showing the proposed use, buildings and structures, elevations, highway access etc.

Minimum size required: 11 x 17 (ledger size)

3. A Contour Map (Plan) drawn to scale with contour interval of up to no more than 10 metres, if warranted by the topographic condition (of the subject site).

Required: Yes No

FOR OFFICE USE ONLY

- | | |
|--|--|
| <input checked="" type="checkbox"/> Application Form Complete | <input checked="" type="checkbox"/> Dimensioned Sketch Plan Submitted |
| <input checked="" type="checkbox"/> Application Fee Received | <input type="checkbox"/> Dimensioned Site Development Plan Submitted |
| <input checked="" type="checkbox"/> Certificate of Title Received | <input type="checkbox"/> Contour Map Submitted |
| <input checked="" type="checkbox"/> Authorization of Owner Submitted (if applicable) | <input type="checkbox"/> Other studies/Reports Submitted (if applicable) |
| <input checked="" type="checkbox"/> Contaminated Sites Declaration Form | |

Received April 14th, 2026

490 CEDAR AVE
100 MILE HOUSE, BC

LOT 7, PLKAP12074, DL 32 LLD
PID - 009 - 465 - 162

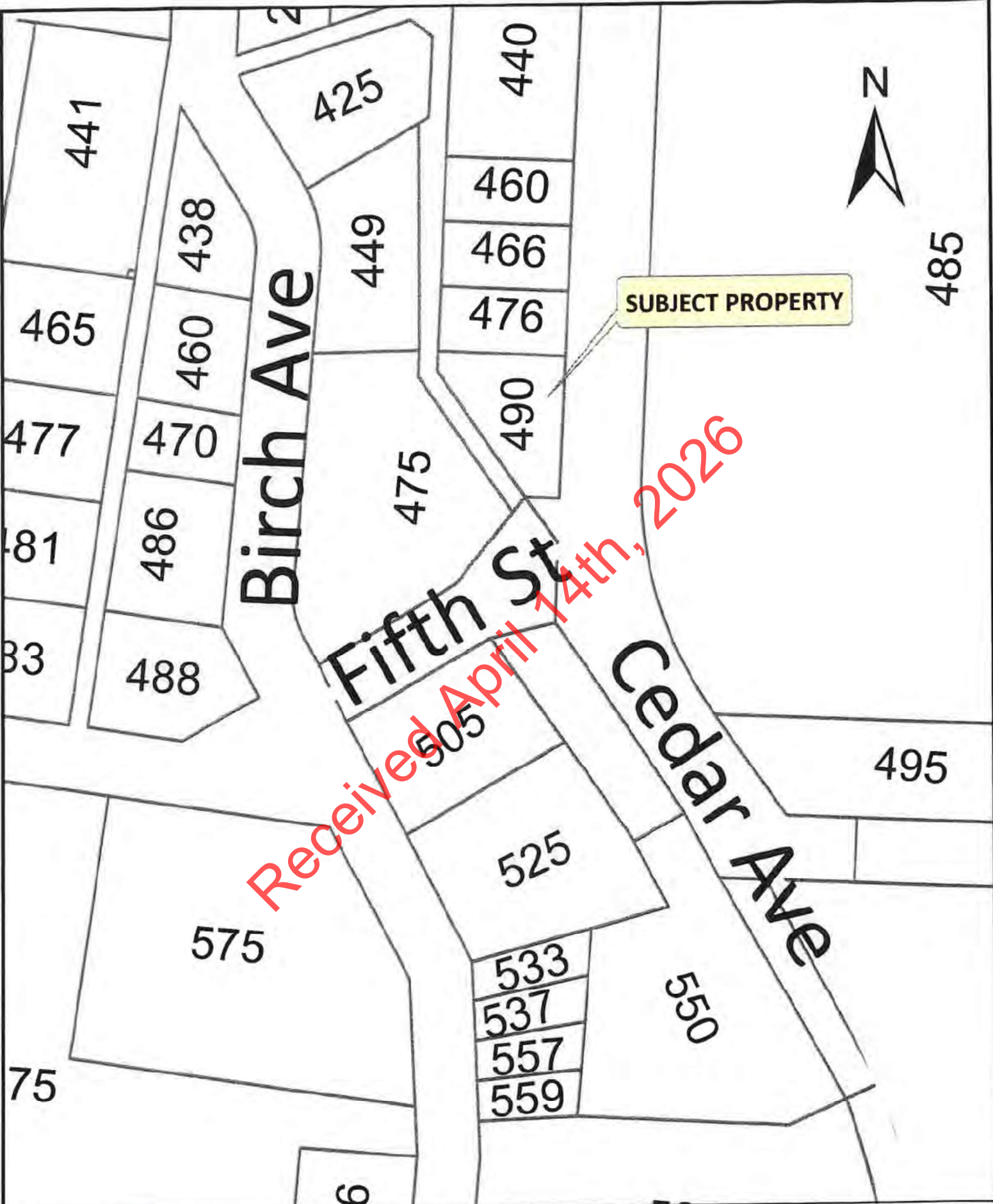


Received April 14th, 2026

490 CEDAR AVE
100 MILE HOUSE, BC

LOT 7, PL KAP12074, DL32, LLD
PID - 009 - 465 - 162





SUBJECT PROPERTY

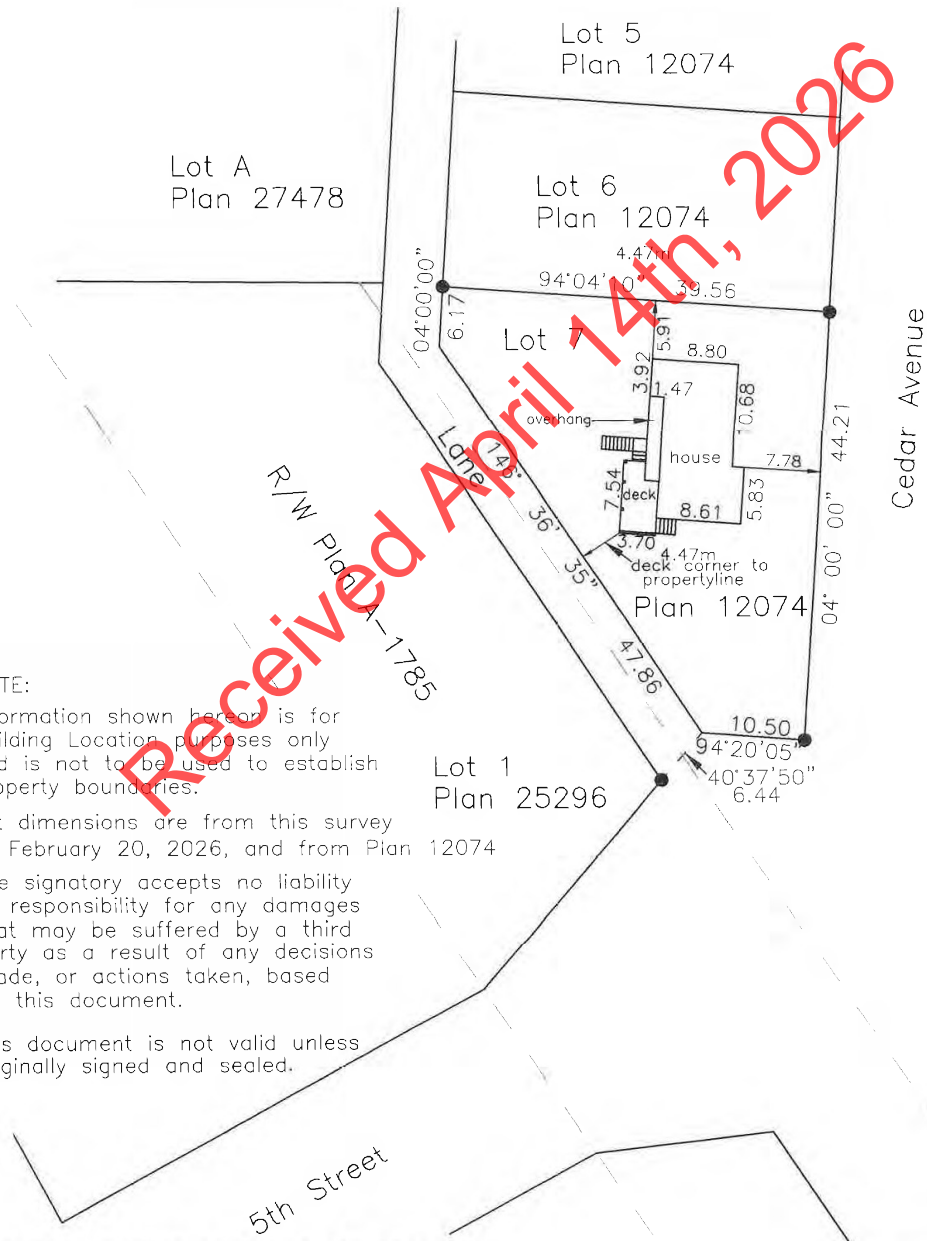
Received April 14th, 2026

B.C. Land Surveyor's Certificate of Location
of Building Lot 7, Plan 12074
District Lot 32, Lillooet District.

Civic Address: 490 Cedar Avenue, 100 Mile House.



All distances are horizontal ground distances
are in metres and decimals thereof.
Bearings are astronomic, derived from Plan 12074
● denotes standard iron post found (OIP)



NOTE:
Information shown hereon is for
Building Location purposes only
and is not to be used to establish
property boundaries.

Lot dimensions are from this survey
of February 20, 2026, and from Plan 12074

The signatory accepts no liability
or responsibility for any damages
that may be suffered by a third
party as a result of any decisions
made, or actions taken, based
on this document.

This document is not valid unless
originally signed and sealed.

This building location certificate has been
prepared in accordance with the manual
of standard practice and is certified
correct this 23th day of February, 2026.

© COPYRIGHT
Copyrighted February 23, 2026
by
Michael Kidston Land
Surveying Ltd.
B.C. Land Surveyor
100 Mile House, B.C.
File: MK-2421-BLC



SECTION 10.0 COMMERCIAL ZONES

10.1 Central Business District Commercial Zone (C-1)

10.1.1 Purpose:

The purpose of this zone is to accommodate the commercial core of the District of 100 Mile House within a defined area.

10.1.2 Principal Permitted Uses:

- a) apartment;
- b) assembly use;
- c) cannabis retail sales;
- d) care centre;
- e) civic use;
- f) club or lodge;
- g) commercial recreation;
- h) educational institution;
- i) farmers market;
- j) financial institution;
- k) funeral home;
- l) health care office;
- m) health and fitness facility;
- n) household repair services;
- o) liquor store;
- p) office;
- q) parking lot;
- r) personal service establishment;

Bylaw No. 1348

Bylaw No. 1327

Received April 14th, 2026



- s) pet services;
- t) restaurant; and
- u) retail sales.

10.1.3 Accessory Permitted Uses:

- a) accessory buildings and structures; and
- b) home occupation, accessory to an apartment use.

10.1.4 Minimum Parcel Area:

The minimum parcel area is 465 square metres.

10.1.5 Minimum Parcel Width:

The minimum parcel width is 15 metres.

10.1.6 Minimum Setbacks:

- a) All buildings in this zone may have a zero setback to the parcel line; and
- b) Despite Section 10.1.6(a), where a development is adjacent a low density residential zone, a setback of 3 metres or one half the height of the building to a maximum of 6 metres to the side parcel line, whichever is greater, must be provided.

10.1.7 Maximum Height:

The maximum height is 12 metres for all buildings and structures.

