DISTRICT OF 100 MILE HOUSE – REGULAR COUNCIL AGENDA - MEETING HELD IN MUNICIPAL COUNCIL CHAMBERS -

Aug 13th 2019
7:00 PM

A.	**CALL TO ORDER** Mayor to call the regular meeting to order at 7:00 PM
B.	**APPROVAL OF AGENDA:**
	B1 BE IT RESOLVED THAT the August 13th 2019 Regular Council agenda be approved.
C.	**INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:**
D.	**DELEGATIONS:**
E.	**MINUTES:**
Public Hearing – July 9th 2019	**E1** BE IT RESOLVED THAT the report for the July 9th 2019 Public Hearing be approved.
Regular Council – July 9th 2019	**E2** BE IT RESOLVED THAT the minutes of the Regular meeting of Council held July 9th, 2019 be adopted.
Special Regular Council – July 30th 2019	**E3** BE IT RESOLVED THAT the minutes of the Special Regular meeting of Council held July 30th, 2019 be adopted.

F.	**UNFINISHED BUSINESS:**
G.	**MAYOR'S REPORT:**
H.	**CORRESPONDENCE:**
Commissionaires Report – July 2019	**H1** BE IT RESOLVED THAT the By-Law Officer report for the period of July 1st to 31st 2019 be received.
M. Taylor – Terry Fox Route Approval	**H2** BE IT RESOLVED THAT the annual Terry Fox route through the District of 100 Mile House be approved; and further BE IT RESOLVED THAT the District of 100 Mile House provide a Grant in Aid to offset the park rental fee.
Henderson Contracting – Extension of Water Lines	**H3** BE IT RESOLVED THAT the memo from Administration dated August 7, 2019 regarding a request for extension of water lines on Exeter Road be received. ***Further action at the direction of Council.***
I.	**STAFF REPORTS:**
NDIT Marketing Initiative Funding Application	**I1** BE IT RESOLVED THAT the memo from Administration dated August 7, 2019 regarding the Northern Development Initiative Trust (NDIT) Marketing Initiative application be received; and further BE IT RESOLVED THAT Council of the District of 100 Mile House supports the application to NDIT for a grant of up to $20,000 for the Community Transition Capacity Project from the NDIT Marketing Initiatives intake.

J.	**BYLAWS:**
OCP Amendment By-Law 1358-2019	**J1** BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1358-2019 be read a first and second time this 13th of August, 2019.
Zoning Amendment By-Law 1359-2019	**J2** BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1359-2019 be read a first and second time this 13th day of August, 2019.
K.	**VOUCHERS**
Paid Vouchers – #23799 to # 23899 & EFTs	**K1** BE IT RESOLVED THAT the paid manual vouchers #23799 to #23899 and EFT's totaling $ 2,463,756.48 be received.
L.	**OTHER BUSINESS:**
M.	**QUESTION PERIOD:**
N.	**ADJOURNMENT** BE IT RESOLVED THAT this August 13th, 2019 meeting of Council be adjourned: Time:

E1

DISTRICT OF 100 MILE HOUSE
REPORT OF THE PUBLIC HEARING
OF THE MUNICIPAL COUNCIL HELD IN COUNCIL CHAMBERS
TUESDAY JULY 9TH AT 6:30 PM

PRESENT:	Chair	Mitch Campsall
	Councilor	Ralph Fossum
	Councilor	Chris Pettman
	Councilor	Maureen Pinkney
STAFF:	CAO	Roy Scott
	Dir. Finance	Tammy Boulanger
	Dir. Ec-Dev/Planning	Joanne Doddridge
OTHERS:	Media (1) Others (9)	

Chair Campsall called the Public Hearing to order at 6:30 p.m.

Chair Campsall stated that the purpose of the Public Hearing is to receive public input regarding Zoning Amendment Bylaw No. 1348-2019 and Zoning Amendment Bylaw No. 1355-2019.

CAO outlined the process for receiving public comment to the proposed Bylaws:

By-Law No. 1355-2019 Zoning Amendment

Official Community Plan Amendment Bylaw No. 1355-2019 proposes the following amendment(s):

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

(1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot 11, Plan 8930, DLs 31 & 32, Lillooet District, also known as 345 Cedar Avenue, to be rezoned from Residential Duplex Zone (R-2) to **Central Business District Commercial Zone (C-1);**

(2) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset;

Mayor Called for input from those present – no comments were forthcoming.

By-Law No. 1348-2019 Zoning Amendment

Zoning Amendment By-Law No. 1348-2019 proposes the following amendment(s):

Zoning Amendment By-Law 1348-2019 proposes the following amendment(s):

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

(1) That Section 3.3 Definitions is amended by:

a) Deleting the following definitions:

"medical marihuana production facility"

"retail cannabis sales"

b) Adding the following definitions:

"cannabis" means cannabis as defined in the *Controlled Drugs and Substances Act* or *Cannabis Act*, and includes any products containing cannabis.

"cannabis production" means the premises where cannabis and cannabis derivatives (whether medical or non-medical) are lawfully cultivated, propagated, harvested, researched, tested, produced, stored, manufactured, prepared, packaged, distributed, destroyed, transported, shipped, or delivered, but does not include retail cannabis sales or the cultivation of cannabis by an individual for personal use and consumption.

"cannabis retail sales" means the sale of cannabis or cannabis accessories as lawfully permitted and authorized under the Provincial *Cannabis Control and Licensing Act* to retail consumers for consumption off site.

c) Amending the following definitions to read:

"agriculture" means the use of land, buildings or structures for growing, harvesting, packing, storing and wholesaling of agricultural crops for the purposes of providing food, horticultural, medicinal or farm products, but excludes cannabis production and the processing and retail sales of farm products. Agriculture includes producing and rearing animals and range grazing of horses, cattle, sheep, and other livestock and includes intensive agricultural uses and fish hatcheries.

"community garden" means the use of land for cultivation or growing plants by a group of people for food consumption and educational purposes and may include a greenhouse but does not include cannabis production.

(2) That Section 7.0 Rural Zones, Subsection 7.1 Agricultural Zone (A-1)

a. Subsection 7.1.2 Principal Permitted Uses, subsection h) medical marijuana production facility be deleted and replaced with:

h) cannabis production;

b. That Subsection 7.1.12 a) Buildings and structures for a Medical Marihuana Production Facility as authorized under Federal legislation, must comply with the following: be deleted and replaced with:

a) Buildings and structures for cannabis production as authorized under Federal legislation, must comply with the following:

c. That Subsection 7.1.12 a) iii) Shall be located not less than 1,000 meters from the nearest point of any parcel on which another Medical Marihuana Production Facility use is occurring, or on which such a use has been authorized under Federal Legislation be deleted;

(3) That Section 10.0 Commercial Zones, Subsection 10.1 Central Business District Commercial Zone (C-1), Subsection 10.1.2 Principal Permitted Uses be amended to add:

cannabis retail sales

(4) That Subsection 10.1.13 Specific Use Regulations be amended to add:

i) Despite section 10.1.2, cannabis retail sales may be located only on C-1 zoned parcels that front directly onto Birch Avenue, between First Street and Fifth
Street, and located on the ground floor.

(5) That Section 11.0 Industrial Zones, Subsection 11.1 Light Industrial Zone (I-1), Subsection 11.1.2 Principle Permitted Uses be amended to add:

cannabis production

(6) That Section 11.0 Industrial Zones, Subsection 11.2 Heavy Industrial Zone (I-2), Subsection 11.2.2 Principle Permitted Uses be amended to add:

cannabis production

Mayor Campsall called for input from those present.

Mr. Wayne Walker, of 6136 Lakeshore Drive Horse Lake; representing Kandola Group (Cariboo Mall) read a prepared statement on behalf the mall owners. The Kandola Group stated that their mall location, like many other malls in BC, was a suitable location for cannabis retail sales.

