

**DISTRICT OF 100 MILE HOUSE – REGULAR COUNCIL AGENDA
- MEETING HELD IN MUNICIPAL COUNCIL CHAMBERS -**

**April 10th 2018
7:00 PM**



A.	<p><u>CALL TO ORDER</u></p> <p>Mayor to call the meeting to order at 7:00 PM</p>
B.	<p><u>APPROVAL OF AGENDA:</u></p>
	<p>B1</p> <p>BE IT RESOLVED THAT the April 10th 2018 Regular Council agenda be <u>approved</u>.</p>
C.	<p><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></p>
D.	<p><u>DELEGATIONS:</u></p>
E.	<p><u>MINUTES:</u></p>
<p>Public Hearing - By-Law 1323-2018</p>	<p>E1</p> <p>BE IT RESOLVED THAT the report of the March 27th, 2018 Public Hearing for Zoning Amendment By-Law 1323-2018 be received.</p>
<p>2018-2022 Financial Plan Presentation</p>	<p>E2</p> <p>BE IT RESOLVED THAT the report of the March 27th, 2018 Public Meeting to present the 2018-2022 District of 100 Mile House Financial Plan be received.</p>
<p>Regular Meeting March 27th 2018</p>	<p>E4</p> <p>BE IT RESOLVED THAT the minutes of the March 27th, 2018 Regular meeting of Council be adopted.</p>
F.	<p><u>UNFINISHED BUSINESS:</u></p>

G.	<u>MAYOR'S REPORT:</u>
H.	<u>CORRESPONDENCE:</u>
Commissionaire's Report – March 2018	<p>H1</p> <p>BE IT RESOLVED THAT the By-Law Officer report for the period of March 1st to 31st 2018 be received.</p>
I.	<u>STAFF REPORTS:</u>
Corporate & Community Carbon Emissions Report	<p>I1</p> <p>BE IT RESOLVED THAT the 2017 Corporate & Community Carbon Emissions report be received; and further</p> <p>BE IT RESOLVED THAT the Climate Action Revenue Incentive Program (CARIP) grant application be submitted for the calendar year 2017.</p>
J.	<u>BYLAWS:</u>
Zoning Amendment By-Law 1323-2018	<p>J1</p> <p>BE IT RESOLVED THAT “<u>District of 100 Mile House Zoning Amendment By-Law No. 1323-2018</u>” be adopted this 10th day of April 2018.</p>
Municipal Ticket Information Amendment By-Law 1324-2018	<p>J2</p> <p>BE IT RESOLVED THAT “<u>District of 100 Mile House Municipal Ticket Amendment By-Law No. 1324-2018</u>” be adopted this 10th day of April 2018.</p>
K	<u>VOUCHERS</u>
Paid Vouchers – Mar 21/18	<p>K1</p> <p>BE IT RESOLVED THAT the paid manual vouchers # 22212 to #22211 \$ 67,328.74 be received.</p>

L.	<u>OTHER BUSINESS:</u>
M.	<u>QUESTION PERIOD:</u>
N.	<u>ADJOURNMENT</u> BE IT RESOLVED THAT this April 10 th 2018 Meeting of Council be adjourned: Time: