



DISTRICT OF 100 MILE HOUSE

MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday April 28th, 2026, AT 4:00 PM

PRESENT:	Mayor	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
	Councillor	Marty Norgren
STAFF:	CAO	Tammy Boulanger
	Dir. of Ec. Dev. & Planning	Joanne Doddridge
	Dir. of Community Services	Todd Conway (Teams)
OTHERS:	(1)	MEDIA: (0)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 4:15 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsjescencúfecw.</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 14/26 Moved By: Councillor Guimond Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the April 28th, 2026 Committee of the Whole agenda <u>be approved</u>.</p> <p style="text-align: right;">CARRIED</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
D	<u>UNFINISHED BUSINESS</u>
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>
G	<u>BYLAWS</u>
ORV Bylaw	<p>G1</p> <p>The proposed ORV Bylaw was reviewed; multiple concerns were raised, however the driving force to incorporating a bylaw is tourism.</p> <p>Section 3.5 to be removed</p> <p>Staff is directed to organize an open public meeting and invite user groups, residents and business owner/operators to provide comment and feedback on the proposed bylaw.</p> <p>User groups to be invited include</p> <ul style="list-style-type: none"> • 100 Mile Nordics • Hun City Mountain Bike Club • South Cariboo Track & Trail Dirtbike Association • 100 Mile Snowmobile Club. <p>Open meeting to be preferably held on a weeknight between the hours of 6:00pm – 8:00pm prior to the end of June.</p>
H	<u>OTHER BUSINESS</u>
Influx of remote workers – Enbridge Project	<p>H1</p> <p>District Council discussed the expected influx of workers to the community and the related housing pressures. Consideration was given to options available to RV's and appropriate land use.</p> <p>Mayor Pinkney will reach out to Enbridge to discuss their public engagement results and Councillor Barnett will contact the 100 Mile Snowmobile Club and the Seniors Creekside Campground to gauge space availability.</p>

	<p>Mayor Pinkney and Councillor Barnett will bring forward information to next COW meeting.</p> <p>Limited areas are zoned for campground use and permitting RV's in masses throughout residential areas would not be the desirable outcome.</p>
100 Mile House Campground	<p>H2</p> <p>Discussion regarding RV housing and Enbridge project sparks further conversation regarding the future use of the municipal campground site.</p> <p>Site development should be considered in the long-term plan and could include relocating the dog park, picnic area, playground and upgrades to trails.</p>
Multi-Use Outdoor Facility	<p>H3</p> <p>The outdoor multi-use facility project has progressed more slowly than expected, and the projected total construction costs exceed the amount Council is prepared to commit.</p> <p>Discussion at the next SCJC meeting should focus on determining the project's next steps: either proceeding with only the slab/foundation phase only or discontinuing the project entirely.</p>
I	<u>QUESTION PERIOD</u>
J	<p><u>ADJOURNMENT</u></p> <p>Res: 15/26 Moved By: Councillor Mingo Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT this Committee of the Whole meeting for April 28th, 2026 be adjourned at 5:25 PM</p> <p style="text-align: right;">CARRIED</p>
<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor</p> <p style="text-align: right;">_____</p> <p style="text-align: right;">Corporate Officer</p>	