10.1.8 Maximum Density:

The maximum density is a floor area ratio of 2.0.

10.1.9 Minimum Floor Area:

The minimum floor area for a dwelling unit in an apartment is 50 square metres for a bachelor unit, plus 11 square metres for each additional bedroom in the unit.

10.1.10 Maximum Site Coverage:

The maximum site coverage is 80% of the parcel area for all buildings and structures.



10.1.11 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

10.1.12 General Regulations:

General regulations, where applicable must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

10.1.13 Specific Use Regulations:

- a) An apartment must be located above a ground floor commercial retail, office, service, restaurant, assembly, civic, educational, club or lodge use;
- b) Apartment units must provide 7 square metres per bachelor unit; 12 square metres per one bedroom unit; and 18 square metres per each two or more bedroom units of amenity area;
- c) Apartment units must provide access to the street from a separate access from the commercial or other permitted uses;
- d) A liquor primary use is permitted in conjunction with a commercial recreation use;
- e) Despite Section 10.1.6, the setbacks for Lot 7, Plan 12074, District Lot 32, Lillooet District shall be 6 metres to a front parcel line, 5.8 metres to a rear parcel line, 2 metres to an interior side parcel line and 4.5 metres to an exterior side parcel line; and
- f) Despite Section 10.1.13(a), one 84 m² apartment may be located on the ground floor for Lot 1, Plan 13141, District Lot 32, Lillooet District, with a known civic address of 355 Birch Avenue.
- g) Despite section 10.1.2 (t), a care centre may be located only on C-1 zoned parcels that border directly onto Cedar Avenue.

Bylaw No. 1327

9.3 Residential Low Density Zone (R-1)

9.3.1 Purpose:

The purpose of this zone is to provide areas for low density residential housing.

9.3.2 Principal Permitted Use, limited to:

- a) single detached dwelling.

9.3.3 Accessory Permitted Uses, limited to:

- a) accessory buildings and structures;
- b) bed and breakfast;
- c) child care – in home;
- d) home occupation; and
- e) secondary suite.

9.3.4 Minimum Parcel Area:

9.3.5 The minimum parcel area is 600 square metres.

9.3.6 Minimum Parcel Width:

9.3.7 The minimum parcel width is 16 metres.

9.3.8 Minimum setbacks:

- a) The principal dwelling must be 6 metres from a front parcel line; 7.5 metres from a rear parcel line; 2 metres from an interior side parcel line; and 3.0 metres to an exterior side parcel line; and
- b) Accessory buildings or structures must be 6 metres from a front parcel line; 1.5 metres from an interior side parcel line; 1.0 metre from the rear parcel line; and 3.0 metres from an exterior side parcel line.

9.3.9 Maximum Height:

- a) 10 metres for the principal dwelling; and
- b) 5 metres for accessory buildings or structures.

9.3.10 Minimum Floor Area:

- a) The minimum floor area for the principal dwelling is 85 square metres.



- 9.3.11 Minimum Building Width for a principal dwelling:
- a) The minimum building width for a principal dwelling is 6 metres.
- 9.3.12 Maximum Site Coverage:
- a) The maximum site coverage for all buildings and structures is 40% of the parcel area.
- 9.3.13 Off-Street Parking and Loading:
- a) Off-street parking and loading must be in accordance with the provisions of Section 6.0 of this Bylaw.
- 9.3.14 General Regulations:
- a) General regulations, where applicable, must be followed in accordance with the provisions of Section 5.0 of this Bylaw.
- 9.3.15 Specific Use Regulations:
- a) Not applicable.

Received April 14th, 2026

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1469

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1465, 2026

This bylaw may be cited for all purposes as ***“Official Community Plan Amendment Bylaw No. 1469, 2026.”***

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1465, 2026 is hereby amended as follows:
 - a. Amend Schedule B: Land Use Map to change the designation of Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue from Commercial Central Business District to **Low Density Residential**.
 - b. Amend Schedule G: Development Permit Areas Map to remove Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue from the Central Business District Development Permit Area.

READ A FIRST AND SECOND TIME this ____ day of _____, 2026.

POSTED on WEBSITE this ____ day of _____, 2026.

DISTRIBUTED by EMAIL SUBSCRIPTION SERVICE this ____ day of _____, 2026.

PUBLIC HEARING held this ____ day of _____, 2026.

READ A THIRD TIME this ____ day of _____, 2026.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this ____ day of _____, 2026. _____
Ministry of Transportation and Infrastructure

ADOPTED this ____ day of _____, 2026.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1470

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1466, 2026

This bylaw may be cited for all purposes as **“Zoning Amendment Bylaw No. 1470, 2026”**.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Zoning Bylaw No. 1466, 2026 is hereby amended as follows:
- a. That Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue be rezoned from Central Business District Commercial Zone (C-1) to **Residential Low Density Zone (R-1)**;
 - b. That Specific Use Regulation 11.1.12 d) be deleted;
 - c. That Specific Use Regulation 9.3.15 be added to read: Despite section 9.3.8 a) the rear setback for principal buildings and structures on Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue shall be 4.47 metres to a rear parcel line;
 - d. That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset.

READ A FIRST AND SECOND TIME this ____ day of _____, 2026.

POSTED on WEBSITE this ____ day of _____, 2026.

DISTRIBUTED by EMAIL SUBSCRIPTION SERVICE this ____ day of _____, 2026.

PUBLIC HEARING held this ____ day of _____, 2026.

READ A THIRD TIME this ____ day of _____, 2026.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this ____ day of _____, 2026. _____
Ministry of Transportation and Infrastructure

ADOPTED this ____ day of _____, 2026.

Mayor

Corporate Officer



E1

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, April 14th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway
 Dir. of Economic Development & Planning, J. Doddridge
 Dir. of Finance, S. Elias

Other: (7) Media: (1)

<p>A</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p>
<p>B</p>	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 82/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the April 14th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
<p>C</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>

D	<u>DELEGATIONS / PUBLIC HEARINGS:</u>
Mr. Peter Scholz – Rail Line Advocate	<p>D1</p> <p>Mr. Scholz, from Cairnstone Planning, presented an update Council on the rail line advocation progress. Two key items were requested by Council:</p> <ul style="list-style-type: none"> ✓ Active involvement, encouragement and facilitation for the letter of intent between Farment and the Ports of Squamish. ✓ Endorsing the letter being prepared by NDIT regarding support for the short line operators.
Public Hearing – OCP & Zoning Bylaw	<p>D2 – Public Hearing</p> <p>OPEN PUBLIC HEARING – 5:52 PM</p> <p>Mayor Pinkney read the opening statement summary to call for verbal and written submissions regarding the proposed OCP Bylaw No. 1465, 2026 and Zoning Bylaw No. 1466, 2026.</p> <p>One (1) written submission from Sovereign Community Energy Canada Inc. was received and read aloud.</p> <p>E. Logan read aloud and submitted formal comments.</p>
	<p>CLOSE PUBLIC HEARING</p> <p>Being no further questions or comments Mayor Pinkney read the closing statement and closed the public hearing @ 6:08 PM</p>
Court of Revision	<p>D3</p> <p>Res: 83/26</p> <p>Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the frontage tax rolls for Water and Sewer be confirmed.</p> <p style="text-align: center;">CARRIED</p> <p>Director of Finance S. Elias reviewed the Court of Revision and noted one (1) dispute received in writing on the interpretation of frontage tax calculation relating to location of services. Council agreed with staff interpretation and the current calculation is confirmed.</p>

	<p>Staff will formally respond to resident that the current frontage measurement and calculation interpretation stands.</p>
<p>Financial Plan Public Presentation</p>	<p>D4</p> <p>Director of Finance S. Elias presented an overview of the 2026 – 2030 Financial Plan for the District of 100 Mile House. Key Highlights included:</p> <ul style="list-style-type: none"> ✓ Council’s dedication to the community and financial stability ✓ Revenue Distribution ✓ Assessment Class impacts ✓ Distribution of Property Taxes ✓ Expenditures by Function ✓ Long term Borrowing & Capacity ✓ 2026-2030 Capital Plan and grant dependency
<p>E</p>	<p><u>MINUTES</u></p>
<p>Committee of the Whole – March 24th, 2026</p>	<p>E1</p> <p>Res: 84/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the minutes of the Committee of the Whole Council meeting of March 24th, 2026 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p>
<p>Regular – March 24th, 2026</p>	<p>E2</p> <p>Res: 85/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of March 24th, 2026 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED</p>

<p>Committee of the Whole – March 31st, 2026</p>	<p>E3</p> <p>Res: 86/26 Moved By: Councillor Guimond Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the minutes of the Committee of the Whole Council meeting of March 31st, 2026 <u>be adopted.</u></p> <p style="text-align: center;">CARRIED</p> <p>Councillor Barnett noted the Hearts for 100 Mile Campaign will be launched at the community day in the park on June 13th. All funds raised will go towards necessary infrastructure.</p>
<p>F</p>	<p><u>UNFINISHED BUSINESS:</u></p>
<p>G</p>	<p><u>MAYORS REPORT:</u></p>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ Numerous media interviews regarding the hospital closures and growing health care concerns have been completed ➤ Meeting held with senior Interior Health staff ➤ Working with stakeholders on CN Rail advocacy ➤ Coffee with Council was held, thank you to all who attended and Council hopes to facilitate one more prior to the Election ➤ NDIIT grant funding success with 100 Mile Museum ➤ Attended the COFI convention ➤ Meeting held with Minister Parmar for bridge funding <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> ➤ Wranglers will be transitioning into the WIJHL (Western International Junior Hockey League) and the organization is strong and looking forward to the next season. <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> ➤ Coffee with Council event held recently was a great opportunity to give feedback and people are encouraged to attend. ➤ Rally to support 100 Mile House hospital was peaceful and friendly. <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ What’s Hoppening was fantastic and well attended. Thank you to

	<p>all of the volunteers and the easter bunny.</p> <ul style="list-style-type: none"> ➤ Hot July Nights planning underway ➤ ESS Volunteers held a mock emergency and things ran smoothly. ➤ Rally at the 100 Mile House hospital was respectful and wonderful to see 150+ in attendance. To date 600+ people have signed the petition ➤ The 100 Mile Historical society reminds people to vote for the Watson Barn project – Check out their Facebook page. <p>Councillor Guimond noted the following:</p> <ul style="list-style-type: none"> ➤ Many amazing events upcoming at the South Cariboo Recreation Centre including the Women’s Fair and the Outdoor Recreation Show.
<p>H</p>	<p><u>CORRESPONDENCE:</u></p>
<p>FYI Correspondence</p>	<p>H1</p> <p>Res: 87/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the April 14th, 2026 For Information Correspondence <u>be received</u></p> <p style="text-align: center;">CARRIED</p>
<p>Signage – Sandhill Crescent</p>	<p>H2</p> <p>Res: 88/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the correspondence dated April 7th, 2026 from Mr. Reimer regarding signage in the Sandhill Crescent subdivision be received;</p> <p style="text-align: center;">CARRIED</p> <p>Council noted there are no concerns with current signage arrangement and directed staff to monitor.</p> <p>An ICBC signs and markings field review was recently conducted, and this area was not identified as a concern.</p>

