



**DISTRICT OF 100 MILE HOUSE**

**AGENDA FOR THE REGULAR MEETING OF THE MUNICIPAL COUNCIL  
TO BE HELD IN MUNICIPAL COUNCIL CHAMBERS  
Tuesday, October 13<sup>th</sup>, 2026 at 5:30 PM**

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| <b>A.</b>                                        | <b><u>CALL TO ORDER</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                  | <p>Mayor to call the regular meeting to order at 5:30 PM.<br/>Acknowledgement that this meeting is being held on Tsqescencúlecw.</p> <p><i>Please be advised that this is an open public meeting. As such, members of the press or public may be capturing audio and video recordings or photos of our proceedings. By attending and participating, you acknowledge that your voice, image, and statements form part of the public record.</i></p> |
| <b>B.</b>                                        | <b><u>APPROVAL OF AGENDA:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                  | <p><b>B1</b></p> <p><b>BE IT RESOLVED THAT</b> the October 13<sup>th</sup>, 2026 Regular Council agenda <u>be approved</u>.</p>                                                                                                                                                                                                                                                                                                                    |
| <b>C.</b>                                        | <b><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></b>                                                                                                                                                                                                                                                                                                                                                                          |
| <b>D.</b>                                        | <b><u>DELEGATIONS / PUBLIC HEARING:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>E.</b>                                        | <b><u>MINUTES:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>COW –<br/>September 22<sup>nd</sup>, 2026</b> | <p><b>E1</b></p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Committee of the Whole Council meeting of September 22<sup>nd</sup>, 2026 <u>be adopted</u>.</p>                                                                                                                                                                                                                                                                                 |

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| <b>Regular –<br/>September 22<sup>nd</sup>, 2026</b> | <b>E2</b><br><br><b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of September 22 <sup>nd</sup> , 2026 <u>be adopted</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>F.</b>                                            | <b><u>UNFINISHED BUSINESS:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>G.</b>                                            | <b><u>MAYOR’S REPORT:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>H.</b>                                            | <b><u>CORRESPONDENCE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>FYI Correspondence</b>                            | <b>H1</b><br><br><b>BE IT RESOLVED THAT</b> the October 13 <sup>th</sup> , 2026 For Information Correspondence be received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>I.</b>                                            | <b><u>STAFF REPORTS:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>FireSmart Update</b>                              | <b>I1</b><br><br><b>BE IT RESOLVED THAT</b> the FireSmart September 2026 monthly report and the program status update be received<br><br>FireSmart coordinator Ryan Dugaro will be present to provide Council with a brief update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Lodge Asbestos<br/>Abatement</b>                  | <b>I2</b><br><br><b>BE IT RESOLVED THAT</b> that the report from Finance dated October 6 <sup>th</sup> , 2026, regarding the Lodge Floor project be received; and further<br><br><b>BE IT RESOLVED THAT</b> Council waive the Purchasing Policy requirement for a formal competitive process in favour of a direct award due to limited contractor availability and time sensitive situation; and further<br><br><b>BE IT RESOLVED THAT</b> NorHaz Solutions Inc. be awarded the asbestos abatement portion of the Lodge Floor project for \$47,735.30 inclusive of applicable taxes; and further<br><br><b>BE IT RESOLVED THAT</b> the updated overall project budget of \$168,317.00 be updated in the 2026-2030 Financial Plan Amendment |

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| <b>Business Façade Improvement Program Grant</b>                                                           | <b>I3</b><br><br><b>BE IT RESOLVED THAT</b> Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a grant up to \$20,000 for the 2027 Business Façade Improvement Program from the Cariboo-Chilcotin/Lillooet Regional District Development Account |
| <b>J.</b>                                                                                                  | <b><u>BYLAWS:</u></b>                                                                                                                                                                                                                                                                                         |
| <b>ORV Bylaw</b>                                                                                           | <b>J1</b><br><br><b>BE IT RESOLVED THAT</b> the correspondence dated October 5 <sup>th</sup> , 2026 from the 108 ATV Club regarding expanding the trails associated with the ORV Bylaw be received<br><br><i>Further action at the discretion of Council</i>                                                  |
| <b>K.</b>                                                                                                  | <b><u>VOUCHERS</u></b>                                                                                                                                                                                                                                                                                        |
| <b>Paid Vouchers (September 18<sup>th</sup> – October 7<sup>th</sup>, 2026) #31312 – #31319 &amp; EFTs</b> | <b>K1</b><br><br><b>BE IT RESOLVED THAT</b> the paid manual vouchers #31312 to #31319 and EFT's totaling <b>\$149,996.47</b> <u>be received.</u>                                                                                                                                                              |
| <b>L.</b>                                                                                                  | <b><u>OTHER BUSINESS:</u></b>                                                                                                                                                                                                                                                                                 |
| <b>M.</b>                                                                                                  | <b><u>QUESTION PERIOD:</u></b><br><br>Call for questions from the public for items relevant to the agenda.                                                                                                                                                                                                    |
|                                                                                                            | <b><u>IN CAMERA SESSION:</u></b>                                                                                                                                                                                                                                                                              |
| <b>N.</b>                                                                                                  | <b><u>ADJOURNMENT :</u></b><br><br><b>BE IT RESOLVED THAT</b> this October 13 <sup>th</sup> , 2026, meeting of Council be adjourned:<br>Time:                                                                                                                                                                 |



E1

**DISTRICT OF 100 MILE HOUSE****MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL  
COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS****Tuesday September 22<sup>nd</sup>, 2026, AT 5:00 PM**

PRESENT: Mayor Maureen Pinkney  
 Councillor Donna Barnett  
 Councillor Jenni Guimond  
 Councillor Dave Mingo  
 Councillor Marty Norgren

STAFF: Dir. of Community Services T. Conway  
 Dir. of Finance S. Elias

OTHERS: (6) MEDIA: (0)

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|          | <b><u>CALL TO ORDER</u></b><br><br>Mayor Pinkney called the Committee of the Whole meeting to order at 5:00 PM<br><br>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.                                                   |
| <b>A</b> | <b><u>APPROVAL OF AGENDA</u></b>                                                                                                                                                                                                                       |
|          | <b>A1</b><br><br><b>Res: 31/26</b><br>Moved By: Councillor Barnett<br>Seconded By: Councillor Norgren<br><br><b>BE IT RESOLVED THAT</b> the September 22 <sup>nd</sup> , 2026 Committee of the Whole agenda <u>be approved</u> .<br><br><b>CARRIED</b> |

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| <b>B</b>                                       | <b><u>INTRODUCTION OF LATE ITEMS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>C</b>                                       | <b><u>DELEGATIONS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>D</b>                                       | <b><u>UNFINISHED BUSINESS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>E</b>                                       | <b><u>CORRESPONDENCE</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>F</b>                                       | <b><u>STAFF REPORTS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Fees &amp; Charges<br/>Future Amendment</b> | <p><b>F1</b></p> <p><b>Res: 32/26</b><br/> Moved By: Councillor Norgren<br/> Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the memo from Finance be received.</p> <p style="text-align: center;"><b>CARRIED</b></p> <p><b>“G” Fire Services</b></p> <ul style="list-style-type: none"> <li>• Add additional fees for ESTS for partial rentals</li> <li>• Research wildland fire cost recovery</li> </ul> <p><b>“K” Utilities</b></p> <ul style="list-style-type: none"> <li>• Update Beauty/Barber/Pet grooming to “active” chairs</li> <li>• Add sewer fee for bulk water fill stations</li> </ul> <p><b>“L” Municipal Facilities</b></p> <ul style="list-style-type: none"> <li>• Research Community Hall rates to provide for Council to decide if rates should be raised. Compile usage records for nonprofit vs. for profit rentals.</li> <li>• Remove Kitchen rental fee from Community Hall</li> <li>• Add Cleaning fee at \$40 per hour to Community Hall</li> <li>• Add Commercial (for profit) rate for Martin Exeter Hall at approximately 20% more than current rates.</li> <li>• Increase Martin Exeter Hall cleaning fee to \$40.00</li> </ul> |
| <b>G</b>                                       | <b><u>BYLAWS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| <b>H</b>                                                            | <b><u>OTHER BUSINESS</u></b>                                                                                                                                                                                                                                                  |
| <b>I</b>                                                            | <b><u>QUESTION PERIOD</u></b>                                                                                                                                                                                                                                                 |
| <b>J</b>                                                            | <b><u>ADJOURNMENT</u></b><br><br><b>Res: 33/26</b><br>Moved By: Councillor Mingo<br>Seconded By: Councillor Guimond<br><br><b>BE IT RESOLVED THAT</b> this Committee of the Whole meeting for September 22 <sup>nd</sup> , 2026 be adjourned at 5:20 PM<br><br><b>CARRIED</b> |
| I hereby certify these minutes to be correct.<br><br>_____<br>Mayor |                                                                                                                                                                                                                                                                               |
| _____<br>Corporate Officer                                          |                                                                                                                                                                                                                                                                               |

**E2****DISTRICT OF 100 MILE HOUSE****REGULAR MEETING HELD IN DISTRICT COUNCIL CHAMBERS****Tuesday, September 22<sup>nd</sup>, 2026, AT 5:30 PM**

PRESENT: Mayor Maureen Pinkney  
 Councillor Donna Barnett  
 Councillor Jenni Guimond  
 Councillor David Mingo  
 Councillor Marty Norgren

STAFF: Dir. of Community Services T. Conway  
 Dir. of Finance S. Elias  
 Dir. of Ec Dev and Planning J. Doddridge (via Teams)

Other: (6) Media: (0)

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| <b>A</b> | <b><u>CALL TO ORDER</u></b><br><br>Mayor Pinkney called the regular meeting to order at 5:30 PM<br><br>Mayor Pinkney acknowledged that this meeting is being held on Tsqescencúlecw.                                                                                                                                     |
| <b>B</b> | <b><u>APPROVAL OF AGENDA</u></b><br><br><b>B1</b><br><br><b>Res: 237/26</b><br>Moved By: Councillor Barnett<br>Seconded By: Councillor Mingo<br><br><b>BE IT RESOLVED THAT</b> the September 22 <sup>nd</sup> , 2026 Regular Council agenda <u>be approved.</u><br><br><p style="text-align: center;"><b>CARRIED</b></p> |
| <b>C</b> | <b><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></b>                                                                                                                                                                                                                                            |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>D</b>                                                | <b><u>DELEGATIONS / PUBLIC HEARINGS:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>E</b>                                                | <b><u>MINUTES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Regular –<br/>September 8<sup>th</sup>,<br/>2026</b> | <p><b>E1</b></p> <p><b>Res: 238/26</b><br/> Moved By: Councillor Guimond<br/> Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Regular Council Meeting of September 8<sup>th</sup>, 2026 <u>be adopted.</u></p> <p style="text-align: center;"><b>CARRIED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>G</b>                                                | <p><b><u>MAYORS REPORT:</u></b></p> <p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended UBCM Convention, attended meetings regarding ER closures, Agricultural land, Tourism.</li> <li>➤ Participated in BC Rail Press Release</li> <li>➤ Attended Parkinsons walk, the event went well</li> <li>➤ Update on Enbridge project, 250 truckloads of pipe to start hauling to 100 Mile House around September 25<sup>th</sup>, unfortunate they could not have used rail instead of highways.</li> <li>➤ Attended Trekor transmission line update.</li> <li>➤ ATV Jamboree went very well with over 150 ATV's visiting from all over.</li> </ul> <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended UBCM, busy week.</li> <li>➤ ATV Jamboree went well, the attendees re very excited about the new ORV Bylaw.</li> <li>➤ Cost recovery for wildfire starts within District needs to be researched</li> <li>➤ The need to streamline ESS for future evacuations</li> <li>➤ Clinton is running a pilot program on Water Smart, also need to be flood aware heading in the rainy season</li> <li>➤ September 25<sup>th</sup> – Wranglers Home Game</li> </ul> <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended UBCM, a busy week, key take aways include Minister Farnsworth discussing passenger rail in the future, grants</li> </ul> |

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|                                                              | <p>funding being tight right now and many communities struggling to find volunteers and candidates to run for Council.</p> <p>Councillor Guimond noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended the Terry Fox run, first one in quite some time, looking forward to watching it grow in the coming years</li> </ul> <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> <li>➤ The ATV Jamboree went well, excitement for the area</li> <li>➤ Attended Cariboo Con and was impressed by the presentation</li> <li>➤ Parkinsons Walk went well</li> <li>➤ ESS requires streamlining in the future</li> <li>➤ September 24<sup>th</sup> – Health Foundation event at the Community Hall at 3:30pm</li> <li>➤ Museum Lease Approved and signed</li> </ul>                                                                                                                                                                                               |
| <b>H</b>                                                     | <b><u>CORRESPONDENCE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>I</b>                                                     | <b><u>STAFF REPORTS:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>2026 Capital Update and Year-to-date Income Statement</b> | <p><b>I1</b></p> <p><b>Res: 239/26</b><br/> Moved By: Councillor Mingo<br/> Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> Council receive the 2026 Capital Update and year-to-date income statement for information, and further</p> <p><b>BE IT RESOLVED THAT</b> due to economic uncertainty, staff proceed with purchasing the three fleet trucks scheduled for 2027 in the long-term financial plan, one Fire Duty Truck and two half-ton Community Services trucks and include the purchases in the 2026 financial plan amendment; and further</p> <p><b>BE IT RESOLVED THAT</b> Council authorize an additional \$10,000 for 2026 computer replacements and include the expenditure in the 2026 financial plan amendment. This funding will allow planned 2027 replacements to be purchased early in response to rising memory costs and will secure a bulk discount when the 2026 and 2027 computers are purchased together.</p> <p style="text-align: center;"><b>CARRIED</b></p> |

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|                                               | <p>Director of Finance S. Elias and Director of Community Services T. Conway updated Council on the status of all 2026 Capital Projects.</p> <p>Mayor Pinkney requested staff look into designated parking on Wrangler Way when the fence is replaced in the future.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b>Bylaw Officer<br/>August Report</b></p> | <p><b>I2</b></p> <p><b>Res: 240/26</b><br/> Moved By: Councillor Mingo<br/> Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the August 2026 Bylaw Enforcement monthly report be received.</p> <p style="text-align: center;"><b>CARRIED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>J</b>                                      | <b><u>BYLAWS:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>Zoning Bylaw<br/>1483, 2026</b></p>     | <p><b>J1</b></p> <p><b>Res: 241/26</b><br/> Moved By: Councillor Barnett<br/> Seconded By: Councillor Norgren</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1483, 2026 be read a first, second and third time this 22<sup>nd</sup> day of September 2026; and</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1483, 2026 be adopted this 22<sup>nd</sup> day of September 2026.</p> <p style="text-align: center;"><b>CARRIED</b></p> <p>Planner J. Doddridge explained the new process for residential zoning amendments when an OCP amendment is not required.</p> <p>Councillor Mingo inquired to Dir. of Community Services if Municipal Water and Sewer services could handle the increased capacity for the conceptual lots. It was confirmed there is capacity.</p> <p>Mayor Pinkney inquired about the parkland in the conceptual drawing and if it was intended for water drainage, Agent N. Hemmingway confirmed it is.</p> |

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| <b>K</b>                                                                                                                    | <b><u>GENERAL VOUCHERS:</u></b>                                                                                                                                                                                                                                                                         |
| <b>Paid Vouchers<br/>(September 5<sup>th</sup> –<br/>September 17<sup>th</sup><br/>2026) #31268–<br/>#31311) &amp; EFTs</b> | <b>K1</b><br><br><b>Res: 242/26</b><br>Moved By: Councillor Barnett<br>Seconded By: Councillor Mingo<br><br><b>BE IT RESOLVED THAT</b> the paid manual vouchers #31268 to #31311 and EFT's totaling \$377,452.51 be received.<br><br><p style="text-align: right;"><b>CARRIED</b></p>                   |
| <b>L</b>                                                                                                                    | <b><u>OTHER BUSINESS:</u></b>                                                                                                                                                                                                                                                                           |
| <b>M</b>                                                                                                                    | <b><u>QUESTION PERIOD:</u></b>                                                                                                                                                                                                                                                                          |
|                                                                                                                             | <b><u>IN CAMERA SESSION:</u></b>                                                                                                                                                                                                                                                                        |
| <b>N</b>                                                                                                                    | <b><u>ADJOURNMENT:</u></b><br><br><b>Res: 243/26</b><br>Moved By: Councillor Guimond<br>Seconded By: Councillor Mingo<br><br><b>BE IT RESOLVED THAT</b> this September 22 <sup>nd</sup> , 2026, Regular meeting of Council be adjourned: 6:20PM<br><br><p style="text-align: right;"><b>CARRIED</b></p> |
|                                                                                                                             | I hereby certify these minutes to be correct.<br><br><div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>Mayor</div> <div>Corporate Officer</div> </div>                            |

**DISTRICT OF 100 MILE HOUSE****FOR INFORMATION CORRESPONDENCE – October 13<sup>th</sup>, 2026**

- Correspondence from Farment BioEnergy Ltd. - Keeping Forever Chemicals Out of Our Rivers, Food, and Families
- Minutes – Accessibility Committee May 21<sup>st</sup>, 2026
- Minutes – South Cariboo Joint Committee August 18<sup>th</sup>, 2026
- Correspondence from G. Smith
  - ORV Access
- Correspondence – City of Williams Lake
  - BC Local Government Climate Action Program (LGCAP) Funding Continuation
- Correspondence – City of Prince George
  - Thank you for supporting Northern and Rural Homeowners Grant
- Correspondence from Communities In Bloom
  - Award Results, October 2026 Newsletter, Certificate
- Correspondence from Minister of Children and Family Development
  - Foster Family Month
- Correspondence from Regional District of Okanagan Similkameen
  - Local Government Climate Action Program
- Correspondence from Pace Group
  - Safe Our Streets
- Correspondence from Private Forest Landowners Association
  - Private Managed Forest Lands Are Part of the Solution
- Correspondence from Cariboo Brain Injury Association
  - Funding
- Correspondence from P.Cizmic, Campbell River School District
  - Pin Request

# Keeping Forever Chemicals Out of Our Rivers, Food, and Families

A proposal for a biosolids destruction hub in 100 Mile House

**To:** Lorne Doerkson, MLA for Cariboo-Chilcotin; Interim Leader, Conservative Party of British Columbia

**To:** Doug Webster, CEO, Spelqweqs Development LP, the business arm of the Tsq̓ésceñ First Nation (Canim Lake Band)

**Copy:** Maureen Pinkney, Mayor, District of 100 Mile House

**From:** Martin Rapela, Chief Executive Officer, Farment BioEnergy Ltd.; Chief Technology and Operating Officer, Vernon Equipment Ltd.

**Date:** September 2026

## Letter

Dear Mr. Doerkson and Mr. Webster,

Thank you for the time you gave us at our meetings in 100 Mile House. We left with a clear task. We would come back with a practical way to stop the chemicals carried in sewage sludge from reaching British Columbia's rivers, lakes, farms, and tables. We would also show how the work can bring jobs and revenue to the South Cariboo.

This document is our answer.

Every city in the province produces biosolids, the solid material left after sewage is treated. Today most of it is composted or spread on land. Composting reduces germs, but it cannot destroy PFAS, the so-called forever chemicals. It does not destroy many drug residues or hormones either. Those substances move from the soil into groundwater, streams, crops, milk, and meat. Regulators across Canada are tightening the rules. The Canadian Food Inspection Agency has limited PFOS in biosolids sold as fertilizer since June 2024. Quebec's new biosolids code, in force since November 1, 2025, sets limits for 13 PFAS compounds. Other provinces and cities are moving in the same direction. In Europe, the direction is the same. Germany's 2017 Sewage Sludge Ordinance ends the spreading of sludge on land from large treatment plants: by 2029 for plants serving more than 100,000 people, and by 2032 for plants serving more than 50,000. It also requires phosphorus recovery. The European Union has studied a revision of its Sewage Sludge Directive, and one option is mandatory incineration with phosphorus recovery. In the United States, states are acting on PFAS in biosolids. Maine has banned the land application of biosolids entirely. Connecticut prohibits biosolids that contain PFAS. Michigan bans biosolids above set PFAS limits.

## FOR INFORMATION CORRESPONDENCE

We propose to destroy these contaminants instead of spreading them. Our process dries the biosolids, heats them without oxygen, and burns the released gases at 1,200 °C for at least 2 seconds. A chemical scrubber then captures the acid gases. The solid that remains is a mineral biochar that can be locked into asphalt and concrete.

At 1,200 °C, the oxidizer is designed to destroy 99.99 percent of PFAS. It does not destroy 100 percent, and we do not claim that. 99.99 percent is the real value. We will verify it by stack testing, which measures the gas that leaves the stack.

In Canada, no fixed temperature is set for this type of facility. Conditions are set facility by facility, in the permit that the Province of British Columbia issues to each facility. The permit conditions for the hub will be confirmed with the Ministry of Environment and Parks. Federal rules set emission limits for waste incinerators. They also prohibit PFOS, PFOA, and long-chain PFCAs (three groups of PFAS) and direct their disposal to authorized hazardous waste facilities. They do not set an incineration temperature. This is why we ask for a clear permitting path with the Province.

In the European Union, the Industrial Emissions Directive sets minimum temperatures. Standard waste incineration requires at least 850 °C for at least 2 seconds. Hazardous waste with more than 1 percent halogenated organic substances requires at least 1,100 °C. The directive does not class sewage sludge as hazardous waste, so 850 °C is its standard condition. We use the higher condition as our benchmark.

In the United States, we found no rule that sets a temperature for destroying PFAS in biosolids. The strictest conditions come from rules for other wastes. For PCB incinerators (40 CFR 761.70), the rule requires 1,200 °C ( $\pm 100$  °C) for 2 seconds. For hazardous waste incinerators, the rule requires a destruction and removal efficiency of 99.99 percent, proven by a trial burn (a test run with measured results), and sets no fixed temperature. The 2026 interim guidance of the U.S. Environmental Protection Agency states that combustors above 1,100 °C are more likely to destroy PFAS.

Our design meets or exceeds every fixed temperature and time condition we found in the European Union and United States rules. In Canada, the permit will decide the conditions. We design to the strictest conditions above.

We propose to build this facility in 100 Mile House. It would receive biosolids from the Fraser Valley, from the South Cariboo, and, we hope, from the Capital Regional District. The communities that send their biosolids would pay a tipping fee, the fee paid per tonne delivered. The hub would pay wages, taxes, and local contracts in the South Cariboo.

We are not asking for public money. Farment BioEnergy Ltd. and Vernon Equipment Ltd. will design, build, finance, and operate the facility. We ask for your support in three areas: a clear permitting path with the Province, introductions to the Fraser Valley municipalities and the Capital Regional District, and long-term supply agreements at a fair tipping fee.

We would welcome a third meeting to walk through this proposal and agree on next steps.

## FOR INFORMATION CORRESPONDENCE

Sincerely,

Martin Rapela

Chief Executive Officer, Farment BioEnergy Ltd.

[martin@farmentbio.energy](mailto:martin@farmentbio.energy)

### Summary

| Question                                   | Answer                                                                                                                                                                                            |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>What is the problem?</b>                | Sewage biosolids carry PFAS, drug residues, antibiotic resistance genes, hormones, and metals. Composting and land application move them into soil, water, and food.                              |
| <b>What do we propose?</b>                 | A biosolids destruction hub in 100 Mile House with two VE-70SSM thermal units. Contaminants are destroyed at 1,200 °C for at least 2 seconds. Acid gases are captured. Nothing is spread on land. |
| <b>How much can it handle?</b>             | 36,000 to 45,000 wet tonnes per year with two units (18,000 to 22,500 per unit).                                                                                                                  |
| <b>Where does the feedstock come from?</b> | The Fraser Valley, the South Cariboo, and potentially the Capital Regional District (Victoria).                                                                                                   |
| <b>Who pays for it?</b>                    | Farment BioEnergy Ltd. and Vernon Equipment Ltd. invest about 9.2 million CAD of private capital for two units. No grants are requested.                                                          |
| <b>How is it paid back?</b>                | Tipping fees from the communities that send biosolids, under long-term contracts.                                                                                                                 |
| <b>What does the region gain?</b>          | An estimated 12 to 16 permanent positions on site and 6 to 8 trucking positions, local contracts, municipal taxes, a proposed community benefit fund, and protection of South Cariboo waters.     |
| <b>What do we ask?</b>                     | Support letters, introductions to the Ministry of Environment and Parks and to Fraser Valley municipalities, and fair long-term tipping fee contracts.                                            |

Table 1. The proposal on one page.

## FOR INFORMATION CORRESPONDENCE

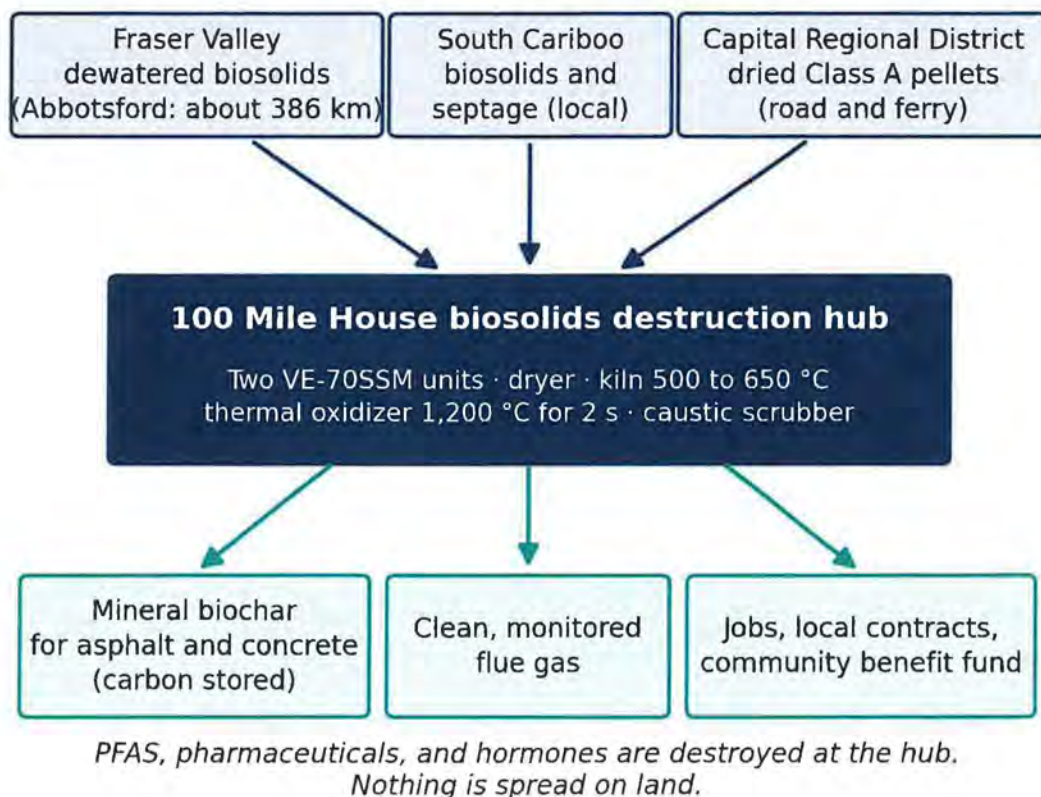


Figure 1. The 100 Mile House hub: biosolids in, contaminants destroyed, biochar and benefits out.

### The Problem: What Biosolids Carry

Biosolids are the solids that settle out of sewage at a treatment plant. They are dewatered to a paste of about 80 percent water and 20 percent solids. British Columbia's treatment plants produce them every day, and the volume grows with population.

Most biosolids in the province are composted, spread on ranch and forest land, or used to reclaim mine sites. The practice made sense when the main concern was germs and nutrients. It does not deal with the synthetic chemicals that now flow through every sewer.

## FOR INFORMATION CORRESPONDENCE

| Contaminant                                                              | Where It Goes Today                                         | Why It Matters                                                                                                                                                                                                   |
|--------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PFAS (per- and polyfluoroalkyl substances, the forever chemicals)</b> | Into soil, then groundwater, streams, crops, milk, and meat | Health Canada links PFAS to effects on the liver, immune system (including vaccine response), thyroid, kidneys, fetal growth, cholesterol, and the nervous system. PFOA is classified as carcinogenic to humans. |
| <b>Antibiotic residues and resistance genes</b>                          | Into farm soils and runoff                                  | A Canadian study found 71 of 84 tested antibiotic resistance genes in biosolid fertilizers from two treatment plants. Resistance can pass to bacteria that infect people, through food and water.                |
| <b>Hormones and endocrine disruptors</b>                                 | Into streams and lakes with runoff                          | Synthetic and natural estrogens survive treatment. They affect fish reproduction at concentrations measured in nanograms per litre.                                                                              |
| <b>Heavy metals (copper, zinc, lead, cadmium)</b>                        | Into soil, where they accumulate                            | Metals do not break down. They build up with each application.                                                                                                                                                   |
| <b>Pathogens</b>                                                         | Reduced by composting, not eliminated                       | Survivors and regrowth after curing are possible.                                                                                                                                                                |

Table 2. What biosolids carry and where it ends up.

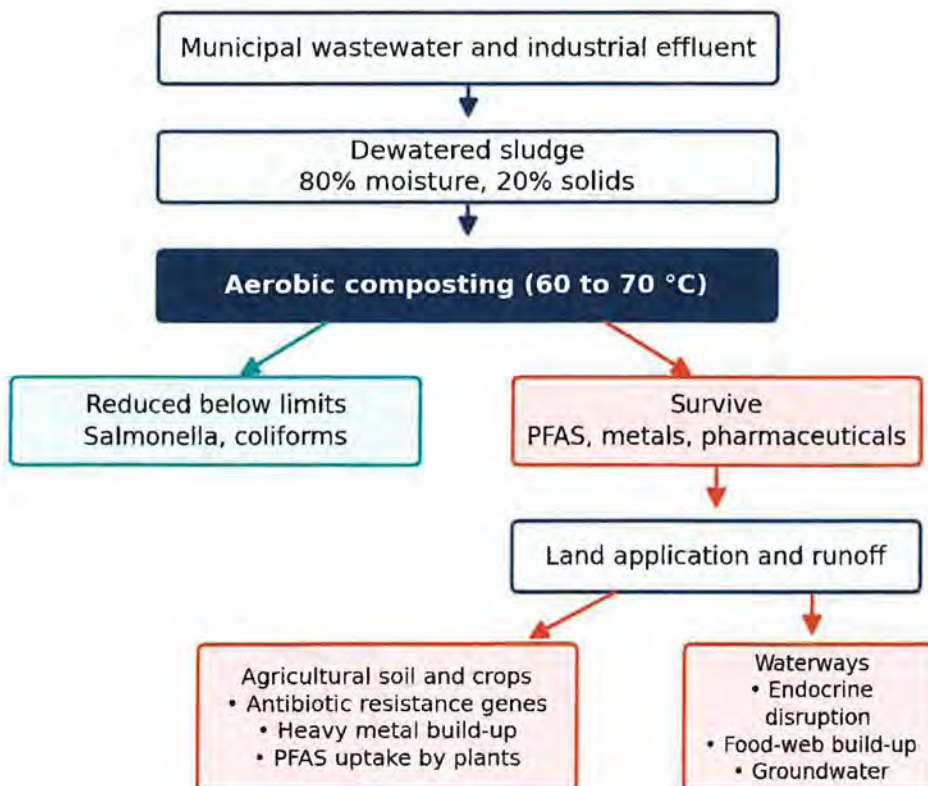


Figure 2. Composting removes most germs. PFAS, drugs, hormones, and metals pass through to land and water.

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### PFAS: The Forever Chemicals

PFAS are industrial chemicals used in non-stick coatings, stain-proof fabrics, food packaging, cosmetics, and firefighting foam. Their carbon-fluorine bond is one of the strongest in chemistry. Sunlight, bacteria, and composting do not break it. That is why they are called forever chemicals.

PFAS reach sewers from homes, hospitals, and industry. They concentrate in the sludge. When the sludge is spread on land, they move into water and food.

The evidence and the rules are moving quickly:

- **Canada, June 2024:** The Canadian Food Inspection Agency set an interim limit of less than 50 parts per billion of PFOS for biosolids sold as fertilizer. Direct land application is not yet covered.
- **Canada, August 2024:** Health Canada set a drinking water objective of 30 nanograms per litre for the sum of 25 PFAS.
- **Quebec, November 2025:** Quebec's new biosolids code came into force. It sets limits for 13 PFAS compounds in biosolids used on land. Biosolids above the limits lose their recovery-use category. The limits are stricter than the federal interim limit.
- **Canada, June 2026:** The Prohibition of Certain Toxic Substances Regulations, 2025 came into force. They prohibit the manufacture, use, sale, and import of PFOS, PFOA, and long-chain PFCAs, with limited exemptions.
- **Germany, 2017:** The Sewage Sludge Ordinance ends land spreading of sludge from large treatment plants by 2029 (plants serving more than 100,000 people) and 2032 (more than 50,000). It requires phosphorus recovery.
- **European Union:** The European Commission's Joint Research Centre studied a revision of the Sewage Sludge Directive. One option is mandatory incineration with phosphorus recovery.
- **Maine, 2022:** Maine banned the land application of biosolids after PFAS contaminated farmland, water, and milk. Connecticut followed with a ban in 2024. New York and Michigan set PFAS limits for biosolids.
- **United States, January 2025:** The U.S. Environmental Protection Agency's draft risk assessment found potential human health risks for farm families and their neighbours when land-applied sludge contains as little as 1 part per billion of PFOA or PFOS.

The direction is clear. Limits on PFAS in land-applied biosolids are coming to British Columbia. When they arrive, municipalities will need somewhere to send their biosolids that destroys the chemicals rather than moving them.

## FOR INFORMATION CORRESPONDENCE

### Why the South Cariboo Should Care

The South Cariboo is ranching, lake, and river country. Canim Lake drains through the Clearwater and North Thompson rivers to the Fraser, Canada's largest salmon river. Many rural homes draw water from wells. Cattle graze on forage that takes up what is in the soil.

Biosolids from other regions are already hauled into the Interior and spread on land. Municipalities in the Lower Mainland and the Okanagan have contracted for biosolids to be composted and applied near Merritt. Biosolids from Kelowna have been applied on a ranch near Big Bar in the Cariboo. Kamloops biosolids have been spread on ranch land, and Abbotsford's have been used for mine reclamation in the Highland Valley.

Hauling biosolids does not remove what they carry. It moves PFAS, drug residues, hormones, and metals from the place that produced them to the place that receives them. The contaminants change address. They are not destroyed.

Public money pays for the moving. In 2018, Kamloops awarded a contract of nearly 4.5 million CAD for two years of biosolids management. Other municipalities pay contractors to haul, compost, and apply their biosolids. That money buys handling. It does not buy destruction.

Reports say the Province has pressed the Capital Regional District since 2011 to include land application in its biosolids strategy, although the district has a ban on it. In June 2024, the same Province launched a class-action lawsuit against the makers of PFAS over the damage the chemicals cause. The Province is suing over PFAS while land application, which spreads them, continues.

The same pattern appears with garbage. Metro Vancouver needs to dispose of more than a million tonnes of waste a year and has capacity for about a million. It is spending 150 million CAD over five years to truck and rail garbage to Cache Creek in the Interior and to Washington State and Oregon. The region pays to move its waste out. It does not deal with it at home.

This is how PFAS reach the water table. PFAS dissolve in water, and they do not break down. When biosolids are spread, rain and snowmelt carry PFAS out of the biosolids and down through the soil, into groundwater, wells, streams, and lakes. Environment and Climate Change Canada and Health Canada state that spreading biosolids on land gives PFAS an additional route into the environment. They also state that PFAS can travel several kilometres in groundwater and surface water.

The Government of Canada states that PFAS in household and industrial waste are unavoidable, so they can be present in biosolids. A study of Canadian treatment plants from 2009 to 2021 found PFOS and PFOA still widely detected in wastewater and biosolids. PFOS levels did not fall over that period, and short-chain PFAS increased.

In the United States, Maine found PFAS in farmland, water, and milk after biosolids were spread there. In Canada, Health Canada states that there is still insufficient data on PFAS uptake from soil into crops and livestock. Until that data exists, the risk is unmeasured, not absent.

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PFAS are already in British Columbia's drinking water. The first province-wide survey of BC tap water, published in May 2026, tested 120 samples for 31 PFAS compounds. Four samples exceeded the Health Canada guideline of 30 nanograms per litre. Short-chain PFAS, which move more easily in water, were found in 74.5 percent of the samples that contained PFAS. Systems that are not connected to a central supply (decentralized systems) varied more and appeared more exposed to contamination than centralized systems. The authors point to diverse contamination sources in the surrounding areas. Many South Cariboo homes draw water from wells, outside central systems. Drinking water is one of the major routes of human exposure to PFAS.

PFAS also build up in fish. A 2019 survey of edible fish in six Canadian regions, including the British Columbia Pacific coast, found PFOS in fish tissue at 0.57 to 39 nanograms per gram. One fish reached the level at which the U.S. state of Michigan advises limiting consumption to two meals a month. Bottom-feeding fish in urban-impacted waters had the highest levels. The researchers describe fish as a good indicator of human exposure to PFAS. Laboratory studies also show that PFOS, at high concentrations, damages fish development and reproduction. People who eat fish from contaminated water take in PFAS with the fish.

Metals build up in the soil. Drug residues and hormones move with the water, as PFAS do.

In the South Cariboo, that water is the drinking water of rural homes on wells. It is also the source of the streams and rivers that feed the Fraser. Once contaminants reach it, they cannot be recalled.

We propose to destroy the contaminants at one site, under continuous monitoring, instead of spreading them across ranch land, forest, and watersheds. The communities that send biosolids would pay a tipping fee. The wages, taxes, and local contracts would stay in the South Cariboo. The question is not whether the Interior receives biosolids. The question is whether they are spread or destroyed.

### Protecting Air and Water

Our design cleans the gas before it leaves the stack:

- The gas passes through a multi-stage wet scrubber that circulates sodium hydroxide.
- The scrubber captures the acid gases, including sulfur dioxide and hydrochloric acid.
- The scrubber water is treated and discharged under permit, or removed from site.

We propose four commitments to the community:

- Continuous stack monitoring of the permitted pollutants, with results published online.
- A baseline study of local vegetation, forage, and water before start-up, repeated each year.

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- A community monitoring committee that includes Tsqéscen environmental staff and ranchers from the surrounding area.
- Automatic shutdown of the feed if the scrubber or the oxidizer falls outside its operating limits.

### Climate Change

Biosolids management produces greenhouse gases. Composting releases methane and nitrous oxide, both far stronger than carbon dioxide. Spreading on land releases more nitrous oxide.

Our process avoids those emissions and stores part of the carbon in the biochar for centuries. It also has its own emissions: trucking and the heat needed to dry the biosolids. The comparison below includes both.

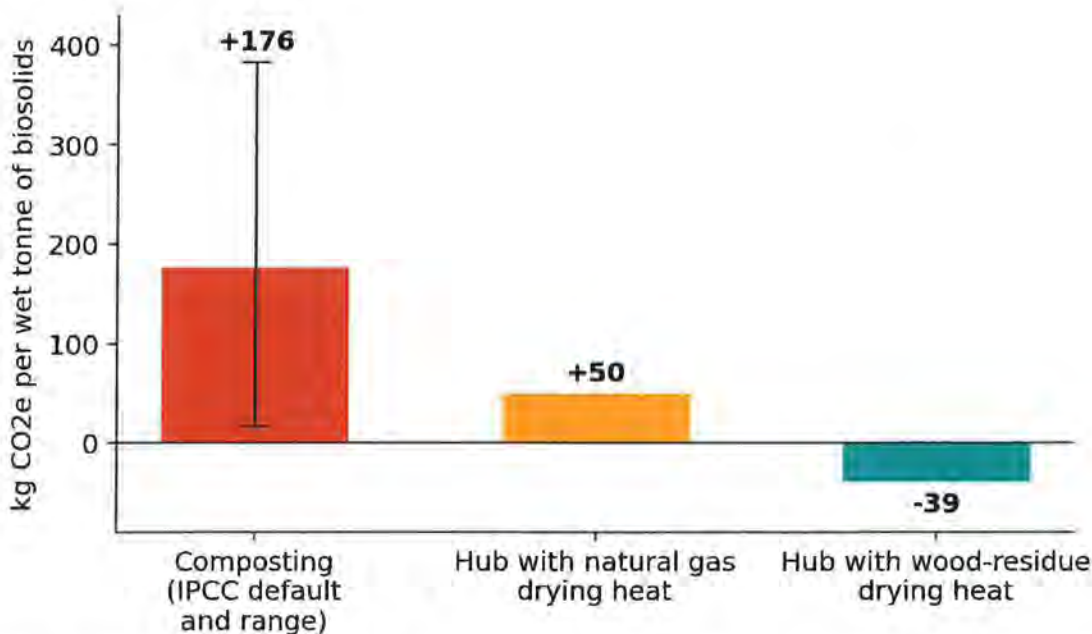


Figure 3. Estimated greenhouse gas emissions per wet tonne of biosolids. Composting uses the IPCC default emission factors (4 g methane and 0.24 g nitrous oxide per kg of wet waste; range shown). The hub includes trucking from Abbotsford (about 26 kg), drying heat, and carbon stored in biochar (about -65 kg). Estimates, to be confirmed by measurement.

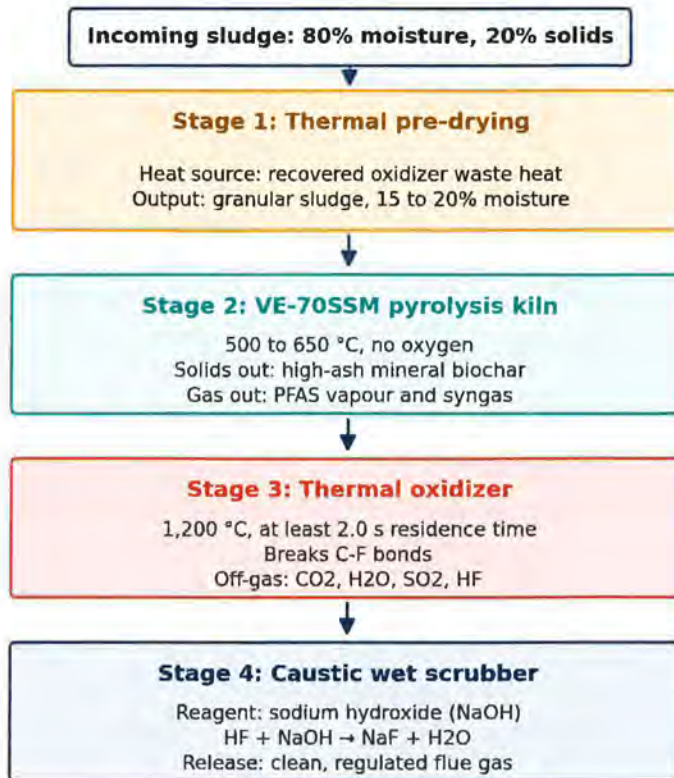
The drying heat decides how large the benefit is. With natural gas, the hub emits about 50 kg of CO<sub>2</sub>e per wet tonne, against about 176 kg for composting. With wood residues as the drying fuel, the hub becomes a net carbon sink of about 39 kg per wet tonne.

This is where the South Cariboo has an advantage. The region has wood residues from forestry and from wildfire fuel-reduction work. The Cariboo's recent fire seasons have made fuel reduction a priority. Using that wood to dry biosolids, subject to permitting, would turn a wildfire risk into a local fuel and deepen the climate benefit.

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### The Solution: How the Hub Works

The hub uses the VE-70SSM system, designed and built by Vernon Equipment Ltd. in Vernon, British Columbia. Each unit is skid-mounted and processes 18,000 to 22,500 wet tonnes per year.



*Biochar leaves the kiln as a solid. Contaminants leave as gas and are destroyed at Stage 3*

Figure 4. The four stages of the process.

- **Stage 1, drying:** A closed dryer heated by recovered heat reduces the biosolids to 20 percent moisture or less. The water vapour is condensed. Odorous gases go to the oxidizer.
- **Stage 2, carbonisation:** A sealed kiln heats the dried solids to 500 °C to 650 °C without oxygen. PFAS, drug residues, and hormones leave the solid as gas. The solid becomes a sterile mineral biochar.
- **Stage 3, thermal oxidation:** The gas is burned at 1,200 °C for at least 2 seconds. The heat breaks the carbon-fluorine bonds. The design target is a destruction efficiency of at least 99.99 percent, verified by stack testing.

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- **Stage 4, scrubbing:** A caustic scrubber captures the acid gases, including sulfur dioxide and hydrochloric acid. Stages for fine particles and mercury complete the gas cleaning.

| Jurisdiction and Rule                                         | Condition                                                                                   | Hub Design                      |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|
| European Union, Industrial Emissions Directive, Article 50(2) | 850 °C for 2 seconds; 1,100 °C for hazardous waste with more than 1% halogenated substances | 1,200 °C for at least 2 seconds |
| United States, 40 CFR 761.70 (incinerators for PCBs)          | 1,200 °C (±100 °C) for 2 seconds                                                            | 1,200 °C for at least 2 seconds |
| United States EPA, 2026 Interim Guidance on PFAS Destruction  | Temperatures above 1,100 °C recommended for hazardous waste combustors                      | 1,200 °C                        |
| UK Government evidence review on PFAS incineration            | 1,100 °C for 2 to 3 seconds gave over 99.99% destruction of PFAS in firefighting foams      | 1,200 °C for at least 2 seconds |

*Table 3. The oxidizer design point against the strictest conditions found. British Columbia sets conditions by permit under the Environmental Management Act.*

The biochar that remains is mostly mineral ash with stable carbon. It can be used as a filler in asphalt and concrete, where it is sealed in for the life of the road or structure. Okanagan Aggregates Ltd. is an established off-take partner. Regional paving and concrete producers are further outlets.

### Why 100 Mile House

- **Location:** 100 Mile House sits on Highway 97, a major provincial highway. The Fraser Valley is about 386 km away by road, measured from Abbotsford. That distance allows daily trucking from the Fraser Valley. The site would be the former Norbord OSB plant. At our presentation, the Mayor of 100 Mile House confirmed that the site has the proper zoning. Spelqweqs Development LP has confirmed it again.
- **Industrial land:** The former Norbord OSB plant site has power, road access, and industrial history. Spelqweqs owns the building. A second, smaller building closer to the gate may also suit equipment of our size. The closure of the West Fraser sawmill in December 2025 affected 165 workers.
- **Workforce:** Former mill workers have the mechanical, electrical, and operating skills the hub needs. Well-paid skilled jobs will be needed too, such as technicians, engineers, and managers.
- **Local fuel:** Wood residues and wildfire fuel-treatment wood can supply the drying heat, *subject to permitting*.
- **Partnership:** The Tsq̓sceñ First Nation, through Spelqweqs Development LP, brings business experience in forestry, construction, trucking, and land. A project that protects the watershed fits the Nation's stewardship role.

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- **Rail:** The CN line through 100 Mile House offers a future option to move biosolids and biochar in sealed containers.

### Feedstock: Where the Biosolids Come From

| Source                                                | Volume                                                                                                                        | Current Practice                                                                                                                       | Notes                                                                                                                                                                                                                                        |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Abbotsford and Mission (JAMES treatment plant)</b> | About 5,200 wet tonnes of Class A biosolids per year, expected to double within 25 years                                      | Land application under the Organic Matter Recycling Regulation, by contract                                                            | City of Abbotsford                                                                                                                                                                                                                           |
| <b>Other Fraser Valley and Lower Mainland plants</b>  | Estimate: about 330,000 to 420,000 wet tonnes per year generated, before digestion. Two units need roughly 10 percent of this | Land application, composting, reclamation, mine                                                                                        | Estimate basis: about 3.1 million people in Metro Vancouver (BC Stats, 2025) at about 27 kg of dry solids per person per year, which is 108 to 135 kg of wet cake at 20 to 25 percent solids. Volumes to be confirmed with each municipality |
| <b>Capital Regional District (Victoria)</b>           | About 3,500 tonnes of dried Class A biosolids per year                                                                        | Trucked to other communities for quarry reclamation, cement kiln fuel, and landscape fertilizer. Cost in 2025: more than 3 million CAD | Dried pellets are light and efficient to transport                                                                                                                                                                                           |
| <b>South Cariboo</b>                                  | Local biosolids and septage                                                                                                   | Local practice                                                                                                                         | A local service for the District, the Cariboo Regional District, and the Tsqéscen First Nation                                                                                                                                               |

Table 4. Feedstock sources. Two VE-70SSM units need 36,000 to 45,000 wet tonnes per year.

At full capacity, the hub receives about 3 to 4 truckloads per day. All loads arrive in covered or sealed trailers and are unloaded inside a building with odour control.

### Victoria: A Useful Comparison

The Capital Regional District faces the same problem and has chosen a similar technology. The facts from its public announcements are:

- It produces about 3,500 tonnes of dried Class A biosolids per year.
- In 2025 it spent more than 3 million CAD to transport and use them outside the region. That is more than 850 CAD per tonne of dried biosolids.

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- It selected Pyrocal Pty Ltd., an Australian company, to supply a carbonisation system at the Hartland Landfill residuals facility.
- The system needs about 10 million CAD in capital equipment plus related investments.
- In August 2026 the federal Build Canada Strong Fund committed 7 million CAD to the project.
- Provincial air-emissions approval under the Environmental Management Act is expected to take up to two years.

Our model is different. We ask for no capital from the CRD, the Province, or Ottawa. We invest our own capital and charge a tipping fee under a long-term contract. For the CRD, sending pellets to 100 Mile House would be an alternative or a back-up to a publicly funded plant, at a fee below its current cost per tonne.

### What the Region Gains

| Benefit                                                | Estimate                                            | Basis                                                                                      |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Private investment</b>                              | About 9.2 million CAD for two units                 | Farment estimate, about 4.6 million CAD per unit                                           |
| <b>Permanent jobs on site</b>                          | 12 to 16                                            | Estimate: continuous operation in four crews, plus maintenance, laboratory, and management |
| <b>Trucking jobs</b>                                   | 6 to 8                                              | Estimate: 1,125 loads per year at full capacity                                            |
| <b>Construction work</b>                               | Site preparation, foundations, buildings, utilities | Open to Spelqweqs companies and local contractors                                          |
| <b>Annual gate-fee revenue flowing through the hub</b> | About 4.5 to 6.5 million CAD                        | 36,000 to 45,000 wet tonnes at 125 to 145 CAD per wet tonne                                |
| <b>Community benefit fund (proposal)</b>               | 36,000 to 90,000 CAD per year                       | Proposed 1.00 to 2.00 CAD per wet tonne received, for discussion                           |
| <b>Municipal property taxes</b>                        | To be determined by site and assessment             | District of 100 Mile House or Cariboo Regional District                                    |
| <b>Biochar</b>                                         | About 3,000 to 5,000 tonnes per year                | For regional asphalt and concrete                                                          |

*Table 5. Regional benefits of a two-unit hub. Estimates. to be refined with the site and the partners.*

For the Tsq̓ésceñ First Nation, we are open to discussing:

- Participation in the site company, or a land lease if the site is on Nation land.
- Service contracts through Spelqweqs companies: trucking, earthworks, construction, site services, and snow removal.
- Training and hiring of Nation members as operators, technicians, and environmental monitors.

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- A seat on the community monitoring committee and access to all monitoring data.

### Addressing the Obvious Question

Why should the South Cariboo take biosolids from the Fraser Valley and Victoria?

- Biosolids from other regions already come to the Interior. Today they are spread on land. Under this proposal they would be destroyed.
- Nothing is spread on South Cariboo land. The only solid product is a mineral biochar sealed into asphalt and concrete.
- The communities that produce the biosolids pay for the service. The jobs and contracts stay in the South Cariboo.
- Emissions are monitored continuously and published.
- The facility is enclosed, with odour control on receiving and drying.

### What We Ask

#### From Mr. Webster and Spelqweqs Development LP

- A letter of support in principle.
- A community engagement plan led jointly with the Tsqésceñ First Nation.

#### From Mr. Doerkson

- A letter of support in principle.
- Introductions to the Ministry of Environment and Parks to confirm the permitting path: a pilot under an Environmental Management Act section 15 approval (temporary, up to 15 months), followed by a section 14 permit.
- Introductions to Fraser Valley municipalities and to the Capital Regional District.

#### From the District of 100 Mile House (proposed)

- Council support in principle.
- Guidance on zoning, servicing, and the development approval process for the former Norbord OSB site.

### What We Do Not Ask

- No grants, loans, or public capital.
- No guarantee of volumes by the Province.

We ask only for a *fair tipping fee under long-term contracts* with the communities that send their biosolids. For dewatered biosolids from the Fraser Valley, we expect a fee of 125 to 145 CAD per wet tonne at the hub gate, with freight arranged separately. For dried pellets from the Capital

## FOR INFORMATION CORRESPONDENCE

Regional District, we would offer a fee per tonne below its current cost. All fees are indicative and subject to contract.

### Timeline and Next Steps

| Step | Timing                   | Action                                                                                                                                                                 |
|------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | October to December 2026 | Third meeting; support letters; site planning at the former Norbord OSB site with Spelqweqs; first contacts with Fraser Valley municipalities and the CRD              |
| 2    | First quarter 2027       | Site confirmation; community information sessions with the Tsq̓ésceḥ First Nation and the District; pre-application meeting with the Ministry of Environment and Parks |
| 3    | 2027                     | Section 15 approval; first VE-70SSM unit installed on skids; baseline environmental monitoring; stack testing                                                          |
| 4    | 2028                     | Section 14 permit; second unit; long-term supply contracts in force                                                                                                    |

Table 6. Proposed timeline. Dates depend on site, permitting, and contracts.

### Facts and Assumptions

| Facts (sourced)                                                                                                                            | Assumptions and Estimates                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Health Canada PFAS drinking water objective of 30 ng/L for 25 PFAS (August 2024) and listed health effects                                 | Jobs: 12 to 16 on site and 6 to 8 in trucking                                          |
| U.S. EPA draft risk assessment: risk at 1 ppb PFOA or PFOS in land-applied sludge (January 2025)                                           | Greenhouse gas comparison in Figure 3                                                  |
| CFIA interim limit: under 50 ppb PFOS in biosolids sold as fertilizer (June 2024)                                                          | Capital of about 4.6 million CAD per unit                                              |
| Maine land application ban (2022); Connecticut ban (2024)                                                                                  | Community benefit fund of 1.00 to 2.00 CAD per wet tonne (proposal)                    |
| 71 of 84 antibiotic resistance genes found in Canadian biosolid fertilizers                                                                | Fraser Valley and Lower Mainland volumes sufficient for two units (Farment assessment) |
| Abbotsford JAMES plant: about 5,200 wet tonnes of Class A biosolids per year                                                               | Wood residues available for drying heat, subject to permitting                         |
| CRD: about 3,500 tonnes per year; more than 3 million CAD in 2025; about 10 million CAD capital; 7 million CAD federal grant (August 2026) | Indicative tipping fees of 125 to 145 CAD per wet tonne                                |
| West Fraser 100 Mile House sawmill closed December 2025; 165 workers affected                                                              | Timeline in Table 6                                                                    |
| Oxidizer standards as listed in Table 3                                                                                                    | Destruction efficiency target of 99.99 percent, to be verified by stack testing        |

Table 7. Facts and assumptions at the date of writing.

