



**DISTRICT OF 100 MILE HOUSE**  
**COMMITTEE OF THE WHOLE**  
**TO BE HELD IN DISTRICT COUNCIL CHAMBERS**  
**Tuesday, June 23<sup>rd</sup>, 2026, AT 4:00 PM**

	<p><b><u>CALL TO ORDER</u></b></p> <p>Mayor to call the Committee of the Whole meeting to order at 4:00 PM.</p> <p>Mayor acknowledges that this meeting is being held on Tsjescencúfecw.</p>
<b>A.</b>	<b><u>APPROVAL OF AGENDA:</u></b>
	<p><b>A1</b></p> <p><b>BE IT RESOLVED THAT</b> the June 23<sup>rd</sup>, 2026, Committee of the Whole agenda <u>be approved</u>.</p>
<b>B.</b>	<b><u>INTRODUCTION OF LATE ITEMS</u></b>
<b>C.</b>	<b><u>DELEGATIONS:</u></b>
<b>D.</b>	<b><u>UNFINISHED BUSINESS:</u></b>
<b>E.</b>	<b><u>CORRESPONDENCE:</u></b>
<b>F.</b>	<b><u>STAFF REPORTS:</u></b>

G.	<u>BYLAWS:</u>
H.	<u>OTHER BUSINESS:</u>
<b>Economic Development</b>	<p><b>H1</b></p> <p>District of 100 Mile House Council will have the opportunity to welcome the newly appointed Economic Development Coordinator and communicate their direction, vision and goals.</p>
<b>Emergency Management Plan</b>	<p><b>H2</b></p> <p>District of 100 Mile House Council to review the updated draft Emergency Management Plan.</p>
I.	<u>QUESTION PERIOD:</u>
J.	<u>ADJOURNMENT:</u>
	<p><b>J1</b></p> <p><b>BE IT RESOLVED THAT</b> the Committee of the Whole meeting of June 23<sup>rd</sup>, 2026 adjourn:      PM:</p>

*“Committee of the Whole” means a committee comprised of all Council Members of the District of 100 Mile House to consider and recommend on matters of the Districts’ business. The Committee sits in a deliberative rather than a legislative capacity, for informal debate and preliminary consideration of matters awaiting action.*