I	<u>STAFF REPORTS:</u>
<p>BC Transit Annual Operating Agreement</p>	<p>I1</p> <p>Res: 89/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT that the Council of the District of 100 Mile House hereby authorizes Administration to execute the Annual Operating Agreement between the District and BC Transit.</p> <p style="text-align: center;">CARRIED</p> <p>Council noted the District of 100 Mile is patiently awaiting the fare review and will anticipate a contract amendment once completed.</p>
<p>FireSmart Monthly Report</p>	<p>I2</p> <p>Res: 90/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT that the FireSmart March 2026 report be received.</p> <p style="text-align: center;">CARRIED</p>
<p>2026 Local Government Elections</p>	<p>I3</p> <p>Res: 91/26 Moved By: Councillor Norgren Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT that the memo dated April 7th, 2026, from Chief Election Officer S. Elias regarding the 2026 Local Government Elections be received.</p> <p style="text-align: center;">CARRIED</p>
J	<u>BYLAWS:</u>

<p>OCP Bylaw No. 1465, 2026</p>	<p>J1</p> <p>Res: 92/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT Official Community Plan Bylaw No. 1465, 2026 be given a Third reading, this 14th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>Zoning Bylaw No. 1466, 2026</p>	<p>J2</p> <p>Res: 93/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT Zoning Bylaw No. 1466, 2026 be given a Third reading this 24th day of March 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>OCP & Zoning Amendment Bylaw No. 1469 & 1470, 2026</p>	<p>J3</p> <p>Res: 94/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1469, 2026 be read a first and second time this 14th day of April 2026.</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1470, 2026 be read a first and second time this 14th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>

<p>Financial Plan Bylaw No. 1472, 2026</p>	<p>J4</p> <p>Res: 95/26 Moved By: Councillor Norgren Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the memo from administration regarding Financial Plan Bylaw 1472, 2026 be received; and further</p> <p>BE IT RESOLVED THAT Financial Plan Bylaw No. 1472, 2026 be given a first, second, and third reading as amended this 14th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>K</p>	<p><u>GENERAL VOUCHERS:</u></p>
<p>Paid Vouchers (March 21st – April 9th, 2026) #31097 - 31114 & EFTs</p>	<p>K1</p> <p>Res: 96/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31097 to 31114 and EFT’s totaling \$217,923.42 <u>be received.</u></p>
<p>L</p>	<p><u>OTHER BUSINESS:</u></p>
<p>M</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><u>IN CAMERA SESSION:</u></p>
<p>In Camera Session</p>	<p>Meeting Closed at 7:10 PM</p> <p>Res: 97/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(g), 90 (1)(k) and 90 (1)(c) of the Community Charter.</p> <p style="text-align: center;">CARRIED</p>

	<p>Regular meeting called back to order at 9:20 PM</p>
<p>Declassify In-Camera Resolutions</p>	<p>Res: 98/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT In-Camera Resolution #36-26 and #37-26 be declassified.</p> <p style="text-align: center;">CARRIED</p> <p>IC Res #36-26</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House award the Tender for the Horse Lake Road and Birch Avenue/Cariboo Trail intersection upgrades to Bree Contracting Ltd. For the stated price of \$690,179.70 including applicable taxes; and further</p> <p>BE IT RESOLVED THAT the Financial Plan Bylaw be amended to reflect the allocation of \$50,000. from the Municipal Infrastructure Reserves and \$460,000. from the Growing Communities Fund to support the project; and further</p> <p>BE IT RESOLVED THAT District staff be directed to prepare a strong letter to the Minister of Transportation outlining the significant financial impact on the municipality of completing the intersection upgrades required by the Ministry of Transportation and Transit (MOTT), and expressing Council’s serious concerns about the disconnect between these requirements and the community’s needs, traffic flow, and highway safety including the closure of Fifth Street.</p> <p>BE IT RESOLVED THAT this resolution be declassified.</p> <p style="text-align: center;">CARRIED</p> <p>Note: Letter to be cc’d to Premiers office, local MOTT office, MLA & MP</p> <hr/> <p>IC Res #37-26</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House hereby authorizes Administration to execute the Cariboo Large Event Municipal Fire Suppression Mutual Aid Agreement; and further</p>

	<p>BE IT RESOLVED THAT this resolution be declassified.</p> <p style="text-align: center;">CARRIED</p>
N	<p><u>ADJOURNMENT:</u></p> <p>Res: 99 /26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT this April 14th, 2026, Regular meeting of Council be adjourned: 9:25 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____ Mayor</p> <p>_____ Corporate Officer</p>

H1



DISTRICT OF 100 MILE HOUSE

FOR INFORMATION CORRESPONDENCE – April 28th, 2026

- NCLGA Connections Newsletter
- Correspondence from the City of Langford
 - RE: Daylight Savings Time
- Communities in Bloom Newsletter

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NCLGA

Representing over 240 elected officials in over 42 local and First Nation governments.

Established in 1955, the NCLGA is a non-profit, non-partisan association comprised of local government elected officials in North Central BC.



A Message from the President

Gladys Atrill, NCLGA President

Happy Spring!

As we look forward to warmer and longer days, we at the NCLGA Board are also looking forward to our Annual General Meeting (AGM) and Conference, this year in the City of Prince George. The organizing committee has been busy planning a great conference for you. If you haven't already registered, please register here: [AGM registration](#), and review the agenda, including the extracurricular events [here](#). I am very much looking forward to seeing you there. This conference is a time where we work together on our common issues and strengthen the bonds between our communities. I can assure you it's not all work and no play with a great party organized just for you by our hosts, the City of Prince George, the Lheidli T'enneh, and Regional District of Fraser-Fort George.

At the Board, some of the work we've been focussed on includes a new membership fee model that will be presented to you at the AGM for discussion. We have been looking for a more equitable fee structure and are looking forward to receiving your feedback.

NCLGA staff have been reviewing and assisting with resolutions, looking for duplicates and encouraging communities to work together. This is intended to strengthen the resolutions both at our AGM and when they hit the UBCM floor.

The Executive have been reaching out to members through the Regional District tables to provide updates and to hear questions from you. If you haven't seen us yet, you will.

Our next webinar, "Advancing Community-led Energy Initiatives in Northern BC", connects us back to the Regional Energy Dialogues and what we can do to shape the energy future in our communities. The webinar is April 15, 2026, from 12:00 - 1:00 p.m.

As always, I must thank the members of the Board for their work. We have had some very spirited discussions over the past few months, though grounded in respect and I am very grateful for those who have given their time to serve. And to our staff – Terry, Sandra, Bettina – thank you for all you do!

Gladys Atrill, NCLGA President

Gladys Atrill has served on the NCLGA Board for the past three years. Gladys has been the Mayor of the Town of Smithers since 2020 and was first elected to Council in 2014. Read more about Gladys here: [Board of Director Bios](#)



2026 NCLGA AGM and Conference

Please join us at the NCLGA Annual General Meeting and Conference, co-hosted with the [City of Prince George](#), the [Lheidli T'enneh First Nation](#), and the [Regional District of Fraser-Fort George](#) in Prince George, BC.

Event Dates: May 20 - 22, 2026

Event Location: Prince George Conference and Civic Centre

Theme: *Walking Together: Honouring Relationships, Leading Change*

Registration: Please [Register here](#).

Hotel booking, draft agenda, and other AGM information can be found on the NCLGA website: [2026 AGM & Conference](#).

For questions regarding the AGM, please contact Sandra Moore at admin@nclga.ca.

For sponsorship and tradeshow opportunities, please contact Heidi Martel at hmartel@nclga.ca.

Award Nominations for 2026 AGM

Please submit nominations for:

- *Lifetime Achievement Award*
- *Community Leadership Awards*

Deadline: April 26, 2026
More info at [2026 AGM & Conference](#)



FOR INFORMATION CORRESPONDENCE

The AGM and Planning Committee has identified three tours starting at 12:30 p.m. on May 20, 2026, in the afternoon. These tours are on a first come/first served basis. Registration for the tours and more information is included in the registration for the NCLGA's AGM and Conference, located [here](#).

Tour of the Public Safety Operations Building and Prince George Emergency Support Services Reception Centre

A tour of the Public Safety Operations Building (PSOB) currently housing the Emergency Operations Center, the Fraser-Fort George Regional Fire Dispatch Service and Communications Infrastructure Room, and future location of the Fraser-Fort George 9-1-1 Call-Answer Service. Public Safety staff will discuss the nuances of operations and services provided in each area.

Participants can then expect to experience a staged evacuation registration process at the Prince George ESS Reception Centre. The tour will showcase the Reception Centre and the Incident Command Centre where staff will explain what municipalities are responsible for during an emergency under the Provincial Emergency and Disaster Management Act. Prince George staff will also highlight how they support surrounding communities in times of emergency.

Ancient Forest Interpretive Centre Experience

Delegates will visit the newly completed Ancient Forest Interpretive Centre and experience a guided walk along the iconic Ancient Forest boardwalk. The tour includes a walkthrough of the approximately 4,500 sq. ft. Interpretive Centre, highlighting its programming spaces, design intent, and cultural and educational features. Participants will then explore the universally accessible boardwalk trail, walking through an old-growth cedar forest. The experience offers a unique opportunity to learn about Indigenous-led tourism, conservation, and infrastructure development in a nationally significant ecosystem.

Prince George Energy Leadership Tour

This tour will highlight public and private facilities in Prince George that are unique Canadian energy leadership initiatives. From government infrastructure incorporating advanced energy-efficiency systems to private industrial operations showcasing renewable energy technologies, the tour illustrates how Prince George is positioning itself as a national leader in practical, community-driven climate action. These facilities showcase Prince George's efforts in reducing emissions, improving resilience, and building a model for energy stewardship that other communities can learn from.



Northern Health Forum

Formerly the Healthy Communities Forum, the Northern Health Forum will continue to highlight regional priorities and partnership opportunities with local governments. This year's Forum includes a presentation on understanding health system pressures in the North (trends in emergency care, primary care, and rural service delivery), an opportunity to inform Northern Health's new strategic plan, and two concurrent sessions.

Seniors' Services in Community

This session will provide an overview of Northern Health programs, initiatives, and partnerships that support seniors to live well in their communities. Presenters will highlight current service models, emerging needs, and opportunities for collaboration with local governments and community organizations.

Mental Health and Substance Use

This session will focus on mental health and substance use priorities across the region, including service pathways, community based supports, and strategies for strengthening local responses. Presenters will outline key challenges, innovations, and approaches for working alongside local governments to support community wellbeing.

Date: Wednesday, May 20, 2026, 9:00 a.m. - 12:00 p.m.

Location: Prince George Civic Centre, BC

Registration: Registration for the Forum is embedded as an option in the registration link for the Annual General Meeting.

NCLGA Advocacy and Activities

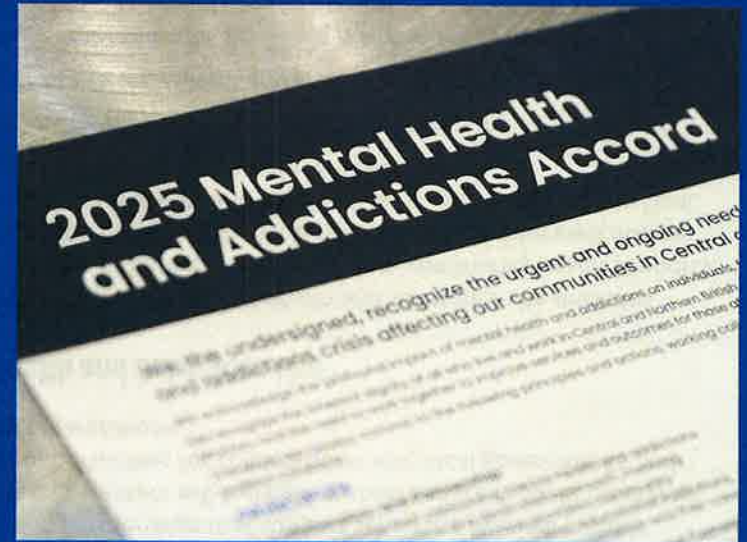
Presentations to the NCLGA Board

- On February 27, 2026, the **Northern Post Secondary Collaborative** presented to the NCLGA Board. The NPSC brings together Coast Mountain College, Northern Lights College, College of New Caledonia, and the University of Northern British Columbia in a shared commitment to serve the educational needs of northern BC. Led by the Presidents of the four institutions, NPSC ensures strategic alignment and long-term commitment at the highest level.
- A presentation was also provided by Chris Walls, Manager, BC Hydro Restoration Centre, and Bob Gammer, Manager, Northern Community Relations, BC Hydro, on the **BC Hydro ES911 Site**. Chris Walls shared an overview of the ES911 Emergency Services application, which facilitates reporting and call entry for Priority 1 Trouble work. This application reduces callbacks between external groups and BC Hydro, and allows for quicker emergency crew allocation.