## Sources

- Health Canada, Objective for Canadian drinking water quality: per- and polyfluoroalkyl substances (August 2024).
- U.S. Environmental Protection Agency, Draft Sewage Sludge Risk Assessment for PFOA and PFOS, fact sheet (January 2025).
- Canadian Food Inspection Agency, Trade Memorandum T-4-132, PFAS standard for commercial biosolids (June 2024).
- Government of Canada, Prohibition of Certain Toxic Substances Regulations, 2025.
- Waste Dive, Biosolids and PFAS questions ripple to other states after Maine's land application ban.
- Frontiers in Food Science and Technology (2022), Antibiotic resistomes and microbial communities in biosolid fertilizers collected from two Canadian wastewater treatment plants.
- IPCC 2006 Guidelines for National Greenhouse Gas Inventories, Volume 5, Chapter 4, Table 4.1.
- Directive 2010/75/EU, Article 50(2); U.S. 40 CFR 761.70; U.S. EPA 2026 Interim Guidance on the Destruction and Disposal of PFAS; UK Government rapid evidence assessment of PFAS incineration (2025).
- City of Abbotsford, Biosolids Management; JAMES Water Pollution Control Centre operating plan.
- Capital Regional District, Public invited to learn more about innovative system to convert biosolids to biochar (February 2026); CivicInfo BC, CRD receives funding for the Biochar Project (August 2026); ES&E Magazine.
- CBC News and Black Press, West Fraser closing 100 Mile House sawmill (November 2025).
- 100 Mile Free Press, Meeting explores 100 Mile House's economic future post mills (February 2026).
- Spelqweqs Development LP, spelqweqs.ca.

**FOR INFORMATION CORRESPONDENCE****100 MILE HOUSE ACCESSIBILITY COMMITTEE****MINUTES OF THE ACCESSIBILITY COMMITTEE MEETING****Thursday, May 21<sup>st</sup>, 2026, AT 11:00 AM**

PRESENT: Donna Barnett  
Mike Dewing  
Kim Irvine

Lori Fry  
Michael McMurray

ABSENT: Elliesia Parkins

Matthew Perera  
Kristin Buxton

District Staff: T. Boulanger

Media: (0)

Other: (0)

|                                              |                                                                                                                                                                                                         |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | <b><u>CALL TO ORDER</u></b><br><br>Chair D. Barnett called the meeting to order at 11:00 AM.                                                                                                            |
|                                              | <b><u>APPROVAL OF AGENDA</u></b>                                                                                                                                                                        |
| <b>Approval of the Agenda</b>                | Moved By: M. Dewing<br>Seconded By: K. Irvine<br><br>That the May 21 <sup>st</sup> , 2026, Accessibility Committee meeting agenda be approved.<br><br><p style="text-align: center;"><b>CARRIED</b></p> |
|                                              | <b><u>MINUTES</u></b>                                                                                                                                                                                   |
| <b>Minutes – March 19<sup>th</sup>, 2026</b> | Moved By: L. Fry<br>Seconded By: K. Irvine<br><br>That the minutes from the March 19 <sup>th</sup> , 2026, meeting be approved as received.<br><br><p style="text-align: center;"><b>CARRIED</b></p>    |
|                                              | <b><u>DELEGATIONS</u></b>                                                                                                                                                                               |

**FOR INFORMATION CORRESPONDENCE**

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <u><b>UNFINISHED BUSINESS</b></u>                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>RBC Buster Grant</b>         | Grant was unfortunately denied.                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Sunflower Lanyards</b>       | Pricing was brought forward to the committee.<br>Committee will advocate for the Sunflower program and directed staff to promote it during the upcoming AccessAbility week.                                                                                                                                                                                                                                                              |
| <b>Business Thanks</b>          | Committee liked the concepts and will begin with using just the certificates.<br><br>Committee will work together to identify businesses that have demonstrated accessibility awareness and will come together to present the certificate.                                                                                                                                                                                               |
| <b>Duck Race Day</b>            | The duck race day is June 13 <sup>th</sup> (11:00 AM – 3:00 PM) and the accessibility committee will coordinate with one another to meet on site and have a fun interactive game.<br><br>Mike will assist Lori with getting the game down into the park.                                                                                                                                                                                 |
| <b>SPARC BC Remaining Grant</b> | The remaining funds from the Sparc BC Grant have been allocated to install additional seating in Centennial Park, all work should be completed by the next meeting in June.                                                                                                                                                                                                                                                              |
|                                 | <u><b>NEW BUSINESS</b></u>                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Come On In Program</b>       | The Committee discussed the “Come On In Program”, a program launched by the City of Williams Lake Accessibility Committee whereas participating businesses display a specific sticker in their front window, which includes a phone number patrons can call to request on-the-spot assistance.<br><br>M. Dewing will discuss the concept with the Chamber of Commerce to gauge interest in participating or launching a similar program. |

**FOR INFORMATION CORRESPONDENCE**

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AccessAbility Week</b>     | <p>AccessAbility Week is May 31<sup>st</sup> – June 6<sup>th</sup> and staff will ensure that the social media platform promotes:</p> <ul style="list-style-type: none"> <li>✓ The committee and the feedback mechanisms</li> <li>✓ Guide Dog Etiquette – L. Fry provided detailed information, thank you</li> <li>✓ Engage Free Press to take photo at Mile O Music at the Community Hall to promote the committee. (Chair Barnett contacted Free Press and Committee will go have photo taken today)</li> </ul> |
|                               | <b><u>CORRESPONDENCE</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                               | <b><u>OTHER BUSINESS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Emergency Preparedness</b> | Chair Barnett circulated a booklet related to Emergency Preparedness and Accessibility.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Recess</b>                 | <p>Committee Recessed @ 11:35 AM to attend the Mile of Music for photo opportunity with 100 Mile Free Press</p> <p>Committee Re-convened @ 12:40</p>                                                                                                                                                                                                                                                                                                                                                              |
|                               | <p><b><u>ADJOURNMENT</u></b></p> <p>Moved By: M. Dewing<br/>Seconded By: L. Fry</p> <p style="text-align: center;"><b>CARRIED</b></p> <p>That the Committee meeting is adjourned at 12:45 PM.</p>                                                                                                                                                                                                                                                                                                                 |
|                               | Next meeting – June 18 <sup>th</sup> , 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# FOR INFORMATION CORRESPONDENCE



## CARIBOO REGIONAL DISTRICT SOUTH CARIBOO JOINT COMMITTEE MINUTES

**August 18, 2026**

**12:00 p.m.**

**District of 100 Mile House Council Chambers  
385 Birch Avenue  
100 Mile House, BC**

**PRESENT:** Co-Chair M. Wagner, Director A. Richmond (by phone), Director E. de Vries, Co-Chair M. Pinkney, Councillor J. Guimond, Councillor D. Mingo (by phone), Councillor M. Norgren

**ABSENT:** Councillor D. Barnett

**STAFF:** M. Daly, Chief Administrative Officer, T. Boulanger, CAO, District of 100 Mile House, D. Campbell, Manager of Community Services, Cariboo Regional District, J. Dickerson, Manager of Recreation Services, District of 100 Mile House,

### **1. CALL TO ORDER - By Co-Chair Wagner**

The meeting was called to order at 12:00 p.m.

#### **1.1 Adoption of Agenda**

**SCJ.2026-08-01**

That the agenda be adopted as presented.

**Carried**

### **2. ADOPTION OF MINUTES**

#### **2.1 Minutes of the South Cariboo Joint Committee Meeting - July 30, 2026**

**SCJ.2026-08-02**

## FOR INFORMATION CORRESPONDENCE

That the minutes of the South Cariboo Joint Committee meeting, held July 30, 2026, be adopted.

Carried

### 4. IN-CAMERA SESSION

#### SCJ.2026-08-03

That the meeting be closed to the public to discuss items suitable for discussion in-camera pursuant to Section 90(1)(j) of the *Community Charter*.

Carried

The meeting recessed to go in-camera at 12:05 p.m.

The meeting reconvened at 1:10 p.m.

#### SCJ.2026-08-04

That the following resolution from the August 18, 2026, South Cariboo Joint Committee in-camera meeting is hereby released from in-camera and confirmed in open meeting:

*That a working group be established to guide the multi-purpose facility / outdoor rink project and further that Mayor Pinkney and Director DeVries be appointed to the working group along with representatives from the 100 Mile Outdoor Rink Society and staff from the District of 100 Mile House and Cariboo Regional District.*

Carried

### 5. ADJOURNMENT

#### SCJ.2026-08-06

That the meeting of the South Cariboo Joint Committee be adjourned at 1:11 p.m., August 18, 2026.

Carried

## FOR INFORMATION CORRESPONDENCE

**Sheena Elias**

---

**From:** Glendon Smith  
**Sent:** September 10, 2026 8:16 AM  
**To:** District of 100 Mile  
**Subject:** ORV Access - ATVBC AGM

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good day

I wanted to offer a few comments regarding your recent ORV Bylaw. First, I want to commend both the District of 100 Mile House and the 108 ATV Club for the hard work and dedication that went into moving this initiative forward. It will undoubtedly serve as an economic driver for the community, especially in light of the recent mill and rail closures that will continue to affect the region for years to come.

That said, with the ATVBC AGM currently being hosted in your community, it is disappointing that the City did not work more closely with ATVBC and the 108 ATV Club to establish temporary access routes into town. This would have allowed participants to reach fuel and groceries without taking a long and convoluted detour.

Like many of the 150 participants who have already arrived or are on their way, we are set up in rigs that cannot be easily packed up to head into town to support local businesses. This limitation will inevitably reduce the potential financial benefit that the AGM could have brought to the community.

If the District of 100 Mile House intends to position itself as a destination for ORV recreation and future events, more proactive coordination and planning will be essential.

Respectfully,

Glendon Smith

Cowichan Valley ATV Club



September 11, 2026

File No. 5280-15

Premier David Eby

Hon. Adrian Dix, Minister of Energy and Climate Solutions

Hon. Kelly Greene, Minister of Emergency Management and Climate Readiness

Hon. Christine Boyle, Minister of Housing and Municipal Affairs

Hon. Josie Osborne, Minister of Finance

Dear Premier Eby and Ministers:

**Re:** BC Local Government Climate Action Program (LGCAP) - Funding Continuation

At its regular meeting of August 11, 2026, City of Williams Lake Council passed the following resolution:

*"That Council authorize a letter be sent from the Mayor to the Premier of BC and relevant provincial Ministers outlining the importance of the Local Government Climate Action Program (LGCAP) funding and the critical need for continuation of this funding program; and further, this letter be shared with local MLAs, NCLGA, UBCM and all BC municipalities and regional districts."*

On behalf of the City of Williams Lake, I am writing to urge the Province's continued commitment to the Local Government Climate Action Program (LGCAP). For more than 15 years, the Province has provided consistent annual climate action funding to local governments, recognizing that municipalities are key to helping the Province meet greenhouse gas (GHG) targets and climate adaptation goals.

The Local Government Climate Action Program (LGCAP) and its predecessor, the Climate Action Revenue Incentive Program (CARIP), have provided a critical and reliable source of dedicated funding enabling municipalities to maintain staff capacity, support community climate initiatives, deliver key GHG reduction and adaptation programs, and leverage other utility funding, including provincial and federal grants. Many of these initiatives directly support the goals of the CleanBC Roadmap and the Climate Preparedness & Adaptation Strategy.

Since 2022, the City of Williams Lake has received \$562,432 and has been able to use this funding to secure additional funds amounting to more than \$190,000 from alternative sources, including the British Columbia Vision Zero in Road Safety Grant Program, BC Active Transportation Network Planning Grant, and the Green Municipal Fund – Safe and Active School Routes program.

.../2

-2-

These funds have allowed the City of Williams Lake to complete many different projects that may not otherwise have been accomplished. Some of these projects include the creation of the Active Transportation Network Plan (2025), window upgrades to support energy savings, and the construction of the pedestrian bridge connecting Scout Island and RC Cotton site trail networks with downtown Williams Lake. Additional upcoming projects include the installation of bike racks in the downtown core (2026) and traffic calming measures along Western Avenue (2027).

Municipal budgets are under significant pressure to fund core services and respond to the increasingly costly impacts of accelerating climate changes, including devastating floods, wildfires, and extreme heat. Removing dedicated Provincial climate action funding will create a shortfall that cannot be replaced without significant impacts to local taxpayers.

LGCAP has been the stable foundation that allows local governments to pursue these opportunities. Without it, many municipalities will be unable to apply for competitive grants or deliver community-focused climate programming that supports provincial objectives.

In February 2026, the provincial government released the 2026/27–2028/29 Service Plan for the Ministry of Energy and Climate Solutions. The plan does not include funding for the continuation of the Local Government Climate Action Program (LGCAP); however, to date, no final decision or direction has been communicated publicly by the Province.

The City of Williams Lake respectfully requests that the Province confirm the continued funding of LGCAP and its inclusion in the 2026/27– 2028/29 Service Plan. Should the program not continue, the loss of provincial LGCAP funding would be detrimental to the City's ability (and the ability of all local governments) to continue developing and implementing our climate action program and supporting provincial goals.

Thank you for your time and consideration. I look forward to your response.

Yours truly,



Mayor Surinderpal Rathor

c: MLA Lorne Doerkson, Cariboo Chilcotin  
Union of British Columbia Municipalities  
North Central Local Government Association  
BC Municipalities and Regional Districts





**CITY OF  
PRINCE  
GEORGE**

## FOR INFORMATION CORRESPONDENCE

### Office of the Mayor

1100 Patricia Blvd. | Prince George, BC, Canada, V2L 3A9  
250-561-7600 | [mayorandcouncil@princegeorge.ca](mailto:mayorandcouncil@princegeorge.ca) | [PrinceGeorge.ca](http://PrinceGeorge.ca)

Rural Municipalities in British Columbia

Transmitted via email

**Re: Thank you for supporting the reinstatement of the Northern and Rural Homeowners Grant**

Dear Colleagues,

On behalf of the City of Prince George, I would like to express my sincere thanks to all local governments who submitted letters in support of reinstating the Northern and Rural Homeowners Grant. We also extend our appreciation for your support of the resolution at the 2026 UBCM Convention, where it passed unanimously.

This is an important issue for communities across northern and rural British Columbia. Through our collective efforts and shared commitment to advocating on behalf of residents, we demonstrated the strength of a united voice. The broad support shown by local governments sends a clear message about the significance of this grant in helping address the unique affordability challenges faced by homeowners in our regions.

While the unanimous endorsement at UBCM is a significant milestone, our work is not yet complete. Continued advocacy following the upcoming Provincial election will be more important than ever as we seek action on this matter. By maintaining momentum and continuing to work together, we can ensure this issue remains a priority for the next government.

Thank you again for your partnership and commitment to supporting residents in northern and rural communities. We look forward to continuing to work alongside you as we advance this important advocacy effort.

Sincerely,

Simon Yu  
Mayor  
City of Prince George



## AWARD RESULTS FOR BRITISH COLUMBIA - COMMUNITIES IN BLOOM

On October 1<sup>st</sup>, BC Communities in Bloom (BC CiB) hosted an online event to celebrate all our provincial participants. Results will be posted to our website at [www.bccib.ca](http://www.bccib.ca)

Congratulations to **Hope** (Celebrating their 20<sup>th</sup> year), and **Harrison Hot Springs** who both received **5-Blooms!**

Other community participants were **Kelowna** and **Fruitvale** in the modified evaluation program, **Tourism Sun Peaks** and **Montrose** received in person consults to introduce the CiB program and **100 Mile House, Chase, Lake Errock, Qualicum Beach, and Sicamous** continue to showcase their CiB efforts in the Friends non-evaluated category. **Berwick Qualicum Beach, Rotary Club of Cumberland** and **Kelowna Friends of Woodhaven** all provided Showcase projects. All participants were recognized with certificates.

Two **Youth In Action** (Bert Pulles Memorial) Awards were announced: **Queest Mountain 4-H Club** (Sicamous) and **Spirit of Hope Secondary Leadership** (Hope) receiving \$250 prize money (Nelson Toyota).

Special criteria recognition awards went to **Hope** for Plant and Floral Displays (Teck) and **Kelowna** for Landscape (Urban Systems). Once again, we were pleased to recognize Outstanding Community Involvement with a special golden garden gnome trophy. 'Buddy' was awarded to **Fruitvale!**

Thank you to all participants who helped make this year a success, this program celebrates your amazing commUnity.

The BC CiB program provides a proven process to help municipalities inspire their residents and businesses around a positive message of 'Growing Great Places Together'.

**BC COMMUNITIES IN BLOOM** | Join us in 2027 | [www.bccib.ca](http://www.bccib.ca)

# Growing Together

GREAT PLACES

B.C. COMMUNITIES IN BLOOM NEWSLETTER

## IN THIS ISSUE:

- **Celebrating commUnity Success**
- Participant Awards and Results
- Youth in Action Recipients
- LOOKING GOOD:
  - Merritt, Montrose, Chilliwack,
  - Lake Country
- FRIENDS/SHOWCASE:
  - Woodhaven Nature Conservancy

## GOLD SPONSORS:

**URBAN**  
SYSTEMS

**Teck**

## BRONZE SPONSOR

Specimen Trees Wholesale Nurseries

## GREEN BUD SPONSOR

Equinox Environmental Products

## NATIONAL CIB MAJOR SPONSOR

Scotts Canada

## MEMBER OF

Gardens BC

BC Council of Garden Clubs



Mailing Address:

4451 212-Street, Langley, V3A 7Z8  
(604) 576-6506

[www.bccib.ca](http://www.bccib.ca)

[Facebook](#) [BC CiB](#) [Privacy Policy](#)

Coordinator Catherine Kennedy  
[catherine.bccib@gmail.com](mailto:catherine.bccib@gmail.com)

## Celebrating commUnity Success

On October 1<sup>st</sup>, BC Communities in Bloom (BC CiB) hosted an online event to celebrate all our provincial participants. **Congratulations to Hope and Harrison Hot Springs who received 5-Blooms!**

Other community participants were **Kelowna** and **Fruitvale** in the GROW Modified Evaluation program, **Tourism Sun Peaks** and **Montrose** received in person consults to introduce the CiB program and **100 Mile House, Chase, Lake Errock, Qualicum Beach, and Sicamous** continue to showcase their CiB efforts in the FRIENDS non-evaluated category. **Berwick Qualicum Beach, Rotary Club of Cumberland and Kelowna Friends of Woodhaven** all provided SHOWCASE projects. All participants were recognized with certificates.

Two **Youth In Action** (Bert Pulles Memorial) Awards were announced: **Queest Mountain 4-H Club** (Sicamous) and **Spirit of Hope Secondary Leadership** (Hope) receiving \$250 prize money (Nelson Toyota).

Special criteria recognition awards went to **Hope** for Plant and Floral Displays (Teck) and **Kelowna** for Landscape (Urban Systems).

Once again, we were pleased to recognize Outstanding Community Involvement with a special golden garden gnome trophy. 'Buddy' was awarded to **Fruitvale!** We also recognized Hope's 20 years of CiB involvement.

Thank you to all participants who helped make this year a success, this program celebrates your amazing commUnity.



