



## **PUBLIC NOTICE**

May 29<sup>th</sup>, 2026

Municipal residents are advised that the District's 2025 Annual Report is available for public inspection at the Municipal Office located at #1-385 Birch Avenue, or on the District's web site under "Government & Bylaws" at [www.100milehouse.com](http://www.100milehouse.com). The public will have an opportunity to make submissions and ask questions of Council at the Regular Public Council Meeting scheduled for Tuesday June 9<sup>th</sup> 2026 in the Municipal Council Chambers (Fourth Street entrance) commencing at 5:30 p.m.

Corporate Administration  
[district@100milehouse.com](mailto:district@100milehouse.com)