For more information, NCLGA member communities are encouraged to reach out to Chris Walls at chris.walls@bchydro.com.

- On November 28, 2025, a presentation on BC Crime Stoppers was provided to the Board by Gillian Millam, Executive Director, BC Crime Stoppers. **Northern BC Crime Stoppers** is a program that empowers people to fight back against crime. Anyone can submit an anonymous tip by using the tips line, and if that tip leads to an arrest the individual will receive a reward for their efforts. Crime Stoppers operates in 15 countries around the world and since the very first program started in 1976, they have become the number one community based crime solving organization in the world.

To learn more, please visit northernbccrimestoppers.ca.



Mental Health and Addictions Accord

The most recent Accord Signatory meeting was held on January 15, 2026. Priorities that were discussed included strategies around networking, relationship-building and information sharing, inviting more people and groups, and advocating for increased mental health support.

All Accord signatory agencies are invited to the next virtual strategy meeting to discuss and strategize on advocacy activities and opportunities. The next Signatory meeting is scheduled for April 23, 2026, from 12:00 – 1:30 p.m.

Recognizing the weight carried by local government leaders in times of crisis, please join us as we come together to advance shared urgent mental health and addictions advocacy efforts for North Central BC.

To learn more on the Accord purpose and vision, visit nclga.ca/accord.

FOR INFORMATION CORRESPONDENCE



NCLGA Advocacy and Resolutions

The NCLGA continues to advocate on behalf of its members, to bring forward multiple resolutions for 2025/26, which were passed by NCLGA membership during our May 2025 AGM and Conference in Prince Rupert.

To review advocacy activity updates related to specific 2025 resolutions, please visit [2025 Resolutions](#). Advocacy letters are uploaded once sent out to Ministers, and advocacy response letters are uploaded once received.

▶ **NEW! Search Resolutions by Topic, Year, or Sponsor:**
[Resolutions Search](#)

2026/27 Resolutions

Late Resolutions: Late resolutions will be accepted until noon on **April 17, 2026**, but the topic must have arisen since the March 13, 2026 regular resolution deadline. We ask that members search the current [resolution database](#) to see if a similar resolution has been submitted already, to avoid duplication whenever possible.

NCLGA staff have uploaded regular member resolutions submitted by March 13, 2026, which will be considered at the 2026 AGM and Conference. Late resolutions will be uploaded to the resolution section following April 17, 2026.

For further submission guidelines on late, emergency, and off-the-floor resolutions, members are asked to please review the [2026 NCLGA Resolution Writing and Submission Guidelines](#).

Contact Sandra Moore at admin@nclga.ca if you have any questions.

FOR INFORMATION CORRESPONDENCE

Directors Corner

Director Kyle MacDonald,
Councillor for City of Dawson Creek

The City of Dawson Creek was recently recognized with the International Sport Event of the Year (under \$2 million budget) at the Sport Tourism Canada PRESTIGE Awards. The award recognizes the successful hosting of the Para Hockey Cup, the most recent installment in City of Dawson Creek's long-standing partnership with Hockey Canada, as the Northeast region continues to showcase its strength in hosting high-calibre national and international competitions.



This recognition is a testament to what can be achieved through regional collaboration and community pride. While the award was presented to Dawson Creek, the success of this event was achieved through regional collaboration with the Peace River Regional District, the communities of Tumbler Ridge, Chetwynd, and Pouce Coupe, and valued partners West Moberly First Nations and Saulteau First Nation. Their contributions through sponsorship, volunteerism, and cultural and artisan involvement helped elevate the event and ensure its success.

More information at dawsoncreek.ca.

Member Webinars

Webinars

Our January 2026 webinar was presented by Dr. Barbara Kane, titled "Addressing the Development of Substance Use and Mental Health Services in a Psychiatric Hospital for Northern BC".

The webinar included information on the critical need for both secure substance use services and long-term secure psychiatric care. Dr. Kane spoke to what led to the current situation, the wide-ranging effects on other parts of healthcare and societal systems, and opportunities that exist to address this critical gap in mental health and addictions care for communities in Central and Northern BC.

We accept recommendations for webinar speakers and topics from our members. To share any recommendations with us for a future webinar, please email bjohnson@nclga.ca.



Please join us at our Next Webinar:

"Advancing Community-led Energy Initiatives in Northern British Columbia"
April 15, 2026 at 12:00 - 1:00 p.m.

Speakers: Dr. Sinead Earley, Co-Primary Investigator, UNBC and Aleah Jordan, Community Coordinator, ACET initiative, UVIC

Who should attend: NCLGA members

This presentation will introduce the [Northern Regional Energy Dialogues](#) research project, share findings to date, and explore pathways forward.

Background: Climate action and energy transition policies in BC have typically focused on urban contexts, frequently leading to programs that are inaccessible or unresponsive to residents and communities in northern BC. Yet there is significant appetite for climate action in these regions, and well-designed energy planning has the potential to support community well-being. The Northern Regional Energy Dialogues research project is working with communities to design and advance research that will support community agency in shaping energy futures that will deliver on this potential benefit.

[Please Register here.](#)

FOR INFORMATION CORRESPONDENCE



Resources and Events

Local Government Leadership Academy

The Local Government Leadership Academy (LGLA) supports and promotes education and training for local government and First Nations elected officials and senior administrators throughout the Province of British Columbia. The **LGLA Certificate Program** is designed to support and encourage elected officials to enhance their leadership skills and knowledge to help enable effective local governance.

For more information on Certificate Programs for local elected government officials, please visit: [Local Government Leadership Academy](#).



First Nations - Local Government Land Use Planning Workshop

May 5-7, 2026

Location: House of Ancestors/Uda Dune Baiyoh, Prince George, BC

This 2.5-day workshop is co-hosted by the Local Government Management Association (LGMA) and First Nations Public Service Secretariat (FNPSS) and provides a significant opportunity for First Nations and local governments to enhance relationships and collaboration efforts amongst the sectors.

Land use planning has continued to be a recurring subject of interest for both sectors and there have been new legislative and governance considerations, including the *Declaration on the Rights of Indigenous Peoples Act* and the DRIPA Action Plan.

Please [Register here](#) by April 21, 2026.

FOR INFORMATION CORRESPONDENCE

Upcoming Meetings and Events

Minerals North Conference and Tradeshow

May 6-8, 2026
Smithers, BC



For information on registration, tradeshow and general conference details, please visit: [Minerals North](#).

First Nations - Local Government Land Use Planning Workshop

May 5-7, 2026
House of Ancestors, Prince George, BC
[Register here](#)

NCLGA Board Meetings

Summer and Fall Board Meeting Dates to be confirmed, following the NCLGA AGM and Conference.

NCLGA Board Strategy Sessions

Minerals North Forum Strategy Session
May 5, 2026 (TBC)

NCLGA AGM Strategy Session

May 19, 2026 (all Directors)

Member Webinar

April 15, 2026, 12:00 - 1:00 p.m.
"Advancing Community-led Energy Initiatives in Northern British Columbia"
Presenters: Sinead Earley and Aleah Jordan, UNBC
[Register here](#).

NCLGA Annual General Meeting and Conference 2026

May 20-22, 2026
Prince George, BC
[Register here](#).

Visit the [2026 AGM webpage](#) for more information.

Northern Health Forum

May 20, 2026, 9:00 a.m. - 12:00 p.m.
Prince George Civic Centre, Prince George, BC
Registration: *Registration for the Forum is embedded as an option in the registration link for the Annual General Meeting.*

UBCM Annual Convention

September 14-18, 2026
Vancouver, BC
More information at: [UBCM 2026 Convention](#).

CONTACT US

NCLGA - North Central Local Government Association

Suite 507 - 1488 4th Avenue,
Prince George, BC, V2L 4Y2
admin@nclga.ca
www.nclga.ca

NCLGA Newsletter Contributions

We encourage our members to contribute content for the newsletter to bjohnson@nclga.ca. We welcome your submission ideas, including:

- Member Spotlight and Success Stories: highlighting achievements and activities of our member communities
- Upcoming Events, Resources.

FOR INFORMATION CORRESPONDENCE



2026/04/13

Sent via Email: Premier@gov.bc.ca

ECC.Minister@gov.bc.ca

TT.Minister@gov.bc.ca

David Eby, Premier of British Columbia
Honourable Lisa Beare, Minister of Education and Childcare
Honourable Mike Farnworth, Minister of Transportation and Transit

Dear Premier Eby, Minister Beare, and Minister Farnworth:

RE: City of Langford - Permanent Daylight-Saving Time and the Impacts on Safe Routes to School

At its Special Meeting held March 30, 2026, City of Langford Council passed the attached resolution that forms part of this letter. For your reference, an excerpt has been included below:

THAT Council direct staff to prepare a letter to the Minister of Education and Childcare, the Minister of Transportation and Transit, and the Premier's Office, with a copy to all local governments in British Columbia, outlining Council's concerns regarding the impacts of adopting year-round Pacific Daylight Time on children who would be required to walk to school in the dark. AND THAT the letter from the City of Langford Mayor and Council advocate for:

- *the immediate reopening of BC's Active Transportation Infrastructure Grant Program for safe routes to school projects;*
- *the establishment of a program ensuring all students have access to visibility enhancing resources such as lights and reflective gear; and*
- *the expansion of The Society for Children and Youth of BC (SCY)'s Walking School Bus program.*

On behalf of the City of Langford Council, I am writing to express the collective concerns regarding the Province of British Columbia's adoption of permanent year-round Daylight-Saving Time (DST). While Council recognizes that the decision reflects changing regional and economic considerations and does not seek to reverse that decision, it is critical to address unintended safety impacts on children and their caregivers who commute to school by walking or rolling during the darkest months of the year.

t 250.478.7882
e hello@langford.ca

2nd Floor, 877 Goldstream Avenue
Langford, BC V9B 2X8

Langford.ca

CITY OF
Langford

Permanent DST will result in significantly later winter sunrises across southern British Columbia. In Langford and other communities served by Sooke School District 62 (SD62), it can be reasonably estimated that many elementary students begin their commute as early as 8:00 a.m. This new prolonged period of low-light conditions coincides with the wettest and foggiest season of the year, where heavy rainfall, poor visibility, and slick surfacing further increases risk for pedestrians and cyclists of all ages and abilities. Permanent DST results in a material increase in challenging travel conditions for school-aged children.

While the City recognizes that dark commutes are more common throughout other regions of the Province, the challenges noted above are compounded by the established characteristics of existing neighbourhoods in Langford and similar communities throughout the Province. Urban streets are busy with vehicular traffic, often containing parking and other barriers that can conceal pedestrians from drivers. Older residential areas and semi-rural roads are often wide with a very slim shoulders and often, there are no sidewalks paths, or adequate street lighting available.