Fruitvale 'Buddy' for Community Involvement and Green Gnome for Hope's 20<sup>th</sup> year!

| EVALUATED                                     | Bloom Rating                 | Recognition for                                                                             |
|-----------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------|
| Village of Harrison Hot Springs               | 5-BLOOMS                     | Memorial Hall Landscaping                                                                   |
| District of Hope                              | 5-BLOOMS                     | Collaboration, Communication, Community                                                     |
| City of Kelowna                               | GROW                         | Outstanding Restoration of the Benvoulin Church Building and Guisachan House Garden         |
| Village of Fruitvale                          | GROW                         | McInnis Park- Little League Baseball Field – Networking Partnerships                        |
| Village of Montrose                           | CONSULT                      | Montrose Splash Park                                                                        |
| Tourism Sun Peaks                             | CONSULT                      | Barrel Planter Program                                                                      |
| SPECIAL AWARDS                                | Sponsored by                 | Recognition for                                                                             |
| 20 <sup>TH</sup> ANNIVERSARY RECOGNITION      | BC CiB                       | District of Hope for 20 years of Communities in Bloom                                       |
| YOUTH IN ACTION<br>Bert Pulles Memorial Award | Nelson Toyota                | 1) Queest Mountain 4-H Club (Sicamous) and<br>2) Spirit of Hope Secondary Leadership (Hope) |
| CRITERIA AWARDS                               | Teck and<br>Urban Systems    | 1) Plant and Floral Display (Teck) Hope and<br>2) Landscape (Urban Systems) Kelowna         |
| COMMUNITY INVOLVEMENT AWARD                   | BC CiB Buddy<br>Garden Gnome | Village of Fruitvale                                                                        |
| FRIEND / SHOWCASE<br>(Non-Evaluated)          | Newsletter                   | Recognition for                                                                             |
| District of 100 Mile House                    | August                       | Restoration of signage recognizing the local history of the Japanese Internment Camp        |
| Town of Qualicum Beach                        | August                       | Glassford Square - Therapeutic Park Space                                                   |
| District of Sicamous                          | August                       | Healing through Design - Sicamous Healing Centre and Reflection Park                        |
| Berwick Qualicum Beach                        | August                       | Showcase: Engaging Residents in Therapeutic Gardening efforts                               |
| Village of Chase                              | September                    | Planting kindness and Community connection                                                  |
| Rotary Club of Cumberland                     | September                    | Showcase: Rotary Orchard Park                                                               |
| Sicamous                                      | September                    | Art Bringing Generations Together (2 <sup>nd</sup> page)                                    |
| Friends of Woodhaven (Kelowna)                | October                      | Showcase: Nature Conservancy Society                                                        |
| Lake Errock Com. Assoc.                       | T/C                          |                                                                                             |
| Looking Good<br>from BC CiB Ambassadors       | August                       | Kelowna (June issue), Castlegar, Naramata, Tumbler Ridge                                    |
|                                               | September                    | Greenwood, Fruitvale, Midway                                                                |
|                                               | October                      | Merritt, Montrose, Chilliwack, Lake Country                                                 |



British Columbia  
Communities in Bloom



## Youth in Action Bert Pulles Memorial Award

BC Communities in Bloom Board of Directors is once again honoring a dear friend. Bert Pulles was a champion for the value and benefits of the Communities in Bloom program. He was a board member for many years. Bert was proud to live in Mission and volunteered his time and talents whenever possible. His proudest achievement was his work with students in creating a district wide Mission Schools Garden Program.

This is an award to acknowledge the contribution of young people in our communities.

We gratefully acknowledge two cash prizes of \$250 to be awarded to the winners from Nelson Toyota.

Recipients are: Queest Mountain 4-H Club and Spirit of Hope Secondary Service Leadership

NELSON



### YOUTH IN ACTION – Bert Pulles Memorial Award Winner



### SERVICE LEADERSHIP IN HOPE, BC

The Leadership program at Spirit of Hope Secondary prides itself on contributing meaningfully to our community.

The younger students in LEAD 7 & 8, frequently work around our school and community for garbage pick up and garden maintenance. They also walk our Rotary Trail system checking for garbage and trail debris.

The larger grade 9-12 Leadership class contributes their service leadership to picking up trash but also volunteering at our community gardens when possible. They help with large tasks like manure spreading, weeding, and general maintenance of the gardens. In the past students have also raked leaves as random acts of kindness, donated plants to our neighbours, and made winter bird feeders.

– Submitted by Lenora Poulin Nominated by Teresa Williams

## YOUTH IN ACTION – Bert Pulles Memorial Award Winner

**Growing Gardens, Growing Leaders**

Queest Mountain 4-H Club

2026 Bert Pulles Memorial Youth in Action Award Nomination

Submitted by Deb Heap Chair, Sicamous Communities in Bloom

**Community Impact**

- ✿ 13 dedicated youth members
- ✿ Annual Sicamous Community Clean-Up
- ✿ Spring flower sale fundraiser
- ✿ Sustainable gardening initiatives

- ✿ Red Barn Children's Garden support
- ✿ Sicamous & District Food Bank garden support
- ✿ Youth leadership and community service

**Growing Gardens, Growing Leaders**

The Queest Mountain 4-H Club, comprised of 13 dedicated youth, has become one of Communities in Bloom's most valued youth partners, demonstrating how young people can improve their community through environmental stewardship, gardening and volunteer service.

Club members were standout participants in the annual Sicamous Community Clean-Up, enthusiastically volunteering their time to help keep parks, roadsides and public spaces clean while demonstrating pride in their community.

Throughout the year, members transform everyday agricultural activities into opportunities to strengthen their community. Their annual spring flower sale and innovative horse manure fundraiser not only support club activities but also promote sustainable gardening practices.

The club's commitment to giving back extends well beyond fundraising. This year members donated horse manure to the Red Barn Arts Centre to enrich its children's garden project and to the Sicamous & District Food Bank to support community gardens that help provide fresh food for local families. These contributions improve soil health, encourage local food production and create educational opportunities for children and the community.

The Queest Mountain 4-H Club also develops confidence, responsibility, leadership and teamwork through hands-on agricultural experiences. Their willingness to volunteer, support local organizations and care for the environment demonstrates that community leadership has no age limit.

These thirteen young people are helping grow not only gardens, but a stronger, more connected community. Their enthusiasm, generosity and commitment embody the spirit of the Bert Pulles Memorial Youth in Action Award and make them truly deserving of this provincial recognition.

**Supporting Community Gardens**

Members prepare and donate composted horse manure to support community garden projects.

**Growing Future Leaders**

Queest Mountain 4-H members develop leadership, responsibility and agricultural skills through hands-on learning.



British Columbia  
Communities in Bloom

# LOOKING GOOD!

BC Communities in Bloom Ambassador's are proud of our communities.

The purpose is to photograph a special space or a community enhancing project that is worthy of some recognition in our newsletter.



**Merritt – Lions Memorial Park from Anne Kulla**



**Chilliwack – Museum grounds from Anne Kulla**



**Lake Country – from Heather Doheny**

Members of the Lake Country Garden Club, along with residents, community groups and fellow gardening enthusiasts, came together to plant over 900 shrubs and perennials at the new ¼ acre Demonstration Garden near Swalwell Park in Lake Country. The garden is being created as a living classroom that will showcase sustainable, climate-adapted gardening practices, from water-wise and FireSmart landscaping to pollinator-friendly planting and biodiversity. As it grows, the Demonstration Garden will add another vibrant green space to Lake Country while inspiring residents to create beautiful, resilient landscapes of their own.



**Montrose – Frontier Park from Linda Tomlinson**

Montrose is a vibrant village with the amenities of a much larger town. Its residents enjoy the spray park, skateboard park, the multipurpose areas of pickleball/tennis courts, exercise equipment, hiking trails and the amazing public gathering areas.



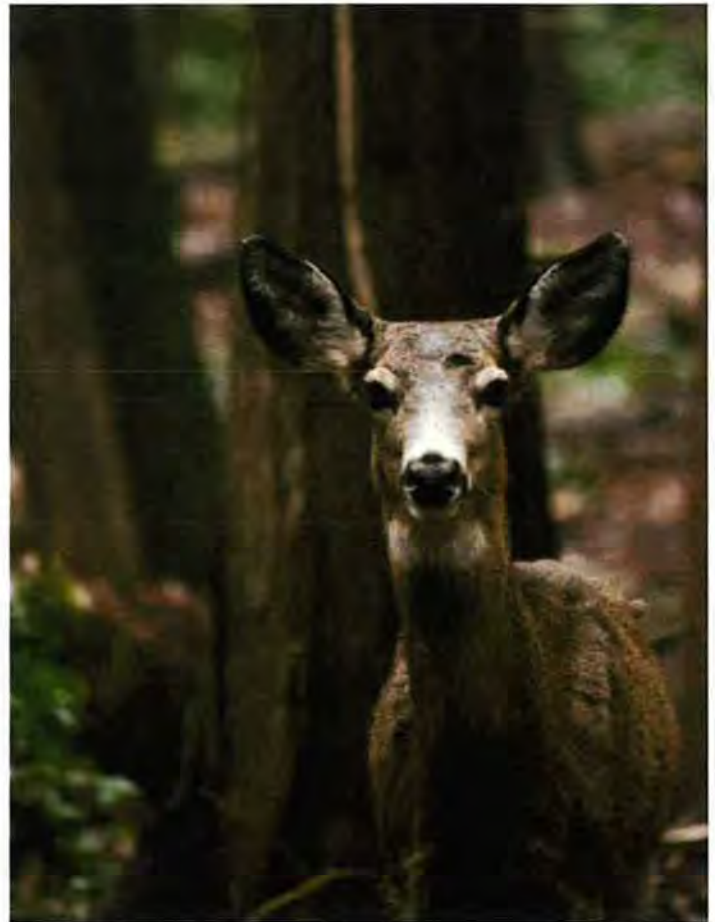
Communities are invited to register in the non-evaluated Friends recognition category to continue their CiB initiatives and are invited to feature a Showcase project.

Founded in 2020 by a group of neighbors, the **FRIENDS OF WOODHAVEN NATURE CONSERVANCY SOCIETY** ("FOW") is a registered charity and volunteer-powered organization dedicated to protecting and improving the overall well-being of this special place. FOW organizes hands-on stewardship and educational activities in Woodhaven, including invasive weed pulls, indigenous plant workshops, forest fire fuel mitigation efforts, and special presentations by researchers and other organizations dedicated to conservations of at-risk species that call Woodhaven home. FOW also advocates for the improvement of ecosystem health in Woodhaven and has a particular focus on restoring water to the park.

Woodhaven Nature Conservancy is a regional park located in Kelowna, BC, and exhibits immense biodiversity. Inside you will find peaceful walking pathways through four distinct natural ecosystems (Black Cottonwood, Douglas-fir, Ponderosa Pine, and Western red Cedar) as well as endangered species and a historical irrigation flume.



Copy and photos submitted by Leah Schurian





**British Columbia  
Communities in Bloom**

District of

# **100 Mile House**

*Recognition for*  
Restoration of Signage Recognizing the Local History of the  
Japanese Internment Camp

**2026 Provincial Edition**

## **FRIENDS PROGRAM**

  
Darlene Kalawsky  
BC CiB Chair

# FOR INFORMATION CORRESPONDENCE

**Sheena Elias**

---

**From:** CFD Info CFD:EX <MCF.Info@gov.bc.ca>  
**Sent:** September 17, 2026 9:45 AM  
**To:** District of 100 Mile  
**Subject:** Letter from the Honourable Jodie Wickens, Minister of Children and Family Development

**VIA E-MAIL**  
Ref: 312352

Mayor Maureen Pinkney  
District of 100 Mile House  
E-mail: [district@100milehouse.com](mailto:district@100milehouse.com)

Dear Mayor Pinkney and Council:

As Minister of Children and Family Development, I am delighted to once again proclaim October as Foster Family Month in British Columbia. This year marks the 36<sup>th</sup> anniversary of Foster Family Month, providing an important opportunity to recognize and celebrate the remarkable contributions of family and foster caregivers across our province. I am honoured to express my sincere gratitude for their unwavering dedication and commitment to supporting children and youth in care.

Caregivers of all kinds demonstrate extraordinary compassion and generosity by opening their hearts, homes, and lives to children and youth who need support. By providing a safe and nurturing environment for these young people, they help them cope with what can be very difficult times, and also help them begin to heal and work through the challenges they have experienced.

Over the years, I have had the privilege of meeting many exceptional caregivers whose kindness, compassion and dedication to the children and youth they care for has left a lasting impression on me. Their willingness to provide love, stability, and hope during challenging times makes a meaningful difference in the lives of children, youth, and families throughout British Columbia.

Please join me in celebrating these caregivers for the crucial role they play in all our communities, and for the selfless work they do for the children, youth, and families of British Columbia.

Sincerely,

Jodie Wickens  
Minister of Children and Family Development

*Sent on behalf of the Minister by:*



**Client Relations Branch**  
Executive Operations  
Ministry of Children and Family Development

## **FOR INFORMATION CORRESPONDENCE**

This communication and any accompanying document is confidential and is intended solely for the addressed recipient(s). If you received this e-mail message in error, please delete the e-mail and any attachments and contact the Client Relations Branch, Ministry of Children and Family Development at: [MCF.Info@gov.bc.ca](mailto:MCF.Info@gov.bc.ca).



September 10, 2026

The Honourable David Eby, Premier  
The Honourable Adrian Dix, Minister of Energy and Climate Solutions  
The Honourable Kelly Greene, Minister of Emergency Management and Climate Readiness  
The Honourable Christine Boyle, Minister of Housing and Municipal Affairs  
The Honourable Brenda Bailey, Minister of Finance

Dear Premier Eby and Ministers:

**Re: Support for a Minimum Five-Year Renewal of the Local Government Climate Action Program**

On September 3<sup>rd</sup>, 2026, the Regional District of Okanagan-Similkameen (RDOS) passed the following motion:

*THAT the Board direct staff to prepare a letter to the Province in support of the Union of BC Municipalities' (UBCM) call for a minimum five-year renewal of Local Government Climate Action Program (LGCAP) funding, commencing in 2027.*

On behalf of the Board of Directors of the RDOS, I am writing in support of the Union of British Columbia Municipalities' (UBCM) call for a minimum five-year renewal of the Local Government Climate Action Program (LGCAP), commencing in 2027.

The RDOS joins local governments throughout British Columbia in recognizing LGCAP as a critical and effective partnership between the Province and local governments. The program provides predictable and flexible funding that enables communities to undertake locally relevant climate action initiatives, build organizational capacity, and advance projects that reduce greenhouse gas emissions while strengthening resilience to climate-related hazards.

As a predominantly rural regional district covering a large and diverse geographic area, the RDOS faces increasing challenges associated with climate change, including wildfire risk, extreme heat, drought, flooding, and other severe weather events. Local governments are on the front lines of responding to these impacts and require stable, long-term funding to plan and implement meaningful actions that protect residents, infrastructure, local economies, and the natural environment.

In the RDOS, LGCAP funding has enabled climate action work that would be difficult to advance through a rural tax base alone. This includes dedicated staff capacity, climate action planning and reporting, community emissions reduction initiatives, energy efficiency programming such as the HomeEnergy Guide initiative, electric vehicle charging infrastructure, climate adaptation and resilience planning, climate-related risk and vulnerability assessments, regional planning efforts, and public engagement. Just as importantly, LGCAP has provided a stable foundation for securing additional provincial and federal grants, building partnerships, and advancing multi-year projects that support both local priorities and provincial climate objectives.



**FOR INFORMATION CORRESPONDENCE**

The value of LGCAP is strengthened by its flexibility and predictability. Unlike competitive grant programs, LGCAP allows communities to respond to local priorities while contributing to broader provincial objectives under CleanBC and related climate resilience strategies. This is particularly important for smaller and rural communities, where administrative capacity and financial resources are often limited and where sustained funding is needed to move from planning to implementation.

Without multi-year certainty, local governments may be forced to delay staffing decisions, defer strategic planning, pause partnerships, or slow project delivery. A renewed commitment would help maintain local capacity, preserve momentum, and ensure climate action investments continue to deliver meaningful outcomes for residents, infrastructure, local economies, and the natural environment.

The RDOS respectfully requests that the Province commit to a minimum five-year renewal of LGCAP beginning in 2027. Multi-year funding certainty would provide local governments with the confidence needed to continue investing in locally relevant climate mitigation, adaptation, emergency preparedness, energy efficiency, and resilience initiatives while supporting the Province's broader climate objectives.

For regional districts and rural communities, continued LGCAP investment is essential to maintaining the Province-local government partnership needed to address climate-related risks. Renewing the program for a minimum five-year term would help ensure local governments remain effective partners in protecting British Columbians and building resilient, sustainable communities.

The Board also encourages the Province to continue working collaboratively with UBCM, local governments, and Modern Treaty Nations to ensure the program remains responsive to the diverse needs of communities throughout British Columbia.

Thank you for your consideration of this important matter and for your continued partnership with local governments in building resilient, sustainable communities.

Sincerely,

**Mark Pendergraft**

Chair

Regional District of Okanagan-Similkameen

cc: Union of British Columbia Municipalities (UBCM)

Penticton-Summerland MLA

Boundary-Similkameen MLA

UBCM Member Municipalities

# FOR INFORMATION CORRESPONDENCE

Sheena Elias

**From:** Greg Descantes <GDescantes@pacegroup.com>  
**Sent:** September 17, 2026 2:31 PM  
**Subject:** SOS AND MUNICIPAL LEADERS AT UBCM CALL FOR FIVE PRIORITY ACTIONS FROM PROVINCE

ATTN: MAYOR AND COUNCIL



## SOS AND MUNICIPAL LEADERS CALLING FOR FIVE PRIORITY ACTIONS FROM PROVINCE

SOS and mayors and councillors at UBCM seek provincial 'Contract with Communities'

**VICTORIA, B.C. (Sept. 17, 2026)** – Following a recent province-wide SOS survey that shows continued widespread public dissatisfaction with provincial inaction on crime, public safety, addiction and mental illness and the justice system, community leaders at UBCM joined Save Our Streets (SOS) today to sign a large "Contract with our communities" billboard calling on the provincial government to carry out five critical actions that can make a measurable difference.

The critical actions address homeless encampments, the need for increased access to detoxification beds, properly locating public-facing, low-barrier services, prioritizing addictions and mental health services, and fully funding the justice system. Among the speakers at today's event were SOS Co-Founders Jess Ketchum and Clint Mahlman, Mayor Ken Sim of Vancouver, Mayor Marianne Alto of Victoria, Mayor Brad West of Port Coquitlam, Mayor Simon Yu of Prince George and Squamish Councillor Jenna Stoner, the incoming UBCM President.