Mitigating these risks requires targeted infrastructure improvements such as traffic calming, pedestrian lighting, sidewalk completion, protected crossings, and other safe-route-to-school measures. Langford has successfully partnered with the Province in the past through the BC Active Transportation Infrastructure Grant Program to advance such projects. However, we are concerned that the pausing of the 2025/2026 intake of this program, pending review of the CleanBC framework, significantly limits the ability of local governments to plan, design, and implement safety improvements in time for the 2026/2027 school year.

As growth continues throughout the region, new school sites are being selected that are outside current transportation networks requiring significant investment from local governments that are not financially viable without Provincial support. The City of Langford strongly requests that the BC Active Transportation Infrastructure Grant Program be reopened and that new applications featuring projects that support safe routes to school be given preference, or, at minimum, clear communication from the Province to all local governments regarding the status and anticipated timeline of this grant program.

To further support and encourage active transportation to commute to school, the Province is encouraged to develop a program in partnership with School Districts to ensure students have

FOR INFORMATION CORRESPONDENCE

access to visibility enhancing resources such as reflective gear and lights. As mentioned above, schools opening further from established transportation networks introduce further hazards for students navigating to school. Travelling in darkness may increase interactions with other road users, and without targeted support, permanent DST may exacerbate existing inequities and disproportionately affect children from lower-income households.

Council also wishes to acknowledge and commend the Province's recent support for the Walking School Bus Program, delivered in partnership with the Society for Children and Youth of BC (SCY). In addition to improving safety during school commutes, expanding Provincial support for this program may play a critical role in assisting students during their commute to school under low-light conditions.

City of Langford Council wishes to express that the intent of this letter is to encourage early dialogue regarding proactive, collaborative steps that can be taken to ensure this transition does not compromise the safety of young commuters. Active Transportation grants that support the creation and enhancement of safe routes to school help local governments respond thoughtfully, maximize the impact of limited resources, and provide safe, healthy, and sustainable school travel across British Columbia. Early consultation and discussions can identify needs and mitigate impacts, particularly on more vulnerable groups.

Thank you for your consideration of these concerns. We would welcome the opportunity to engage further in discussions on how provincial and local governments can work together to mitigate impacts and improve outcomes for students and families.

Sincerely,



Mayor Scott Goodman
City of Langford

Attached: Certified Resolution from the Special Meeting of Council held March 30, 2026.
CC: BC Municipalities

FOR INFORMATION CORRESPONDENCE



CITY OF LANGFORD

RESOLUTION

ITEM TITLE: Notice of Motion from March 16, 2026 - Permanent Daylight-Saving Time and the Impacts on Safe Routes to School

MOVED BY: GUIRY
SECONDED: HARDER

WHEREAS the adoption of permanent, year-round daylight-saving time means that many school age children, including those in the Victoria area who begin their commute around 8:00 a.m., will be travelling to school in darkness from early November until the end of February;

AND WHEREAS many communities have older neighbourhoods with wide roadways which may cause unintended speeding, limited or non-existent sidewalks or pathways, and limited street lighting. Mitigation of these neighbourhood conditions would require significant upgrades to ensure safe travel for children during dark winter mornings;

AND WHEREAS the BC Active Transportation Infrastructure Grant 2025/2026 intake was paused pending a review in the fall of 2026, thus limiting the ability of local governments to make meaningful change and prepare for the 2026/2027 school year.

THEREFORE BE IT RESOLVED THAT Council direct staff to prepare a letter to the Minister of Education and Childcare, the Minister of Transportation and Transit, and the Premier's Office, with a copy to all local governments in British Columbia, outlining Council's concerns regarding the impacts of adopting year-round Pacific Daylight Time on children who would be required to walk to school in the dark. AND THAT the letter from the City of Langford Mayor and Council advocate for:

- the immediate reopening of BC's Active Transportation Infrastructure Grant Program for safe routes to school projects;*
- the establishment of a program ensuring all students have access to visibility enhancing resources such as lights and reflective gear; and*
- the expansion of The Society for Children and Youth of BC (SCY)'s Walking School Bus program.*

Motion CARRIED.

FOR INFORMATION CORRESPONDENCE

This is a certified resolution passed by the City of Langford at their Special Meeting of Council held on March 30, 2026.



Marie Watmough
Corporate Officer

FOR INFORMATION CORRESPONDENCE

Growing GREAT PLACES Together

B.C. COMMUNITIES IN BLOOM NEWSLETTER

IN THIS ISSUE:

- Registration Deadline Non-Evaluated - May 31
- Participants to date and AGM
- Youth in Action – Bert Pulles Memorial Award Nomination Form
- Always Together Rose
- New Stamp Artwork
- More 2026 Provincial Participants

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SYSTEMS

Teck

BRONZE SPONSOR

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GREEN BUD SPONSOR

Equinox Environmental Products

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Scotts Canada

MEMBER OF

Gardens BC
BC Council of Garden Clubs



British Columbia
Communities in Bloom

Mailing Address:
4451 212-Street, Langley, V3A 7Z8
(604) 576-6506

www.bccib.ca

[Facebook](#) [BC CiB](#) [Privacy Policy](#)

Coordinator Catherine Kennedy
catherine.bccib@gmail.com

Next Registration Deadline for the Non-Evaluated Program is May 31, 2026 - [Form](#)



REGISTERED TO DATE:

1. Village of Harrison Hot Springs
2. City of Kelowna
3. District of Hope
4. District of 100 Mile House
5. District of Sicamous
6. Village of Chase
7. Lake Errock Community Association
8. Town of Qualicum Beach (TBC)

Confirmed RBC Grant Participants

9. Village of Fruitvale
10. City of Greenwood
11. Village of Montrose
12. Tourism Sun Peaks (Sun Peaks Mountain Resort Municipality)

FUTURE ANNOUNCEMENTS:

1. 2026 Participants Map Updates T/C
2. Ambassador "Looking Good" T/C

2026 AGM and Board Elections for BC Communities in Bloom

via Zoom April 16 – 4:30 pm

All membership is invited to attend. For more information

catherine.bccib@gmail.com

FOR INFORMATION CORRESPONDENCE

ATTENTION ALL COMMUNITIES IN BLOOM PARTICIPANTS

Youth in Action

Bert Pulles Memorial Award Nomination Form

BC Communities in Bloom Board of Directors is once again honoring a dear friend. Bert Pulles was a champion for the value and benefits of the Communities in Bloom program. He was a board member for many years. Bert was proud to live in Mission and volunteered his time and talents whenever possible. His proudest achievement was his work with students in creating a district wide Mission Schools Garden Program.

This is an award to acknowledge the contribution of young people in our communities.

NOMINATE YOUTH and their PROJECTS, such as:

- Garden Project or Food Production – state the purpose or who benefits.
- Environmental Action Initiative or Event – feature the key benefit.
- Beautification Efforts or Civic Pride – what is being enhanced the community.
- Youth Community Service - profile initiative, uniqueness, quality.

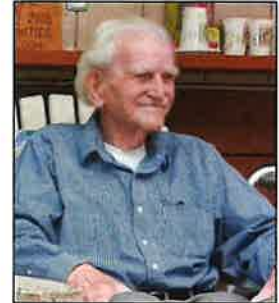
ADDITIONAL DETAILS:

Submit an Entry with up to 3 photos and a 250-word summary.

- All entries will receive recognition and a frameable certificate
- Will be featured in the BC CiB Growing Together Newsletter.
- Photos must be applicable to the project submitted.
- One Nomination per project accepted for Youth 18 or younger (Youth Club, Group, or School)
- Two entries will be selected (by a three-person panel) to receive \$250 prize money.



British Columbia
Communities in Bloom



Prize Sponsor:

NELSON



TOYOTA

PROJECT NAME:		
Club, Group or School Name		
Location of Project or Date of Event		
Nominator	Phone	Email (required)
Project Leader	Phone	Email (required)
Youth(s) Name (Optional)		
Submit 3 of your best photos with full rights in high resolution (a minimum of 300dpi at print size or a minimum weight of 800kb). These photos will be used by BC Communities in Bloom in our Provincial 'Growing Together' Newsletter.		
Please supply a short description (250 words Maximum) OR as an emailed attached word document.		
Email form: catherine.bccib@gmail.com or Mail: BC Communities in Bloom, 4451 212 St. Langley, BC V3A 7Z8 www.bccib.ca		
To be recognized in this year's BC CiB Provincial Awards PowerPoint, please enter BEFORE JUNE 10TH 2026		

See last year's entries in the [November Newsletter](#).

Always Together Rose

Growing Together.

Always Together.

Communities Supporting Canadians Living With Cancer.



Roses are like messengers of feelings, expressing what words often can't.

The new **Always Together Rose™** rose has undergone seven years of stability trials and two years of propagation by select Canadian growers. It is part of a national campaign led by CNLA, Communities in Bloom, and the Never Alone Cancer Foundation. Additional support is provided through the CNLA New Plant Development Committee and participating growers across Canada.

Since its introduction in 2015, more than 150,000 Never Alone Rose™ plants have been sold across Canada, raising \$210,000 in royalties. These royalties were split between the Never Alone Cancer Foundation and the CNLA Heritage Plant Development Fund, thereby supporting the inspirational cancer support provided by NACF and new ornamental plant breeding investments by CNLA.

With **Always Together**, royalties collected will also support Communities in Bloom.

Always Together / Toujours Ensemble™ is a dwarf, highly disease-resistant, grown-in-Canada rose:

- Size: 60–90 cm
- Foliage: New growth slightly reddish, matures to deep green with sharply saw-toothed edges
- Bloom: Continuous and prolific – Emerging from classic red buds, Always Together blooms to display a bright and warm red centre that pushes outward towards a pleasing red edge.
- Zone: Hardy to Zone 3
- Tips: Full sun, good soil fertility, and drainage
- Ideal for: Patio containers (1- and 2-gallon pots)

This campaign is a partnership between the **Canadian Nursery Landscape Association, Communities in Bloom**, and the **Never Alone Cancer Foundation**.

Prunus 'Somei-yoshino'



CANADA

Prunus 'Kanzan'



CANADA

News from the BCSLA:

As spring arrives, the BC Society of Landscape Architects is proud to highlight a special member connection to the Canada Post 2026 stamp series. BCSLA Affiliate Member, Brett Hitchins, captured four images for the two-stamp set and its supporting collectibles. This year's installment of the annual flower series celebrates the season's return through the delicate and ornamental blooms of the 'Somei-yoshino' (*Prunus yedoensis*) and 'Kanzan' (*Prunus 'Kanzan'*) cherry trees.

The imagery was captured on-site at the Nitobe Memorial Garden in Vancouver. This project was made possible with the generous support of Douglas Justice, Ryo Sugiyama, and the UBC Botanical Garden. The stamps were designed by John Belisle of Belisle Creative, featuring illustrations by Jenny Liski and field assistance from Jamie Poh and Jenna Gibbs. Members can now find the stamps at Canada Post outlets nationwide.

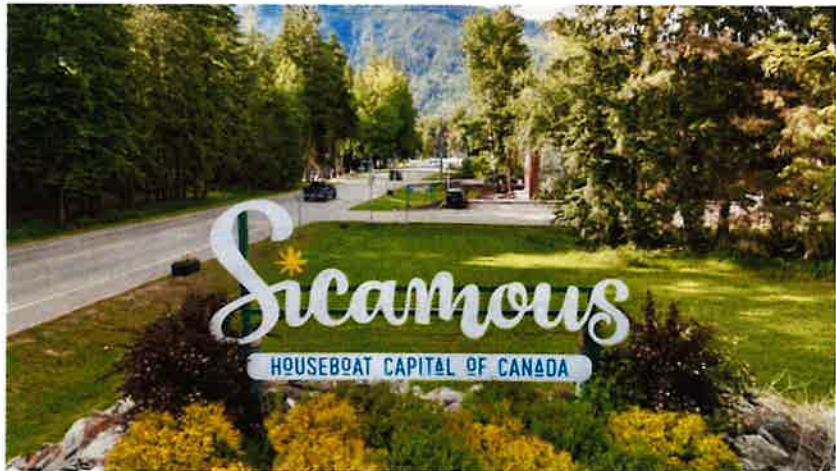
View the full collection on the [Canada Post website](#) and read the [official press release here](#).

Welcome:

Sicamous is returning as a Friend non-evaluated this year.

Sun Peaks is a Mountain Resort community that is working at developing an in-bloom program.

Montrose is also a first time participant and is located between Trail and Fruitvale.



More Participant Photos to come: Chase and Lake Errock.



Please Note: The recent **Garden Therapy** presentation hosted by The Compost Council of Canada, should be available soon. We will share the recorded link when we have it.

RECEIVED
APR 13 2026

BY: H2

100 Mile House Council

Monday, April 13, 2026

My name is Melissa Lauchli, I am the daughter of the owner of 210 Dogwood Ave, and currently live there. My tenants were asked recently to move their vehicle off the boulevard in front of our house by Jamie Pugitt, our By Law officer. The rule is that everyone must park on the other side of the street.. practically on the road, instead of the boulevard directly in front of our house.

We have parked in front of 210 Dogwood Ave since it was still Cres. My dad had an '05 grey Dodge diesel truck that would sit there. This is before there was even a sidewalk. There was never an issue regarding his parking on the boulevard in front of our house.

I understand that Dogwood was becoming the "Wild West" for parking, however, we're not the ones with at home mechanic shops. Our vehicles are completely off the street. Our driveway is too small to fit both mine and my tenants cars. And we have very different work schedules- I can't ask him to please move his car at 5:45 in the morning.

I would like to ask the council for an exception, and these are my reasons.

One of the issues with my tenant parking on the other side will be garbage day. A car parked between the pair of blue and black bins with traffic coming through while the garbage men do their job. There is risk of an accident, something falling on the car, potential scratches... who knows? Whereas, in front of our house, the car isn't at any risk and completely out of the way for the garbage truck to have no issues. I've also noticed since we were asked to move the tenants car that all the neighbours are abiding... However, that side of the street is now getting more busy with parked cars which may be an issue for the garbage trucks too. Maybe I'm reaching, but my neighbour is the one who brought this to my attention, and I wanted to relay that message on behalf of him.

Another concern for me is the lack of a buffer on the other side of the road. My tenants' car is parked far off the sidewalk and off the road, while on the other side sometimes it's hard to tell what's the road and the start of the neighbours property. People speed down this road late at night, or sometimes it gets busy and 3 cars will be driving around cars parked on the street and wait for each other, and it's a whole thing.

In the autumn and winter seasons, they'll need access to a plug for their block heater as well.

I appreciate that Mr. Puggitt and yourselves are doing your jobs and keeping our neighborhoods organized. A permit or tag that my tenant can put on their car that is an indicator that they have permission to be parked there may be a solution. I also realize that they had been parking in the wrong direction, of which I've shared with them and they will remember that.

For the time being, they will park their car on the other side of the street, but it would be greatly appreciated if we can get this sorted soon.

Attached are pictures of the two sides of the street so you can have more context to what I'm describing.

Please don't hesitate to get in touch with me for further discussion.

Thank you for your time and consideration.

Best, regards,

Melissa Lauchli

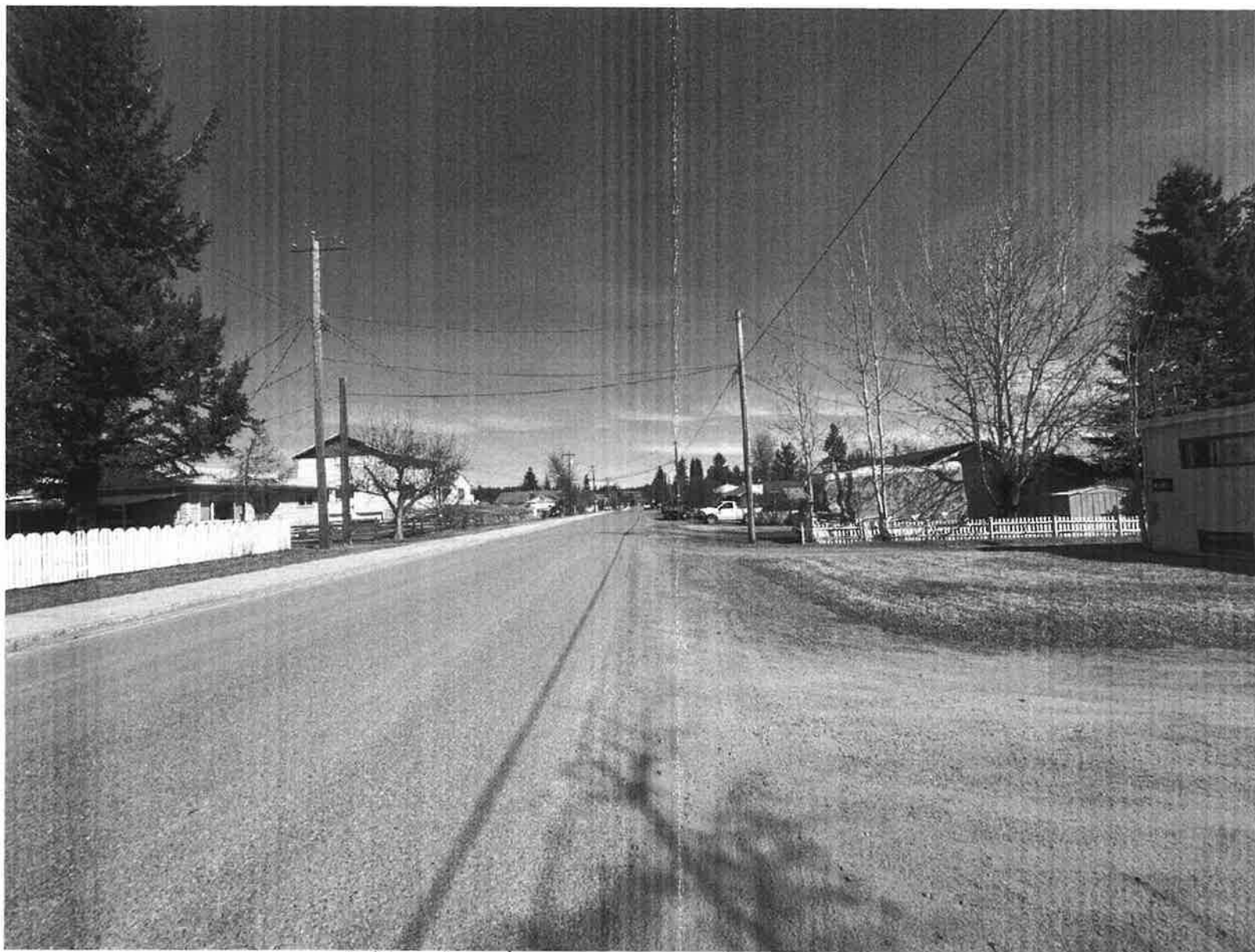
867-393-1453

Melissa.lauchli@protonmail.com

A handwritten signature in black ink, appearing to read 'Melissa Lauchli', written in a cursive style.



210 Dogwood Ave.



Other side of the street

DISTRICT OF 100 MILE HOUSE
OFFICIAL COMMUNITY PLAN BYLAW NO. 1465, 2026

A bylaw to establish a new Official Community Plan

This Bylaw may be cited for all purposes as “**District of 100 Mile House Official Community Plan Bylaw No. 1465, 2026**”.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

1. That the following schedule attached hereto is hereby made part of this bylaw and adopted as the District of 100 Mile House Official Community Plan Bylaw No. 1465, 2026:
 - a. “Schedule A” : Official Community Plan Bylaw - The purpose of this Bylaw is to establish a new Official Community Plan for the District of 100 Mile House.
2. District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 and amendments thereto are hereby repealed in their entirety.

READ A FIRST and SECOND TIME this 13th day of January, 2026.

SECOND READING RESCINDED this 24th day of March, 2026.

NEW SECOND READING GIVEN this 24th day of March, 2026.

POSTED on WEBSITE this 2nd day of April, 2026.

DISTRIBUTED by EMAIL SUBSCRIPTION SERVICE this 6th day of April, 2026.

PUBLIC HEARING HELD this 14th day of April, 2026.

READ A THIRD TIME this 14th day of April, 2026.

RECEIVED MINISTRY OF TRANSPORTATION AND TRANSIT APPROVAL this 17th day of April, 2026.

Ministry of Transportation and Transit

ADOPTED this _____ day of _____, 2026.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE
ZONING BYLAW NO. 1466, 2026

A bylaw to establish New Zoning Regulations within the District of 100 Mile House

This Bylaw may be cited for all purposes as “**District of 100 Mile House Zoning Bylaw No. 1466, 2026.**”

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That the following schedules attached hereto are hereby made part of this bylaw and adopted as the District of 100 Mile House Zoning Bylaw No. 1466, 2026:
 - a. Schedule 1: (Zoning Bylaw Text)
 - b. Schedule 2: (Zoning Bylaw Map – District Wide and Main Community Inset)
- (2) That District of 100 Mile House Zoning Bylaw No. 1290, 2016, and all amendments thereto, is hereby repealed.

READ A FIRST and SECOND TIME this 13th day of January, 2026.

SECOND READING RESCINDED this 24th day of March, 2026

NEW SECOND READING GIVEN this 24th day of March, 2026.

POSTED on WEBSITE this 2nd day of April, 2026.

DISTRIBUTED by EMAIL SUBSCRIPTION SERVICE this 6th day of April, 2026.

PUBLIC HEARING HELD this 14th day of April, 2026.

READ A THIRD TIME this 14th day of April, 2026.

RECEIVED MINISTRY OF TRANSPORTATION AND TRANSIT APPROVAL this

17th day of April , 2026.



Ministry of Transportation & Transit

ADOPTED this _____ day of _____, 2026.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1469

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1465, 2026

This bylaw may be cited for all purposes as ***“Official Community Plan Amendment Bylaw No. 1469, 2026.”***

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1465, 2026 is hereby amended as follows:
 - a. Amend Schedule B: Land Use Map to change the designation of Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue from Commercial Central Business District to **Low Density Residential**.
 - b. Amend Schedule G: Development Permit Areas Map to remove Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue from the Central Business District Development Permit Area.

READ A FIRST AND SECOND TIME this 14th day of April, 2026.

POSTED on WEBSITE this 20th day of April, 2026.

DISTRIBUTED by EMAIL SUBSCRIPTION SERVICE this 20th day of April, 2026.

PUBLIC HEARING held this 28th day of April, 2026.