"Our recent poll and the dozens of mayors and councillors who joined us today demonstrate that these are not partisan issues," said Jess Ketchum. "These issues affect every B.C. community and impact every British Columbian. Unfortunately, long-term progress on these issues will only be made when senior levels of government respond to these challenges as a much higher priority."

### The Contract with Communities five critical actions include:

#### 1. Ensure Safe Public Spaces

**Commitment:** Enact provincial policy that clearly stipulates homeless encampments cannot become established in communities where there are adequate shelter options. In other words, one may choose not to access a shelter bed, but they cannot choose to then set up a tent on public land or in front of a store. **Why this matters:** Public spaces belong to everyone. Residents, visitors, workers, families, seniors, and vulnerable individuals should be able to safely access and enjoy community spaces without fear, obstruction or persistent disorder.

#### 2. Immediately Move Beyond Harm Reduction

**Commitment:** Immediately make detoxification beds available within Health Ministry facilities in all B.C. communities. **Why this matters:** The almost singular focus on harm reduction services has left vulnerable and ailing people on our streets in communities across the province. Immediately providing detox services at least starts a process of offering people struggling with addictions a second option straightaway.

## FOR INFORMATION CORRESPONDENCE

### 3. **Properly Funded and Regulated Harm Reduction Services**

**Commitment:** Harm reduction services for individuals must not operate such that harm is transferred to the neighborhood where the services operate. All provincially-funded harm reduction services and low-barrier housing must have publicly posted standards for how they will ensure no negative impact to surrounding neighborhoods and be held to account or closed. **Why this matters:** Neighbourhoods deserve to have businesses and social services that make being a good neighbour a priority. The provision of services should not disrupt the safety or functionality of a neighbourhood simply because of the type of service they provide.

### 4. **Addictions and Mental Health Services Must Be a 2026 Priority**

**Commitment:** Establish government-operated addiction and mental illness treatment and recovery available on a regional basis throughout B.C. now. The provincial government declared the drug and mental health issues a crisis in 2016; it is time they acted like it was a crisis. These services should be established in temporary locations with health staff seconded from other jurisdictions to start treating those in need. **Why this matters:** Communities can no longer wait for the perfect facilities to be built; people suffering on our streets cannot wait for the flawless building. If it is a crisis, government must respond with immediacy and not let perfect solutions stand in the way of immediate action.

### 5. **Justice Services Must Be Funded to Serve the Public Good**

**Commitment:** Fully fund the provincial justice system to hold people accountable for criminal acts. Ensure we have enough judges, sheriffs, crown prosecutors and correctional staff. **Why this matters:** There is a growing sense that the lack of consequences for criminal acts has led to a sense of lawlessness in many B.C. communities. An immense increase in theft, vandalism, and open drug use has made many main streets and downtowns feel unsafe. Further, many businesses feel they have been left to fend for themselves, and the 'system' is not there to support them.

"This 'contract' is a powerful reminder of the common-sense actions community leaders from across B.C. are calling for," said Clint Mahlman, Co-Founder. "It's time for our provincial government to put partisan politics and ideology aside and listen to the residents and elected municipal officials that know their communities best. It's also time to stop relying on decades old solutions that clearly do not work and continue to erode the quality of life of all British Columbians."

### **About Save Our Streets**

Save Our Streets is a coalition of 120-plus community and business organizations representing every corner of British Columbia. SOS members are committed to seeing governments bring order and public safety back to communities across British Columbia. Concerned citizen groups, and B.C. businesses interested in joining or supporting SOS are invited to submit online at [SaveOurStreets.ca](https://SaveOurStreets.ca) or contact [info@saveourstreets.ca](mailto:info@saveourstreets.ca).

-30-

### **Media contact:**

Greg Descantes

[gdescantes@pacegroup.com](mailto:gdescantes@pacegroup.com)

604-417-1379

# FOR INFORMATION CORRESPONDENCE

Sheena Elias

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**From:** Save Our Streets Admin <admin@saveourstreets.ca>  
**Sent:** September 14, 2026 6:09 PM  
**Subject:** SOS: NEW SURVEY CONFIRMS PUBLIC SAFETY A TOP CONCERN FOR BC COMMUNITIES

ATTN: MAYOR AND COUNCIL



## NEW PROVINCE-WIDE SURVEY CONFIRMS PUBLIC SAFETY REMAINS A TOP CONCERN IN COMMUNITIES AROUND THE PROVINCE

Too many British Columbians living in fear and not reporting crimes

**VANCOUVER, B.C. (Sept. 14, 2026)** – As community leaders from around British Columbia meet in Vancouver for the annual Union of BC Municipalities convention this week, a new Research Co. survey by Save Our Streets (SOS) shows residents are continuing to live in fear in their communities, with 68 per cent saying **crime and violence is impacting their quality of life** and 37 per cent saying they've been the **victim of a recent crime**.

The result of the recent Research Co. survey shows little progress has been made since SOS first polled British Columbians two years ago, in September 2024. Notable results of the survey include:

- **48% fear for the safety of their families** in their community;
- Over half of British Columbians (53%) say there are **areas in their community they actively avoid** for fear of their own safety;
- **87% say addiction and mental illnesses are to blame** for much of the crime and public safety issues in their communities;
- **88% say they believe crimes go unreported** in the province, with 66% saying it is because of a **lack of confidence in the judicial system**; and
- **81% believe retail crime makes the products they buy more expensive.**

"These results show that residents in B.C. communities, large and small, are begging for significant, measurable change," says Jess Ketchum, Co-Founder of SOS. "Even if the numbers were cut in half, these results would still be appalling. British Columbians recognize the terrible impacts addiction and mental health issues are having on their community and only 31 per cent say the provincial government is doing enough to address those issues. As a result, it's local governments that are increasingly having to respond to issues that fall outside their core responsibilities."

Among the greatest source of agreement among British Columbians is the continued widespread support (75%-85%) for the following ideas: creating more spaces for drug rehabilitation; more effort in prevention regarding drug use; investing in new and enhanced facilities to care for people experiencing mental health problems; providing housing to individuals entering detox and recovery programs; and allowing people addicted to drugs to avoid incarceration and fines for minor crimes if they voluntarily enter and conclude a detoxification and recovery program.

"These survey results show that using the same old approaches to tackle these serious issues just doesn't work," says Clint Mahlman, Co-Founder, SOS. "If other jurisdictions around the world can make progress trying new evidenced-based approaches, why can't we? The residents, families and business owners in B.C. communities deserve better and

## FOR INFORMATION CORRESPONDENCE

so do the thousands of British Columbians struggling with homelessness, poverty, addiction and mental health issues every day.”

The survey of 1,207 B.C. residents was conducted province-wide September 2-5 by Research Co. with a margin of error +/- 2.8% 19 times out of 20.

***On Thursday, September 17, at a media event during the Union of BC Municipalities convention in Vancouver, mayors and councillors from around B.C. will sign a request calling for five actions by the provincial government to improve community safety, public confidence and quality of life.***

### **About Save Our Streets**

Save Our Streets is a coalition of 120-plus community and business organizations representing every corner of British Columbia. SOS members are committed to seeing governments bring order and public safety back to communities across British Columbia. Concerned citizen groups, and B.C. businesses interested in joining or supporting SOS are invited to submit online at [SaveOurStreets.ca](http://SaveOurStreets.ca) or contact [info@saveourstreets.ca](mailto:info@saveourstreets.ca).

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### **Media contact:**

Greg Descantes

[gdescantes@pacegroup.com](mailto:gdescantes@pacegroup.com)

604-417-1379

# FOR INFORMATION CORRESPONDENCE

Private Forest Landowners Association  
PO Box 764 STN A Nanaimo BC, V9R5M2  
250.642.4300  
info@pfla.bc.ca  
www.pfla.bc.ca



September 10, 2026

To: Mayor and Council

Re: Private Managed Forest Lands Are Part of the Solution

Dear Mayor and Council,

On behalf of the Private Forest Landowners Association (PFLA), I am writing to outline the contributions of private managed forest landowners to sustainable forest practices and economic stability in local communities.

The BC forest sector is facing structural shifts that are limiting fibre supply on public lands and impacting rural communities throughout BC. Although not the only solution, private managed forest lands provide a vital avenue for sustainable, regulated timber production and economic stability, right in our backyard. They act as economic engines, balancing commercial enterprise with environmental stewardship to support local communities.

**Private managed forest lands are part of the solution**

Private managed forest lands are the backbone of many regional economies in BC. While making up just 1% of BC's land base, these Class 7 properties account for 32% of the coastal harvest and support nearly 5,000 jobs across harvesting, engineering, and equipment maintenance. Private managed forest landowners, 20,000 strong in BC, ensure that timber from private lands continues to flow to local mills, which otherwise struggle with the diminished timber supply from Crown lands.

**On private managed forest lands, domestic supply is the priority.** While log exports are permitted, they must first be offered to domestic manufacturers at domestic prices. Coastal harvest produces a range of log types, not all of which are suited to processing at domestic mills. International markets become an important outlet for logs that domestic mills decline.

**Under the Private Managed Forest Land Act,** private managed forest landowners balance timber production with the preservation of critical environmental values, including drinking watersheds and wildlife habitats. Private managed forest landowners are also pioneering innovative climate solutions, including carbon programs that utilize climate finance to increase the carbon sequestration potential of our forests.

Furthermore, **private managed forests are actively managed for long-term value.** Guided by the health, productivity, and resilience of the ecosystem over decades, private forest managers have a direct stake in protecting their land investments. This results in science-backed, proactive wildfire prevention strategies, ensuring these working forests are safeguarded against the growing threats of climate change.

Private managed forest lands consistently prove that economic viability and environmental stewardship can go hand-in-hand. Ultimately, a stable regulatory environment will ensure the Private Managed Forest program continues to attract participants and support rural communities for years to come.

## FOR INFORMATION CORRESPONDENCE

I would like to request a meeting to further discuss the value of the Private Managed Forest Program as a vital part of the province's economy. Please contact me at [megan.hanacek@pfla.bc.ca](mailto:megan.hanacek@pfla.bc.ca) to suggest potential times.

Sincerely,

Megan Hanacek, RPF, RPBio  
CEO Private Forest Landowners Association

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### Summary

- Private managed forest landowners are committed to domestic log supply, facilitated by log exports.
- Private managed forest landowners must be able to operate within a stable regulatory environment that does not diminish the value of private managed forest lands or undermine the economic viability of sustainable forest management.
- Private managed forest landowners are asking for protection of private property rights, including matters related to Aboriginal title, public access, and other emerging land-use considerations.

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### The Private Forest Landowners Association

Established in 1995, the Private Forest Landowners Association is a non-profit organization dedicated to the responsible stewardship of BC's private forest lands. Passionate about sustainable forest practices, PFLA members strive to balance environmental values, community interests and economic realities.

[www.pfla.bc.ca](http://www.pfla.bc.ca)

## FOR INFORMATION CORRESPONDENCE

Cariboo Brain Injury Association  
PO Box 581  
4579 Caverly Rd  
Lac La Hache BC V0K-1T0

2 Oct 2026



A brain injury can change a life in a single, devastating fraction of a second. It does not just impact the individual; it ripples through families, friendships, and our entire community.

At the **Cariboo Brain Injury Association (CBIA)**, we believe that no one should have to navigate this overwhelming journey alone. For years, we have been a lifeline in our community, offering hands-on, compassionate support to survivors and their caregivers.

### How Your Support Makes a Difference

When you donate to CBIA, your money goes directly toward programs that help people reclaim their lives, rebuild their independence, and find hope again. Specifically, your generosity funds:

- **Peer Support Groups:** Creating safe, understanding spaces where survivors and caregivers can share experiences, combat isolation, and build lasting friendships.
- **Case Management:** Guiding individuals through the complex maze of medical care, community resources, and daily life adjustments.
- **Educational Services:** Equipping families, caregivers, and the broader public with the knowledge and tools required to understand brain injuries and prevent caregiver burnout.

### The Reality of Our Funding

**Our Current Challenge:** Despite the growing demand for our services, funding from government agencies and traditional grants is—as is unfortunately too often the case—seriously lacking. We totally understand the need outweighs the resources. Unfortunately, we cannot rely on unpredictable external grants to keep our doors open.

Because of this, **our future depends entirely on the generosity of supporters like you.** Without community-driven donations, we simply cannot sustain the programs that our neighbors rely on daily.

RECEIVED  
OCT 06 2026  
BY: Y.H.

## FOR INFORMATION CORRESPONDENCE

### Will You Help Us Keep Going?

Please consider making a financial contribution today. Every dollar stays local, directly benefiting people living right here in the Cariboo region.

- **Tax Receipts:** CBIA is a registered charity, and **official tax receipts are gladly available upon request** for your contribution.

To make a donation, you can Send E-transfers to [treasurer@cariboobraininjury.com](mailto:treasurer@cariboobraininjury.com) or mail a check to the address below

If you have any questions or would like to learn more about our work, please do not hesitate to reach out. Thank you for your compassion, your kindness, and your belief in our mission.

With deep gratitude,

**Mike Dewing**

Chair

Cariboo Brain Injury Association

604-202-1630, [Mike@CaribooBrainInjury.com](mailto:Mike@CaribooBrainInjury.com)

Box 581, Lac La Hache BC V0K-1T0 (or Box 671 – 100 Mile)

**FOR INFORMATION CORRESPONDENCE**



**CAMPBELL RIVER**  
School District 72

October 1, 2026

District of 100 Mile House  
P.O. Box 340  
385 Birch Ave.  
100 Mile House, BC V0K 2E0

To Whom It May Concern:

My name is Philip Cizmic and I am an educator with School District 72 in Campbell River. I work with students throughout the district. We will be working on a unit exploring communities throughout Canada.

Your community is one of the ones we have chosen to explore. The goal of this activity is to provide students with an opportunity to learn about other communities while applying their research skills. In doing so, they will develop an understanding of the inter-connectedness and similarities between our community and others.

I know that many communities like to promote themselves through the distribution of lapel pins. It is my hope that you could send 30 pins of your community for each student. I believe through this project and through the receipt of pins, the students would make a connection to your community. Hopefully it would inspire them to visit and explore your community.

Any support would be greatly appreciated. If you have any questions, please do not hesitate to contact me by email ([philip.cizmic@sd72.bc.ca](mailto:philip.cizmic@sd72.bc.ca)) or by phone (250.830.2376).

Thank you,

Philip Cizmic





September 30, 2026

## District of 100 Mile House FireSmart Program Monthly Report

In September of 2026, the main activities of the FireSmart Coordinator were expanding the Critical Infrastructure Project by investigating options to complete fuel mitigation in Centennial Park behind 100 Mile House District Hospital at the request of District Council. As well, the FireSmart Coordinator researched and wrote a response for ESS funding via a grant from UBCM. FireSmart activities such as public education and WMS Assessments continued. The FireSmart Coordinator also undertook Fire Hall duties for an allowable twenty percent of work time while the Fire Chief and Deputy Chief were away.

The FireSmart Coordinator did not complete any courses for certificates in September.

The next steps of the FireSmart Program will be to present the Critical Infrastructure Project to District Council for approval and then initiate work clearing fuel from CI sites if approved. Also, a priority is completing further scheduled WMS Assessments in the community.

Some key activities undertaken by the FireSmart Coordinator in August:

- WMS assessment
- ESS grant draft
- Critical Infrastructure assessment of 100 Mile House District Hospital
- 100 Mile House Elementary School event
- Fire Hall tours with FireSmart education
- FireSmart interim report preparation including budget and statistics

Prepared by Ryan Dugaro, FireSmart Coordinator



2026-10-13

District of 100 Mile House Mayor and Council,

I am writing to update Mayor and Council on the status of the FireSmart Program in 100 Mile House. The FireSmart Program is currently in year two of the three-year funded cycle. Many eligible activities have been successfully completed or are on-track to be completed by the end of the year.

The major projects of 2026 have been the Wildfire Mitigation Specialist certification of the FireSmart Coordinator and Critical Infrastructure site fuel mitigation. The WMS training was in June and allows the FireSmart Coordinator to conduct Wildfire Mitigation Assessments for homeowners. Unfortunately, the certification training was delayed due to province-wide lack of availability, so work to advertise and complete property assessments did not begin until after the anticipated start date. Seven property assessments have taken place within the District of 100 Mile House. Promotion of assessments for property owners is continuing. Four Critical Infrastructure sites have also been assessed, which unlocks funding for fuel mitigation work out to 30 meters from the base of the structures to be completed.

Due to the surrounding wildfires in the summer, the Critical Infrastructure projects were prioritized to mitigate combustible fuel hazards to protect these sites. Work to clear fuels will begin imminently at two UBCM-approved sites (100 Mile House Fire Rescue Radio Repeater Tower and the District of 100 Mile House South Water Tower). Two more sites (North Water Tower and 100 Mile House District Hospital/Centennial Park boundary) have been approved for funding and are still in progress towards work beginning. If all sites are able to be

mitigated, this will account for the majority of the remaining FireSmart Program budget for this year.

Other successfully completed or ongoing project activities include:

- FireSmart Coordinator attendance at 24 public events
- Education Program initiated at Peter Skene Ogden Senior Secondary
- Library Program initiated at 100 Mile House Library
- FireSmart Coordinator attendance at the Wildfire Resiliency and Training Summit in Victoria in April
- Ongoing Community FireSmart and Resiliency Committee meetings

If you have any questions, do not hesitate to reach out to me.

Best Regards,

Ryan Dugaro

FireSmart Coordinator for the District of 100 Mile House





**District of  
100 MILE HOUSE**

**COUNCIL REPORT  
File No. 570-01**

**Regular Council – October 13, 2026**

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**REPORT DATE:** September 6, 2026

**TITLE:** Lodge Floor Project Update and Asbestos Abatement Award

**PREPARED BY:** S.Elias, Director of Finance

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**PURPOSE:**

The purpose of this report is to seek Council approval to directly award the asbestos abatement work required at the Lodge Floor project to NorHaz Solutions Inc. and update the Capital project value of the project.

**RECOMMENDATION:**

**Recommended Resolution:**

**BE IT RESOLVED THAT** the report from Finance dated October 6<sup>th</sup>, 2026, regarding the Lodge Floor project be received; and further

**BE IT RESOLVED THAT** Council waive the Purchasing Policy requirement for a formal competitive process in favour of a direct award due to limited contractor availability and time sensitive situation and further

**BE IT RESOLVED THAT** NorHaz Solutions Inc. be awarded the asbestos abatement portion of the Lodge Floor project for \$47,735.30 inclusive of applicable taxes; and further

**BE IT RESOLVED THAT** the updated overall project budget of \$168,317.00 be updated in the 2026-2030 Financial Plan Amendment.

**BACKGROUND INFORMATION / DISCUSSION:**

The 2026 Capital Plan included \$99,855 for the Lodge Floor project to prepare the first floor for future use as a museum. The project included structural floor upgrades required for Low Occupant A2 occupancy.