READ A THIRD TIME this 28th day of April, 2026.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this ____ day of _____, 2026. _____
Ministry of Transportation and Infrastructure

ADOPTED this ____ day of _____, 2026.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1470

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1466, 2026

This bylaw may be cited for all purposes as **“Zoning Amendment Bylaw No. 1470, 2026”**.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Zoning Bylaw No. 1466, 2026 is hereby amended as follows:
 - a. That Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue be rezoned from Central Business District Commercial Zone (C-1) to **Residential Low Density Zone (R-1)**;
 - b. That Specific Use Regulation 11.1.12 d) be deleted;
 - c. That Specific Use Regulation 9.3.15 be added to read: Despite section 9.3.8 a) the rear setback for principal buildings and structures on Lot 7, Plan 12074, DL 32, Lillooet District, located at 490 Cedar Avenue shall be 4.47 metres to a rear parcel line;
 - d. That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset.

READ A FIRST AND SECOND TIME this 14th day of April, 2026.

POSTED on WEBSITE this 20th day of April, 2026.

DISTRIBUTED by EMAIL SUBSCRIPTION SERVICE this 20th day of April, 2026.

PUBLIC HEARING held this 28th day of April, 2026.

READ A THIRD TIME this 28th day of April, 2026.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this ____ day of _____, 2026. _____
Ministry of Transportation and Infrastructure

ADOPTED this ____ day of _____, 2026.

Mayor

Corporate Officer

**DISTRICT OF 100 MILE HOUSE
Bylaw No. 1472, 2026**

A bylaw to adopt the 2026 to 2030 Financial Plan.

The Council of the District of 100 Mile House in open meeting assembled, hereby enacts as follows:

TITLE

1. This bylaw may be cited for all purposes as "**District of 100 Mile House 2026 Financial Plan Bylaw No. 1472, 2026**".

ENACTMENT

2. THAT, the Five-Year Financial Plan hereto annexed and marked as Schedule "A" and Schedule "B" is hereby approved and authorized and shall be in full force and effect from January 1, 2026 until amended, repealed or replaced.

READ A FIRST, SECOND AND THIRD TIME as amended this 14th day of April, 2026

ADOPTED this 28th day of April, 2026

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule "A"

REVENUES	2026	2027	2028	2029	2030
Taxes & Grants In Lieu	\$ 3,778,710	\$ 3,858,680	\$ 3,940,645	\$ 4,024,670	\$ 4,110,810
Utility Rates	1,335,145	1,401,660	1,471,520	1,544,860	1,621,875
Sales of Services	337,600	329,000	335,000	341,285	347,880
Government Grants	2,192,695	1,471,265	1,271,855	1,272,450	1,273,050
Contributions & DCC	4,090	4,090	4,090	4,090	4,090
Other Revenue	347,420	347,420	347,420	347,420	347,420
Transfer from Reserves	173,885	46,760	46,760	46,760	46,760
Transfer from Other	2,117,015	2,094,435	1,863,495	1,829,500	1,815,790
	\$ 10,286,560	\$ 9,553,310	\$ 9,280,785	\$ 9,411,035	\$ 9,567,675
EXPENDITURES					
General Government	\$ 1,737,900	\$ 1,166,865	\$ 1,193,905	\$ 1,225,955	\$ 1,255,585
Protective Services	1,088,145	1,090,590	905,130	925,000	931,775
Transportation Services	1,767,365	1,758,455	1,790,970	1,838,965	1,863,385
Environmental & Public Health	167,415	158,660	160,730	163,685	164,425
Recreation & Culture	172,680	175,910	179,495	184,410	185,980
Utility Operations	1,187,280	1,085,755	1,107,905	1,146,940	1,157,960
Development & Planning	627,315	489,765	501,230	508,375	510,945
Interest & Bank Charges	14,200	14,200	14,200	14,200	14,200
Principal Debt Payment	-	-	-	-	-
Amortization	2,117,015	2,094,435	1,863,495	1,829,500	1,815,790
Transfer to Capital Reserve	508,820	592,755	654,305	703,145	784,400
Transfer to Equipment Reserve	214,900	214,900	214,900	214,900	214,900
Transfer to Other Reserves	683,525	711,020	694,520	655,960	668,330
	\$ 10,286,560	\$ 9,553,310	\$ 9,280,785	\$ 9,411,035	\$ 9,567,675
	\$ -	\$ -	\$ -	\$ -	\$ -
CAPITAL					
	2026	2027	2028	2029	2030
Capital Expenditure	6,161,850	11,850,000	10,951,000	1,294,000	1,727,000
Transfer from Operating Surplus	7,940	-	54,000	-	-
Transfer from Reserves	4,154,900	1,850,000	2,897,000	1,294,000	1,727,000
Grant Funding	399,010	10,000,000	-	-	-
Developer Contributions	1,600,000				
Borrowing			8,000,000		
	\$ -	\$ -	\$ -	\$ -	\$ -

**DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule “B”**

STATEMENT OF OBJECTIVES & POLICIES

In accordance with the Sec 165 (3.1) of the *Community Charter*, the Council of the District of 100 Mile House must set out objectives and policies of the municipality in relation to the following:

- a) The proportion of total revenue that is proposed to come from each of the funding sources;
- b) The distribution of property taxes among the property classes; and
- c) The use of permissive tax exemptions.

FUNDING SOURCES

The table below shows the proportion of total revenue to be raised from each funding source in 2026. Property taxes, which provide a stable and consistent source of funding, are the primary source of revenue for the District, while Government grants and transfers from other and reserves, (which will fluctuate year to year) are second highest for planned funding sources.

Revenue Distribution	% of Total Revenue	Dollar Value
Property & Parcel Taxes	36.7%	\$ 3,778,710
Government Grants	21.3%	2,192,695
Transfers from Other	20.6%	2,117,015
Utility User Fees	13.0%	1,335,145
Other Revenue	6.7%	689,110
Transfer from Own Reserves	1.7%	173,885
	100%	\$ 10,286,560

Objectives

- To adequately maintain core municipal services exclusive of alternative local government funding programs.
- That the cost of living increases reduce the net worth of municipal taxation dollars.
- To review user fees and charges on an ongoing basis.

DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule “B”

Policies

- Utility user fees have been established and if needed, will be adjusted to ensure that these funds are self-liquidating.
 - Other revenues, including franchise fees will be considered as general revenue in the financial plan and any restrictions placed on these revenues will be determined annually.
 - The District will ensure that all government transfers are used in accordance with the terms and conditions attached to the funding and that all reporting requirements are met. Unconditional government transfers will be considered as general revenue in the financial plan. The District will continue to apply for grant funding to support projects and initiatives.
 - The District will initiate partnerships and other measures that will diversify revenues in order to provide services and opportunities to the community that may have not otherwise been possible.
-

**DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule “B”**

DISTRIBUTION OF PROPERTY TAXES

The projected distribution of property tax values included in the financial plan among the property classes for 2026 is as follows:

Assessment Class	% of Total Collection	Collection Dollar Value
Class 1 - Residential	26%	881,004
Class 2 - Utilities	20%	673,333
Class 4 - Major Industry	15%	514,489
Class 5 - Light Industry	2%	57,191
Class 6 - Business	36%	1,210,474
Class 8 - Recreation & Non-Profit	0.04%	1,468
Class 9 - Farm	0.05%	1,567
	100%	\$ 3,339,526

Objectives

- To have stable taxation rates and that Council give consideration to cost of living increase for all classes.
- To have user fees that cover the cost of the service and reduce the burden on the entire tax base.
- Continue to encourage economic development initiatives designed to attract more investment in the community to expand the tax base.

Policy

- It is the policy of Council to approve Municipal property tax rates annually by considering changes in the assessment base, inflationary factors and economic conditions and costs of providing ongoing and new District services.

DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule “B”

PERMISSIVE TAX EXEMPTIONS

Objectives

- To exempt certain parcels of land in the District of 100 Mile House from taxation as provided by Section 220 and 224 of the Community Charter, Chapter 26.

Policy

- To continue to provide permissive exemptions to include religious institutions, not for profit societies and service organizations that the District feels are a benefit to the community. Historically these exemptions have been granted at 100% of taxes payable.
-

DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule “B”

SURPLUS AND RESERVES

It is in the best interest of the District of 100 Mile House to maintain healthy and functional surplus accounts and reserve funds in order to ensure long term financial sustainability.

Objectives

- Capital funding provided through the annual process will be adequate to maintain the District’s capital assets and infrastructure and provide for the replenishment of capital assets.
- Establish and maintain reserves to provide stability to municipal operations and ensure the District can meet both current fiscal requirements and future obligations.
- Strive to increase the sum of the balances of the reserve funds and unappropriated surplus accounts.

Policies

- To establish a target of operational surplus in the General Fund in the amount of twenty percent (20%), of the total revenues to a maximum of \$500,000, in a given fiscal year. Any accumulated surplus which exceeds this amount shall be allocated to capital reserves.
 - To establish a target of operational surplus in each of the Sewer and Water funds in the amount of twenty percent (20%) of the total revenues from sales of sewer and water services in a given fiscal year and any accumulated surplus which exceeds these amounts shall be allocated to the Utility Infrastructure Reserve Fund.
 - To increase the following reserves annually from revenues in accordance with the annual approved budget:
 - Municipal Infrastructure Reserve Fund
 - Mobile Equipment Replacement Reserve Fund
 - Emergency Equipment Replacement Reserve Fund
 - Computer System Reserve Fund
-

DISTRICT OF 100 MILE HOUSE
2026 Financial Plan Bylaw No. 1472, 2026
Schedule “B”

DEBT MANAGEMENT

Proceeds from borrowing will be used within the guidelines of the bylaw established to borrow the funds. The maximum amount of accumulated borrowings will be in accordance with the regulations outlined in the Community Charter.

Objectives

- Maintain the long-term debt servicing liability at a manageable level.

Policies

- Limit the creation of long-term debt to the financing of large infrastructure and economic development projects.
- Minimize debt costs by seeking out and applying for provincial and federal government grants whenever possible.

The objectives and policies as stated above are broad in nature to assist Council in their decision-making process. Rate capping and ratio limitations on property tax were intentionally excluded so as not to restrict Council’s ability to make future decisions.



**District of
100 MILE HOUSE**

**COUNCIL REPORT
File No. 570-01**

Regular: Apr 28, 2026

REPORT DATE: April 20, 2026
TITLE: Tax Rates Bylaw 1473-2026
PREPARED BY: S.Elias – Director of Finance

PURPOSE:

The purpose of this report is to seek Council's approval of Tax Rates Bylaw 1473-2026.

RECOMMENDATION:

Recommended Resolution

BE IT RESOLVED THAT the memo from Administration regarding Tax Rates Bylaw 1473-2026 be received, and

BE IT RESOLVED THAT Tax Rates Bylaw 1473-2026 be read a first, second and third time this 28th day of April 2026.

BACKGROUND INFORMATION:

As per the provisions of Community Charter S.197 (1) the municipality is required to adopt a property tax bylaw after the approval of the five-(5) Year Financial Plan and prior to May 15th each year.

Subsequent to a public presentation, the 2026 – 2030 Financial Plan was given three readings on April 14th and scheduled for adoption April 28th, 2026.



DISCUSSION / ANALYSIS:

With receipt of the revised roll from BC Assessment, the District has established final property tax rates as per "Tax Rates Bylaw 1473-2026".

In preparation of the 2026-2030 Financial Plan Council directed staff to proceed with a 5% rate increase for the municipal tax rate for all classes for 2026.

This 5% rate increase will result in a \$300,290 increase in municipal tax collection. The increase in collection will better position the District against increasing costs and inflation while allowing the District to continue preparing for capital projects in the future.

The average residential assessment increased to 262,610 in 2026 from 355,800 in 2025 and the average business assessment increased to \$503,073 in 2026 from 467,345 in 2025. It is important to note there are many different values of assessment in residential and business these are only averages. The average residential property will see a \$68 increase in municipal taxation while the average business property will see a \$502 increase to municipal taxation.