During the floor upgrades, asbestos was discovered under the floor and must be remediated.

Staff have redirected the remaining REDIP funding from the completed Community Hall design project to cover the asbestos abatement costs. After the abatement is complete, the remaining \$20,627 in REDIP funding will be used to engage a code compliance specialist, prepare code compliance drawings, and begin addressing the code compliance items required before the first floor can be used as a museum. The current project budget will not complete all outstanding code compliance requirements.

#### **BUDGETARY IMPACT:**

The 2026-2030 Financial plan will be amended to include the updated project budget of \$168,317 being funded as outlined below:

|           |                                                  |
|-----------|--------------------------------------------------|
| \$ 69,899 | NDIT Funding                                     |
| \$ 5,000  | 100 Mile Historical Society                      |
| \$ 24,956 | Community Forest Reserve                         |
| \$ 68,462 | REDIP (remaining funding from Com. Hall Project) |

**LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws):** N/A

#### **ATTACHMENTS:**

Project Substantiation Sheet - Amended  
Purchasing Policy – Formal Competitive Process  
NorHaz Solutions Inc. Quote

Prepared By: S. Elias  
S. Elias, Director of Finance

Date: Oct 8/26

Reviewed By: T. Boulanger  
T. Boulanger, CAO

Date: Oct. 8.26

*REDIP Funding Allocation*

The remaining REDIP funding of \$68,462 was redirected to the Lodge Floor project. The funds will be allocated as follows:

- \$48,735 for asbestos remediation.
- \$3,503 for a code compliance specialist and code compliance drawings
- \$17,124 for Initial work on identified code compliance requirements.

*Outstanding Requirements*

The available funding will not cover all code compliance work required before the first floor of the Lodge can open to the public. The asbestos remediation, structure upgrades and repairs are the first steps to bring the space to a safe, code-compliant, and publicly accessible standard.

**CAPITAL REQUIREMENTS (HOW MUCH/WHEN)**

|           |           |                                                  |
|-----------|-----------|--------------------------------------------------|
| Year 2026 | \$ 69,899 | NDIT Funding                                     |
|           | \$ 5,000  | 100 Mile Historical Society                      |
|           | \$ 24,956 | Community Forest Reserve                         |
|           | \$ 68,462 | REDIP (remaining funding from Com. Hall Project) |

**PREPARED BY:**

S. Elias, Director of Finance

**DATE:**

Oct 8/26

**REVIEWED BY:**  
T. Boulanger, CAO**DATE:**

Oct 8-26

**Project Title:** Lodge Floor Structural Improvements

**Department:** Community Services – Building Improvements

**Date:** October 6, 2026 - **AMENDED**

| <b>Fiscal Year:</b>          | <b>Prior</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Future</b> |
|------------------------------|--------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Capital Costs:<br>(Budgeted) |              | \$ 168,317. |             |             |             |             |               |
| O&M Costs:                   |              |             |             |             |             |             |               |

### **BACKGROUND (WHY)**

In 2023 a structural assessment of the Lodge floor system provided guidance on what improvements would be required to utilize the first floor as a Low Occupant A2 Assembly Occupancy building. A Low Occupant A2 occupancy would be required to allow for the intended future use of the first floor of the Lodge as a museum.

### **SCOPE OF WORK (WHAT/ WHERE)**

A REDIP application was submitted in 2024 seeking funding to undertake structural upgrades and repairs to the historic 100 Mile Lodge floor system, in preparation for leasing the space to the 100 Mile Museum Society and enabling first floor only public occupancy for museum access. This funding was not successful.

In July of 2025 an application was submitted to Northern Development Initiative Trust for \$69,899.20 (70% of project) to complete not only the structural upgrades and repairs but also the required upgrades for the Low Occupant A2 use of the first floor as a museum. At this time Council indicated that should the NDIT application be unsuccessful the District would fund the repairs as a winter project 2025/2026.

### **UPDATE – October 2026**

#### *Asbestos Remediation*

After the project began, asbestos was discovered under the floor system and must be remediated. The quoted cost for this work is \$48,735.



**District of  
100 MILE HOUSE**

**COUNCIL REPORT  
File No. 570-01**

**Regular Council Meeting  
Oct. 13, 2026**

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**REPORT DATE:** Oct. 8, 2026  
**TITLE:** Business Façade Improvement Program Grant  
**PREPARED BY:** J. Doddridge, Director Economic Development & Planning

---

**PURPOSE:** To obtain Council endorsement of the grant submission

**RECOMMENDATION:** Recommended Resolution:

**BE IT RESOLVED THAT** Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a grant up to \$20,000 for the 2027 Business Façade Improvement Program from the Cariboo-Chilcotin/Lillooet Regional Development Account.

**BACKGROUND INFORMATION / DISCUSSION:**

An application to Northern Development Initiative Trust (NDIT) for the 2027 Business Façade Improvement Program is being prepared for the Oct. 31<sup>st</sup> submission deadline. In 2026, there were no eligible projects approved. The 2026 program was an extension of the 2025 approval, which saw 2 successful applications.

**OPTIONS:** N/A

**BUDGETARY IMPACT:** N/A

**LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws):** N/A

**ATTACHMENTS:** 2027 Business Façade Improvement Program Guidelines

**Prepared By:** J. Doddridge  
J. Doddridge, Dir Ec Dev & Planning

**Date:** Oct. 8/26

**Reviewed By:** T. Boulanger  
T. Boulanger, CAO

**Date:** Oct. 8.26.



DISTRICT OF  
**100 Mile House**

# **Business Façade Improvement Program**

## **2027 Guidelines**



**NORTHERN**  
DEVELOPMENT

# **District of 100 Mile House Business Façade Improvement Program Guidelines**

## **Program Purpose and Goals**

This program provides grants to property and business owners to renovate, restore, or redesign retail and commercial building facades and storefronts in 100 Mile House. The goal of the 100 Mile House Façade Improvement Program is to encourage owners or commercial tenants to invest in building façade upgrades that create a more interesting and appealing streetscape, attracting customers, clients, visitors, and businesses to the commercial areas of town. The program will promote private sector investment, increase assessed property values, and stimulate the local economy.

The District of 100 Mile House is confident that this initiative will contribute to:

- Making 100 Mile House a more inviting and interesting place to eat, shop, walk and play;
- Promoting the marketability of retail and commercial businesses;
- Helping building owners to attract and retain tenants;
- Enhancing the quality of life for residents, workers, and visitors to 100 Mile House;
- Building civic pride among the business community and the citizens.

Funding for the 100 Mile House Business Façade Improvement program is provided by Northern Development Initiative Trust.

## **The Program**

The program guidelines are intended to maximize the program benefit for improving the aesthetics of commercial areas.

- The District of 100 Mile House will provide a 50% reimbursement grant up to a maximum of \$5,000 per building/project to improve the facades of commercial buildings.
- Each building is eligible for an annual grant to a maximum of \$5,000. Each year a building may access the Business Façade Improvement program for new/incremental façade improvements.
- Projects must have a minimum total cost of \$2,000 to qualify.

Application deadline: May 1, 2027 unless funds are still available.

The Business Façade Improvement program is offered by 100 Mile House with funding provided by Northern Development Initiative Trust.



## Eligible Properties

The building must be in one of the following Development Permit Areas: Highway 97 Corridor; Central Business District (see Eligible Properties Map Appendix A).

## Eligible Applicants

To be eligible to apply:

- You must be either the property owner or business owner or not-for-profit tenant. If the applicant is the business owner or tenant, the property owner must approve of the application in writing and confirm that all improvements are to be paid for by the applicant
- Non-profit organizations occupying commercial storefronts in eligible areas
- All property taxes pertaining to the property are fully paid and current
- There must be a current, valid business license for the property (unless currently vacant or otherwise exempt)
- There must be no outstanding building permits, stop work orders, or development permit condition requirements
- You have not received a previous grant under this program for the subject property for the proposed improvements.

## Ineligible Applicants

- Residential homes located in the commercial area are not eligible
- Apartment buildings are not eligible
- Government owned buildings are not eligible
- Properties outside the specified area (as defined in Eligible Areas)
- Empty buildings or businesses that are not operating (exception if the business is renovating or doing improvements to the building in anticipation of re-opening).

## Eligible Façade Improvements

Eligible improvements may consist of but are not limited to:

- Exterior lighting (new, not replacement)
- Exterior architectural features
- Exterior surfaces and details (such as decorative details, moldings, trims, cornices)
- Windows (only if part of larger enhancements, no stand-alone window replacement)
- Entrances and doorways (only if part of larger enhancements, no stand-alone entrance/door replacement)
- Facade painting
- New siding
- Awnings



- Accessibility improvements (ramps, wider doors, etc.) to the outside of the building only
- Only permanent patio components are eligible (excludes landscaping and non-permanent fixtures)

## **Ineligible Façade Improvements**

- Routine maintenance
- Structural repairs
- Roofs
- Non-permanent fixtures (benches, planters, patios, patio heaters etc.)
- Landscaping
- Paving
- Fencing
- Signage
- Interior improvements
- Any improvements not visible from the public right of way
- Construction of additions, accessory buildings, or new buildings
- Any improvements that have been started prior to application approval
- Any improvements deemed inconsistent with redevelopment purposes and design guidelines

## **Eligible Costs/Expenses**

- Direct project labour costs
- Design, architectural or engineering fees (related to facade only)
- Contractor fees
- Rental of tools and equipment
- Project related materials and supplies
- Shipping and/or freight
- PST

## **Ineligible Costs/Expenses**

- Staff wages and/or benefits
- Purchase of construction tools or equipment
- Expenses related to improvement to the building façade not visible from the public right of way
- Operational costs including utilities (hydro, gas etc.)
- GST
- Duties
- Permit fees
- Façade improvement expenses started prior to application approval



## Design Guidelines

To be eligible for this grant, the applicant must submit designs and costing for the project. Designs need not be done by a professional architect or designer, but it is strongly encouraged that the applicant seeks professional help, keeping in mind that the grants will be awarded based on merit of design and visual impact to the streetscape. Designs need to clearly outline the proposed improvements to allow the review committee to accurately evaluate the project and clearly see that the finished product looks like what was intended during the application process.

As far as possible, projects must be consistent with the general form and character guidelines as set out in the applicable Development Permit Area in the Official Community Plan. Guidelines can be found in Appendix B. Projects will be assessed based on their conformance (or the amount they bring the business into conformance) with these guidelines.

The District of 100 Mile House may require development, building, sign and/or other permits based on the extent of the improvements to be completed. These requirements are not waived by approval for the Façade Improvement Program and should be applied for prior to or concurrently with application to this program.

## Business Application Process

Applications are accepted on an ongoing basis and are reviewed on a first come first served basis until the annual budget of the program has been allocated. Applying does not necessarily mean your project or a specific grant amount will be approved. All project proposals are subject to a comprehensive review, must meet high quality standards, and must reflect the spirit and intent of the Façade Improvement Program Guidelines.

Generally, the application, approval and reimbursement process are as follows:

1. Owner/Tenant contacts the District office to determine if your building qualifies for the Façade Improvement Program, discuss your proposed project, and obtain the Program Guide and Application
2. Owner/Tenant submits a completed application with designs. All required supporting materials and documents (including owner authorization) must be received prior to being considered complete
3. Staff reviews application and proposed façade improvements to ensure that improvements meet the applicable Official Community Plan Development Permit Area guidelines and the Façade Improvement Program guidelines
4. Project Review Committee reviews the application and decides to accept or reject the application
5. Applicant is advised of the decision by email and / or mailed letter



6. For successful applications, a Letter of Understanding is sent to the applicant, which must be signed by the Tenant/Owner and a representative of the Project Review Committee
7. Owner/Tenant acquires development permit and/or building permit (where required) and completes the renovations
8. Owner/Tenant provides verification of expenses (invoices or other confirmation of payment)
9. Owner/Tenant provides a Certificate of Completion signed by the applicant or the contractor, indicating that all work described in the application/approval has been completed and paid in full, as well as before and after photos, a business testimonial, and any other supporting documentation
10. Owner/Tenant provides proof that the improvements have passed final inspection for municipal permits (where required) and meet all building standards and codes (where required)
11. Staff verifies that the renovations meet the Letter of Understanding requirements and approves reimbursement
12. Applicant is issued a cheque

Please note: Approved projects must be completed by December 31, 2027. No exceptions.

## Evaluation/Selection Process

The Project Review Committee will consist of at least 3 members, including: one Council member, one Staff member and one Chamber of Commerce representative. The committee's primary responsibility is to review all applications, determine eligibility of projects and decide which projects should be funded. All eligible projects will be evaluated using the following ranked criteria:

1. Does the project for which the funds are being sought meet the applicable Development Permit Area guidelines?
2. Will the project once complete have a noticeable impact on the streetscape? (ie: visual impact to pedestrians and vehicle traffic)
3. Will the renovation offer a noticeable improvement on the streetscape? (ie: buildings currently in poor condition have a greater likelihood of project approval)
4. Does the design incorporate log or timber features?
5. Was a professional designer or architect used for improvements?



**District of 100 Mile House**  
**Business Façade Improvement Program Application**

**Applicant Information**

Applicant Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Building Address: \_\_\_\_\_

If you are applying as the tenant of a building, please provide the following information and attach a letter of consent from the owner(s) stating that you are allowed to make these changes to the building.

Owner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Project Description**

1. Describe the proposed project: Attach any extra sheets, photos, designs, samples, etc. Please describe work to be done and materials to be used and note how this relates to the Development Permit Area guidelines.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



2. Planned Start Date: \_\_\_\_\_
3. Planned Completion Date: \_\_\_\_\_
4. Total Project Cost (estimated): \_\_\_\_\_
5. Funding Amount Requested: \_\_\_\_\_

#### **Applicant Checklist:**

- ☐ Property taxes paid
- ☐ Utility account paid
- ☐ Licence fees paid
- ☐ Required permit applications completed
- ☐ Building owner authorization

#### **Attach to Application:**

- ☐ Photos of existing conditions (before)
- ☐ Detailed specifications
- ☐ Contractor's cost estimates
- ☐ Drawings / designs
- ☐ Material & colour samples

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Note: If you are not the property owner, please provide separate owner authorization dated and signed.

#### **Terms & Conditions**

I, \_\_\_\_\_ of \_\_\_\_\_ have  
(Applicant) (Business Name /or Address)

read the complete application and concur with and give my consent to the work proposed in the application.

I assume all responsibility for obtaining appropriate architectural drawings, building permits and inspections, and hiring of contractors as necessary.

I will allow the District of 100 Mile House and Northern Development Initiative Trust to use before and after pictures of the project and testimonials for the purpose of promoting this program in the future.



I agree not to involve the District of 100 Mile House or the Façade Improvement Program in any legal action between myself and any contractors, estimators, employees, workers, or agents arising from or out of the Façade Improvement Project.

I give my consent to the District of 100 Mile House and the Review Committee to make all inspections necessary to confirm that the approved plans are implemented in accordance with expected standards.

Payment of approved grants will be made upon the applicant providing the Project Review Committee proof of final completion of proposed improvements along with verification of expenditures and proof of final inspection (where required).

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

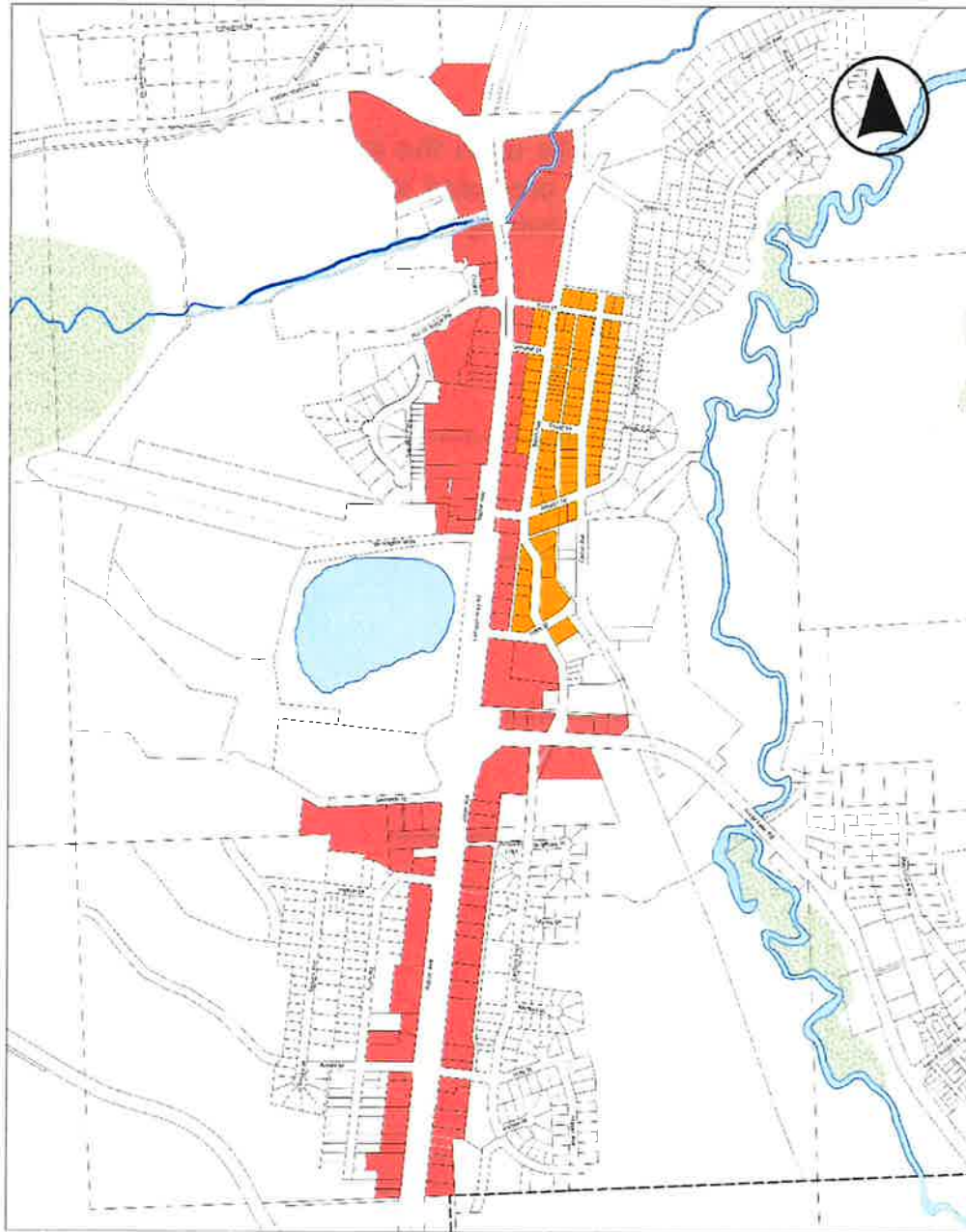
Application received by: \_\_\_\_\_

Date: \_\_\_\_\_



## APPENDIX A Eligible Properties Map

Eligible Properties include DPA #2 and #3



### SCHEDULE G - Development Permit Areas OCP Bylaw No. 1465, 2026 Includes updates up to Bylaw No. 1469, 2026

0 50 100 200 300 400 Meters



**DISTRICT OF  
100 Mile House**

100 Mile House Official Community Plan | A.8

#### Legend

- District Boundary
- District Boundary
- Wetlands
- Parcels
- Parcels
- Development Permit Areas
- #1 Environmentally Sensitive Area
- #2 Highway 97 Corridor
- #3 Central Business District



## **APPENDIX B Development Permit Area Guidelines**

(condensed)

### **Highway 97 Corridor Development Permit Area**

Highway 97 is the primary access to 100 Mile House, providing the first impression to visitors and influencing the image of the community.