Taxes are due July 2nd, 2026. As per legislation, a 10% penalty will be applied to any outstanding taxes past the due date.

ALTERNATIVES:

1. That the Bylaw be read a first, second and third time.
2. That Council direct staff to make edits to the bylaw.

BUDGETARY IMPACT: N/A

POLICY IMPLICATION: N/A

ATTACHMENTS:

District of 100 Mile House Tax Rate Bylaw No. 1473-2026

Prepared By: S. Elias
S.Elias, Director of Finance

Date: April 23/26

Reviewed By: T. Boulanger
T. Boulanger, CAO

Date: April 24/26

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1473

Being a Bylaw to impose a percentage addition to unpaid taxes, establish the date on which property taxes are due and for the levying of rates, for Municipal, Hospital and Regional District purposes for the year 2026.

That the Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) This bylaw may be cited as **"Tax Rates Bylaw No. 1473-2026"**
- (2) The following rates are hereby imposed and levied for the year 2026.
 - (a) For all lawful general purposes of the District of 100 Mile House on the assessed value of land and improvements taxable for general municipal purposes, rates appearing in Column "A" of the Schedule attached hereto and forming a part hereof.
 - (b) For debt purposes on the assessed value of land and improvements taxable for general municipal purposes, rates appearing in Column "B" of the Schedule attached hereto and forming a part hereof.
 - (c) For Regional Hospital District purposes on the assessed value of land and improvements taxable for Regional Hospital District purposes, rates appearing in Column "C" of the Schedule attached hereto and forming a part hereof.
 - (d) For Regional District purposes on the assessed value of land and improvements taxable for Regional Hospital District purposes, rates appearing in Column "D" of the Schedule attached hereto and forming a part of hereof.
 - (e) For South Cariboo Recreation purposes of the Cariboo Regional District on the assessed value of land and improvements taxable for General Municipal purposes, rates appearing in Column "E" of the Schedule attached hereto and forming a part of hereof.
 - (f) For Regional District residential garbage collection purposes on the assessed value of land and improvements taxable for Regional Hospital District purposes, rates appearing in Column "F" of the Schedule attached hereto and forming a part of hereof.
- (3) The minimum amount of taxation upon a parcel of real property shall be One Dollar (\$1.00).

READ A FIRST, SECOND AND THIRD TIME this 28th day of April, 2026

ADOPTED this day of , 2026

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE

Tax Rates Bylaw No. 1473, 2026

Schedule "A"

	"A" General	"B" Municipal Debt	Total	"C" Cariboo-Chilcotin Regional Hospital District	"D" Cariboo Regional District	"E" CRD South Cariboo Recreation	"F" CRD Residential Garbage
1 Residential	2.84223	-	2.84223	0.73233	0.81988	0.21529	0.05014
2 Utilities	40.00000	-	40.00000	2.56316	2.86958	3.02913	
3 Supportive Housing	2.84223	-	2.84223	0.73233	0.81988	0.21529	
4 Major Industry	66.90626	-	66.90626	2.48992	2.78759	5.06793	
5 Light Industry	9.17696	-	9.17696	2.48992	2.78759	0.69539	
6 Business	8.65758	-	8.65758	1.79421	2.00871	0.65663	
7 Managed Forest	7.70244	-	7.70244	2.19699	2.45964	0.58344	
8 Recreational/Non Profit	2.89506	-	2.89506	0.73233	0.81988	0.21960	
9 Farm	4.32115	-	4.32115	0.73233	0.81988	0.32724	

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Date : Apr 24, 2026

Page :

Time :

K1

Supplier : 079850 To ZZ9950
 Pay Date : 10-Apr-2026 To 24-Apr-2026
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA
 Print Signature Block : No

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
31115	16-Apr-2026	1MDE50	100 MILE DEVELOPMENT CORPORATION	Issued	161	C	201.59
31116	16-Apr-2026	AMRI50	AMRIZE CANADA INC	Issued	161	C	11,278.02
31117	16-Apr-2026	AVIN50	VINJE, ALICIA	Issued	161	C	72.38
31118	16-Apr-2026	CAME50	CAMEO PLUMBING LTD	Issued	161	C	54.26
31119	16-Apr-2026	CINT50	CINTAS CANADA LIMITED	Issued	161	C	763.38
31120	16-Apr-2026	COLM50	COLLINGE, MICHAEL HUGH	Issued	161	C	120.00
31121	16-Apr-2026	FRAP50	FRASER & PINE	Issued	161	C	35.84
31122	16-Apr-2026	HIGE50	HIGHER GROUND NATURAL FOODS	Issued	161	C	49.42
31123	16-Apr-2026	HOMT50	HOMETOWN TOWING	Issued	161	C	462.00
31124	16-Apr-2026	NLFS50	NORTH LIFE FIRE & SAFETY	Issued	161	C	526.05
31125	16-Apr-2026	PRPR50	PROGRESSIVE PRINTERS INC	Issued	161	C	219.58
31126	16-Apr-2026	ROBT50	ROBERT MORRISON	Issued	161	C	1,350.00
31127	16-Apr-2026	SAND50	SANDERS REDI-MIX LTD	Issued	161	C	2,150.40
31128	16-Apr-2026	SAVE50	SAVE ON FOODS	Issued	161	C	154.32
31129	16-Apr-2026	WCMI50	WEST COAST MACHINERY INC.	Issued	161	C	391.09
31130	16-Apr-2026	HAWK50	HAWK RIDGE EXCAVATING LTD.	Issued	162	C	656.25
05128-0001	10-Apr-2026	PENS50	PENSION CORPORATION	Issued	148	E	11,254.77
05129-0001	10-Apr-2026	RECE50	RECEIVER GENERAL OF CANADA	Issued	149	E	2,202.89
05130-0001	10-Apr-2026	RECE50	RECEIVER GENERAL OF CANADA	Issued	150	E	19,515.67
05138-0001	14-Apr-2026	ROYL50	ROYAL BANK VISA	Issued	158	E	1,012.11
05139-0001	14-Apr-2026	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	159	E	18,259.34
05140-0001	14-Apr-2026	FORT50	FORTIS BC - NATURAL GAS	Issued	160	E	2,436.00
05141-0001	16-Apr-2026	93MI50	93 MILE AGGREGATES	Issued	163	T	7,992.60
05141-0002	16-Apr-2026	ABCC50	ABC WEblink	Issued	163	T	89.20
05141-0003	16-Apr-2026	ACEC50	ACE COURIER SERVICES	Issued	163	T	1,064.12
05141-0004	16-Apr-2026	ALBE50	ALBERTA FIRE CHIEFS ASSOCIATION	Issued	163	T	474.39
05141-0005	16-Apr-2026	ASSO50	ASSOCIATED FIRE SAFETY	Issued	163	T	4,271.95
05141-0006	16-Apr-2026	BCTR50	BC TRANSIT	Issued	163	T	21,427.58
05141-0007	16-Apr-2026	BROG50	BROGAN FIRE AND SAFETY	Issued	163	T	9,978.50
05141-0008	16-Apr-2026	BURG50	BURGESS PLUMBING HEATING & ELECTRIC/	Issued	163	T	273.01
05141-0009	16-Apr-2026	CARN50	CARO ANALYTICAL SERVICES	Issued	163	T	4,069.71
05141-0010	16-Apr-2026	CENU50	CENTURY HARDWARE LTD	Issued	163	T	296.54
05141-0011	16-Apr-2026	CLEA50	CLEARTECH INDUSTRIES INC	Issued	163	T	838.52
05141-0012	16-Apr-2026	CONW50	CONWAY, TODD M	Issued	163	T	157.31
05141-0013	16-Apr-2026	DUGR50	DUGARO, RYAN ANTHONY	Issued	163	T	1,406.60
05141-0014	16-Apr-2026	E36050	ENVIRONMENTAL 360 SOLUTIONS CENTRAL	Issued	163	T	7,929.02
05141-0015	16-Apr-2026	EXEV50	EXETER VALLEY TRUCK & CAR WASH	Issued	163	T	18.90
05141-0016	16-Apr-2026	LONE50	FRASER VALLEY BUILDING SUPPLIES INC	Issued	163	T	1,516.12
05141-0017	16-Apr-2026	FULT50	FULTON & COMPANY	Issued	163	T	7,808.15
05141-0018	16-Apr-2026	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Issued	163	T	9,574.31
05141-0019	16-Apr-2026	INNO50	INNOV8 DIGITAL SOLUTIONS	Issued	163	T	541.00
05141-0020	16-Apr-2026	INTO50	INTERIOR LOCKSMITH	Issued	163	T	1,583.38
05141-0021	16-Apr-2026	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Issued	163	T	568.46
05141-0022	16-Apr-2026	IRID50	IRIDIA MEDICAL INC	Issued	163	T	315.00
05141-0023	16-Apr-2026	NAPA50	NAPA AUTO PARTS - 100 MILE HOUSE	Issued	163	T	5,020.39
05141-0024	16-Apr-2026	NORM50	NORTHERN COMPUTER	Issued	163	T	3,099.47
05141-0025	16-Apr-2026	PAPY50	PAPYRUS PRINTING	Issued	163	T	173.60
05141-0026	16-Apr-2026	PINM50	PINKNEY, MAUREEN	Issued	163	T	1,673.24
05141-0027	16-Apr-2026	PROF50	PROFIRE EMERGENCY EQUIPMENT INC	Issued	163	T	112.19
05141-0028	16-Apr-2026	ROCY50	ROCKY MOUNTAIN PHOENIX	Issued	163	T	1,555.40
05141-0029	16-Apr-2026	SHAS50	SHAWS ENTERPRISES LTD	Issued	163	T	400.92
05141-0030	16-Apr-2026	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	163	T	472.50
05141-0031	16-Apr-2026	TERR50	TERRALINK CANADA	Issued	163	T	14,041.63
05141-0032	16-Apr-2026	TSUN50	TSUNAMI SOLUTIONS LTD.	Issued	163	T	55.44

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 2

Date : Apr 24, 2026

Time : 9:15 am

Supplier : 079850 To ZZ9950
 Pay Date : 10-Apr-2026 To 24-Apr-2026
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA
 Print Signature Block : No

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount	
Bank : 4 ROYAL BANK - CURRENT ACCOUNT								
05141-0033	16-Apr-2026	VINF50	VINCENZI, FLORI	Issued	163	T	221.45	
05141-0034	16-Apr-2026	WESW50	WESTERN WATER ASSOCIATES LTD	Issued	163	T	3,610.58	
05141-0035	16-Apr-2026	WHOL50	WHOLESALE FIRE & RESCUE LTD	Issued	163	T	371.82	
05141-0036	16-Apr-2026	WILO50	WILLIAM LOVE	Issued	163	T	380.63	
05141-0037	16-Apr-2026	WILL50	WILLIAMS LAKE WATER FACTORY	Issued	163	T	81.25	
05141-0038	16-Apr-2026	WISC50	WISEWORTH CANADA	Issued	163	T	919.01	
05141-0039	16-Apr-2026	WURT50	WURTH CANADA LTD	Issued	163	T	145.98	
05142-0001	23-Apr-2026	MINI50	MINISTER OF FINANCE	Issued	164	E	107.99	
Total Computer Paid :		18,484.58	Total EFT PAP :		54,788.77	Total Paid :		187,803.22
Total Manually Paid :		0.00	Total EFT File :		114,529.87			

62 Total No. Of Cheque(s) ...