The aesthetic identity of this corridor is influenced heavily by the form and character of development that is located along this important corridor. Highway 97 must also provide for the safe movement of people and goods into and out of the District. Due to these factors, the guidelines provide direction for the siting, form and character of commercial development along Highway 97.

### **Guidelines**

#### **Uses**

- Office and other non-retail type uses that do not serve tourists or the travelling public are encouraged to locate on the 2nd storey or higher of building to ensure that active uses are located at ground-level.

#### **Buildings and Structures**

- Architecture and building design should contribute to a unique sense of place found in the Cariboo region.
- Buildings are encouraged to incorporate natural materials and architectural features of the Cariboo, including the use of wood, logs, rails, posts, beams, rock and stone.
- Any end wall of a building which is visible from Highway 97 should be finished to the same standard as the front of the building to contribute to aesthetic value. The use of exposed concrete blocks visible from public roads is not permitted.
- Large building facades shall be articulated through design elements that can include a combination of windows, entry features, mix of building materials, textures, architectural features, and landscaping.
- Diversity of roof shapes, heights, and orientation are encouraged to avoid the appearance of long, flat rooflines.
- Landscaping, awnings, lighting, fixtures, and other structures should be architecturally integrated with the design of the buildings.
- Mechanical equipment must be hidden from view (e.g., placed in an attic space or behind fascia or parapet walls).
- Additions to buildings should be seamlessly integrated as part of the existing building.
- Buildings and properties shall be kept to a standard that contributes positively to the aesthetic cohesiveness of the area. Derelict or vacant buildings or lots are discouraged.



## **Screening and landscaping**

- Blank walls (surfaces over 40 square metres lacking an architectural feature) must be screened with drought-resistant landscaping or other design treatments designed to break up the mass of walls, such as public art.
- All waste disposal bins over 3 cubic metres in area should not be located at the front of the site and must be screened within an enclosure if visible from Highway 97.
- Outdoor display areas should be upgraded and enhanced with landscaping.
- Required front yard setback areas must be landscaped with trees, shrubs, grass and similar elements, which in the case of corner sites includes both the setback areas toward the highway and the side street.
- Landscaping materials are encouraged to be native species and must be hardy and adapted to Cariboo climatic conditions. The use of low maintenance landscape materials is encouraged. The use of xeriscape (drought tolerant, low water requirement) landscaping and other water conservation practices is encouraged to minimize water consumption.
- New development should minimize the removal of existing significant trees and other vegetation. Where tree or vegetation removal is necessary, they should be replaced with new trees and vegetation that is native and/ or representative of the existing spacing of street trees.
- All fencing and screening should be designed and constructed with durable materials and integrated with the design and materials of the building. All screening should be of sufficient height to adequately screen parking, loading, garbage receptacles and storage from adjacent public streets and residential areas.

## **Parking, loading and access**

- Commercial development must take into consideration the visual impact of surface parking and loading areas on adjacent properties. Vehicle access to parking and loading areas, and circulation on site should minimize interference with pedestrian movement.
- No loading space is permitted at the front of the site of a development where it is visible from Highway 97.
- Co-ordination and connection of parking lots through mutual access agreements with adjacent properties is encouraged to ensure street efficiency.
- Parking areas should clearly identify pedestrian circulation area, preferably with different paving and landscaping treatment.

## **Transportation safety**

- Access locations must meet the minimum turning and sight distance requirements in the TAC Design Guide adopted by the Ministry of Transportation and Transit.
- A transportation design report prepared by a professional engineer qualified in transportation planning and design will be required for any development that will



generate an increase of more than 20% or 100 vehicles per hour, whichever is greater, or where the site has experienced a significant collision history.

- A traffic impact study may be required for a high-volume uses (including drive-through food service use, assembly use, commercial recreation or retail sales use) to ensure safe turning movements and adequate storage capacity for vehicle access and egress.

### **Central Business District Development Permit Area**

The central business district is the commercial centre of South Cariboo and the heart of the community. Development should be of high standard and representative of the South Cariboo and its history and will attract visitors and be a source of civic pride. The design guidelines contained in this section help to establish consistent character, siting, and layout of development in this important hub of 100 Mile House. The objective of the Central Business District Development Permit Area is to create a vibrant and welcoming downtown for community gatherings, a place where businesses thrive, and residents and visitors can meet their daily needs.

### **Guidelines**

#### **Building and structures**

- Buildings are encouraged to incorporate natural materials and architectural features of the Cariboo Region, including the use of wood, logs, rails, posts, beams, rock and stone. Architecture and building design should contribute to a unique sense of place and cohesive feel to the Central Business District. The use of exposed concrete blocks visible from public roads is not permitted.
- Buildings are encouraged to incorporate architectural features which respect the heritage of the Cariboo Region, including the use of pitched roofs and sub-roofs.
- Any wall of an end building which is visible from the street should be finished to the same standard as the front of the building to contribute to aesthetic value.
- The front setback from the property line should be small enough to encourage street orientation.
- Buildings should be of a similar size and scale to adjacent buildings.
- Façade design should contribute to a lively pedestrian realm including design elements such as articulated facades, regularly spaced entrances, windows, displays, varied materials, and canopies and awnings.
- Indirect lighting of signs is encouraged rather than back-lit plastic signs.
- Landscaping, awnings, lighting fixtures, and other structures should be architecturally integrated with the design of the buildings and contribute to aesthetic value.
- The design of fascia signs containing individual business signage should be integrated into the design of the building. All signs are required to follow the Sign Bylaw.
- Commercial areas to adjacent parks and surrounding residential should consider preserving view corridors, by providing convenient pedestrian access to the



development, and by giving consideration to the design of side and rear facades.

- Mixed-use developments where residential units are located above commercial developments, should consider having parking at the rear, beside, or beneath the development.
- Mixed-use developments should encourage and support safer public spaces through Crime Prevention Through Environmental Design standards.
- Focus on barrier-free standards that improve accessibility to all members of the public.
- Focus on people-oriented activities (window shopping, store entrances, cafes, displays, signage) adjacent to streets and at the front of buildings. Locate parking, loading, garbage and other ancillary services at the rear or side of buildings.
- The electrical service provisions of buildings should be screened from view or be located so as to minimize their visual appearance.
- Buildings at key intersections should be designed to mark the corner. Various design devices include setbacks at the corner, accentuated entrances and additional height using, for instance, clock towers.
- Blank or solid walls (without glazing) should not exceed approximately two metres in length at street level so that visual interest is maintained along sidewalks for pedestrians. Walls that are blank are encouraged to be articulated with public art and murals or with another form of wall detailing wherever possible.
- Store and building entrances should not be recessed more than two metres. Doorways should be designed to orient the street in order to create a more immediate and direct relationship between the public and private realms.
- Buildings and properties shall be kept to a standard that contributes positively to the aesthetic cohesiveness of the area. Derelict or vacant buildings or lots are discouraged.

### **Screening and landscaping**

- All waste disposal bins should be located at the rear of the development or completely screened within an enclosure.
- The planting of street trees and other landscaping elements are encouraged to be integrated with the existing streetscape.
- The use of native species and xeriscape (drought tolerant, low-water requirement) landscaping and other water conservation practices are encouraged to minimize water consumption.
- Loading areas visible from streets and from residential properties must be screened with fencing and/or sufficient landscaping which is mature and of a quality acceptable to the District.
- The integration of existing mature trees and other vegetation into the overall landscape design for new developments is encouraged.



## **Parking and access**

- A majority of off-street parking should be located to the rear or side of the building(s). Access to commercial premises and to the street should be easily visible from all off-street parking areas.
- Vehicle access to parking and loading areas and circulation on site must minimize interference with pedestrian movement.
- Universal access design and barrier-free principles shall be incorporated to accommodate people of all abilities.



Tammy Boulanger

**Subject:** FW: Trail Access: Barnett Perimeter Trail and 99 Mile

**From:** 108 ATV CLUB <108atvclub@gmail.com>

**Sent:** Wednesday, September 30, 2026 11:46 AM

**Subject:** Fwd: Trail Access: Barnett Perimeter Trail and 99 Mile

Hi Maureen, Council and Staff,

Thank you again for your support in establishing ORV access in 100 Mile House. I would like to move forward on two trail connections and complete the sixth step of the proposal we submitted to council in February: signage and maps to guide ORV users coming into town.

Following my conversation with Maureen, I have contacted Curtis Ofstie about a possible connection from Blackstock Road to the Barnett Perimeter Trail. There appears to be a Crown land corridor along an old fence line where residents have already created a trail. An approved connection could provide riders from Horse Lake and the Interlakes area with access to town without travelling through Centennial Park, while also supporting tourism connections to Clearwater and Vavenby.

I have also asking to bring the 99 Mile recreation user groups back together to agree on a route connecting the GRST connector, the 99 Mile recreation area and town. We have received a separate grant specifically to clean up the GRST connector into 99 Mile, and we need to resolve the access route so we can move forward with that work and use the funding.

For the authorized streets in town, we need clear route signage and an easy-to-follow map so visiting riders can confidently stay on approved routes. **We have grant funding specifically for signage that needs to be used by November 1.** I believe a short extension may be possible, but that still needs to be confirmed, so moving the signage work forward soon would be appreciated.

Suggestions include smaller "ORV Route" signs below existing speed limit signs, or durable decals or small signs mounted on the backs of other street signs, where visible to approaching riders and approved by the District. Developing a consistent sign design here could also provide a template for other communities pursuing ORV access.

I have included a couple of images at the bottom of this email as examples of potential ORV route signage for your consideration.

Who would be the appropriate staff contact to work with on sign design, approved locations, installation and the route map? Could the District also help bring the relevant groups together to resolve the 99 Mile access connection? I recognize this is a busy time with campaigning underway, and I appreciate your continued support.

Regards,

Mark Redl  
President, 108 ATV Club



# DISTRICT OF 100 MILE HOUSE

## Cheque Register-Summary-Bank



AP5090

Date : Oct 07, 2026

Page  
Time

K1

Supplier : 079850 To ZZ9950  
 Pay Date : 18-Sep-2026 To 07-Oct-2026  
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA  
 Print Signature Block : No

| Cheque #   | Cheque Date | Supplier | Supplier Name                        | Status | Batch | Medium | Amount    |
|------------|-------------|----------|--------------------------------------|--------|-------|--------|-----------|
| 31312      | 29-Sep-2026 | BARD50   | BARNETT, DONNA                       | Issued | 393   | C      | 344.11    |
| 31313      | 29-Sep-2026 | CINT50   | CINTAS CANADA LIMITED                | Issued | 393   | C      | 912.21    |
| 31314      | 29-Sep-2026 | FINN50   | FINNING                              | Issued | 393   | C      | 1,889.44  |
| 31315      | 29-Sep-2026 | HENI50   | HENDERSON, IVY                       | Issued | 393   | C      | 535.00    |
| 31316      | 29-Sep-2026 | RDHO50   | HODGSON, RICK                        | Issued | 393   | C      | 1,003.00  |
| 31317      | 29-Sep-2026 | SAVE50   | SAVE ON FOODS                        | Issued | 393   | C      | 53.23     |
| 31318      | 29-Sep-2026 | TREM50   | TREKOR METALS LTD                    | Issued | 393   | C      | 535.00    |
| 31319      | 29-Sep-2026 | UNIV50   | UNIVERSAL TRAFFIC (258) LTD          | Issued | 393   | C      | 2,224.11  |
| 05324-0001 | 25-Sep-2026 | PENS50   | PENSION CORPORATION                  | Issued | 385   | E      | 10,868.23 |
| 05325-0001 | 25-Sep-2026 | RECE50   | RECEIVER GENERAL OF CANADA           | Issued | 386   | E      | 3,426.73  |
| 05326-0001 | 25-Sep-2026 | RECE50   | RECEIVER GENERAL OF CANADA           | Issued | 387   | E      | 14,692.32 |
| 05327-0001 | 24-Sep-2026 | ADTS50   | ADT CANADA INC                       | Issued | 388   | E      | 220.24    |
| 05328-0001 | 24-Sep-2026 | TELU50   | TELUS COMMUNICATIONS COMPANY         | Issued | 389   | E      | 17.01     |
| 05329-0001 | 24-Sep-2026 | TELM50   | TELUS MOBILITY CELLULAR INC          | Issued | 390   | E      | 655.37    |
| 05330-0001 | 24-Sep-2026 | SHAW50   | SHAW CABLE                           | Issued | 391   | E      | 286.67    |
| 05331-0001 | 24-Sep-2026 | SHAW50   | SHAW CABLE                           | Issued | 392   | E      | 373.86    |
| 05332-0001 | 01-Oct-2026 | ACEC50   | ACE COURIER SERVICES                 | Issued | 394   | T      | 315.59    |
| 05332-0002 | 01-Oct-2026 | ALBE50   | ALBERTA FIRE CHIEFS ASSOCIATION      | Issued | 394   | T      | 2,834.96  |
| 05332-0003 | 01-Oct-2026 | BCTR50   | BC TRANSIT                           | Issued | 394   | T      | 399.01    |
| 05332-0004 | 01-Oct-2026 | BISD50   | BISSAT, DAVID                        | Issued | 394   | T      | 899.10    |
| 05332-0005 | 01-Oct-2026 | CAME50   | CAMEO PLUMBING LTD                   | Issued | 394   | T      | 129.20    |
| 05332-0006 | 01-Oct-2026 | CARF50   | CARIBOO FLOOR DESIGN LTD.            | Issued | 394   | T      | 12,465.63 |
| 05332-0007 | 01-Oct-2026 | CARN50   | CARO ANALYTICAL SERVICES             | Issued | 394   | T      | 497.60    |
| 05332-0008 | 01-Oct-2026 | VADI50   | CENTRAL SQUARE CANADA SOFTWARE INC   | Issued | 394   | T      | 19,725.83 |
| 05332-0009 | 01-Oct-2026 | CENU50   | CENTURY HARDWARE LTD                 | Issued | 394   | T      | 105.72    |
| 05332-0010 | 01-Oct-2026 | CONW50   | CONWAY, TODD M                       | Issued | 394   | T      | 150.14    |
| 05332-0011 | 01-Oct-2026 | DONA50   | DONAHUE AIRFIELD SERVICES            | Issued | 394   | T      | 1,575.00  |
| 05332-0012 | 01-Oct-2026 | EXEE50   | EXCEED ELECTRICAL ENGINEERING        | Issued | 394   | T      | 1,082.30  |
| 05332-0013 | 01-Oct-2026 | FULT50   | FULTON & COMPANY                     | Issued | 394   | T      | 1,599.71  |
| 05332-0014 | 01-Oct-2026 | G7IR50   | G7 Industrial Repairs & REBUILDS     | Issued | 394   | T      | 110.25    |
| 05332-0015 | 01-Oct-2026 | HERA50   | HERITAGE SIGNWORKS                   | Issued | 394   | T      | 229.60    |
| 05332-0016 | 01-Oct-2026 | HICA20   | HICKS, ASHLEY L                      | Issued | 394   | T      | 750.00    |
| 05332-0017 | 01-Oct-2026 | CORI50   | ICONIX WATERWORKS                    | Issued | 394   | T      | 1,409.43  |
| 05332-0018 | 01-Oct-2026 | INTU50   | INTERNATIONAL UNION OF OPERATING ENG | Issued | 394   | T      | 561.21    |
| 05332-0019 | 01-Oct-2026 | PARA50   | LASZLO RETI                          | Issued | 394   | T      | 190.00    |
| 05332-0020 | 01-Oct-2026 | MTSM50   | MTS MAINTENANCE TRAINING SYSTEMS INC | Issued | 394   | T      | 222.34    |
| 05332-0021 | 01-Oct-2026 | NEXG50   | NEXTGEN AUTOMATION                   | Issued | 394   | T      | 526.19    |
| 05332-0022 | 01-Oct-2026 | PAPY50   | PAPYRUS PRINTING                     | Issued | 394   | T      | 1,632.96  |
| 05332-0023 | 01-Oct-2026 | PETR50   | PETERS BROS CONSTRUCTION LTD         | Issued | 394   | T      | 48,673.85 |
| 05332-0024 | 01-Oct-2026 | PECO50   | PETRON COMMUNICATIONS LTSD           | Issued | 394   | T      | 828.80    |
| 05332-0025 | 01-Oct-2026 | PRAR50   | PRAIRIECOAST EQUIPMENT               | Issued | 394   | T      | 3,987.42  |
| 05332-0026 | 01-Oct-2026 | SHAS50   | SHAWS ENTERPRISES LTD                | Issued | 394   | T      | 2,595.39  |
| 05332-0027 | 01-Oct-2026 | SMIT50   | SMITTY'S JANITORIAL SERVICES (1993)  | Issued | 394   | T      | 2,388.75  |
| 05332-0028 | 01-Oct-2026 | SPAC50   | SPARREBOOM, COLE AUSTIN              | Issued | 394   | T      | 256.70    |
| 05332-0029 | 01-Oct-2026 | STMW50   | STEWART MONUMENTAL WORKS             | Issued | 394   | T      | 1,155.00  |
| 05332-0030 | 01-Oct-2026 | UNIT50   | UNITED CONCRETE & GRAVEL LTD         | Issued | 394   | T      | 389.76    |
| 05332-0031 | 01-Oct-2026 | VIMA50   | VIMAR EQUIPMENT LTD                  | Issued | 394   | T      | 739.84    |
| 05332-0032 | 01-Oct-2026 | WESW50   | WESTERN WATER ASSOCIATES LTD         | Issued | 394   | T      | 3,396.16  |
| 05332-0033 | 01-Oct-2026 | WILL50   | WILLIAMS LAKE WATER FACTORY          | Issued | 394   | T      | 136.50    |

## Cheque Register-Summary-Bank



**Page : 2**

**Date :** Oct 07, 2026

**Time : 12:49 pm**

**Bank** : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

**Status :** All

**Print Signature Block :** No

49 Total No. Of Cheque(s) ...