The area is a highly visible, high traffic area with on site security up to 6 PM daily. The site is well maintained and well managed with access through the rear of the building off of Birch Ave. The responder felt that this was a good location for a retail outlet.

Mr. Walker left the hearing.

District Planner Joanne Doddridge read in comments received from Ministry of Transportation and Infrastructure (copy hereto attached).

Chair Campsall called for additional input from the public. With no further input forthcoming; this Public Hearing for Zoning Amendment By-Law No. 1355-2019 and Zoning Amendment By-Law No. 1348-2019 is now adjourned at 6:45 PM

I hereby certify this report to be correct:

Chair

Corporate Officer

Joanne Doddridge

From: Katchmar, Cindy TRAN:EX <Cindy.Katchmar@gov.bc.ca>
Sent: June 28, 2019 8:47 AM
To: Joanne Doddridge
Subject: Zoning Amendment Bylaw No. 1348

eDAS # 2019-03487

The Ministry of Transportation and Infrastructure has no objection in principle to the proposed zoning bylaw amendment subject to the following:

- Any access to a highway or public road under this Ministry's jurisdiction for any use other than residential or access to a controlled access highway will require an access permit from this Ministry.
- Any retail business must provide adequate off street parking when adjacent to a highway or public road under this Ministry's jurisdiction.
- Minimum setback for any structure from a highway or public road under this Ministry's jurisdiction is 4.5 metres.

Should you have any questions please contact me directly.

Regards,

Cindy Katchmar | **Senior Development Officer**
Ministry of Transportation and Infrastructure|Cariboo District Sub Office
Box 1600 300 Cariboo Highway, 100 Mile House, BC V0K 2E0
Ph: 250 395 8943|Fax: 250 395 6062
cindy.katchmar@gov.bc.ca
www.th.gov.bc.ca/DA/Subdivision_Home.asp

E2

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

TUESDAY, JULY 9 2019 AT 7:00 PM

PRESENT:	Mayor	Mitch Campsall
	Councillor	Ralph Fossum
	Councillor	Chris Pettman
	Councillor	Maureen Pinkney
STAFF:	CAO	Roy Scott
	Dir. Finance	Tammy Boulanger
	Dir. Ec-Dev/Planning	Joanne Doddridge
OTHERS:	Media (2)	Others: (2)

A	**CALL TO ORDER** Mayor Campsall called the meeting to order at 6:00 PM **Res: 128/19** Moved By: Councillor Fossum Seconded By: Councillor Pinkney BE IT RESOLVED THAT, pursuant to Section 92 of the *Community Charter*, that this meeting of Council be closed to the public under Section 90 (1)(e) of the Community Charter. CARRIED. Mayor Campsall called the regular meeting back to order at 7:00 PM

B	**APPROVAL OF AGENDA**
	B1 **Res: 129/19** Moved By: Councillor Pinkney Seconded By: Councillor Fossum BE IT RESOLVED THAT the July 9th 2019 Regular Council Agenda be approved. CARRIED.
C	**INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE** There were no late items.
D	**DELEGATIONS**
E	**MINUTES**
Public Hearing – June 18th 2019	**E1** **Res: 130/19** Moved By: Councillor Pettman Seconded By: Councillor Pinkney BE IT RESOLVED THAT the report for the June 18th 2019 Public Hearing be approved. CARRIED.
Regular Council – June 18th 2019	**E2** **Res: 131/19** Moved By: Councillor Fossum Seconded By: Councillor Pinkney BE IT RESOLVED THAT the minutes of the Regular meeting of Council held June 18th 2019 be adopted. CARRIED.

	UNFINISHED BUSINESS No unfinished business.
G	**MAYOR'S REPORT** Mayor Campsall noted that Council and staff are working with a host of agencies in response to recent mill closure announcements. Three tables have been established to address worker transition; community transition and economic transition going forward. Mayor Campsall always stressed the importance for residents to shop local and support our local businesses wherever possible but even more so during this time of community transition. Councillor Pinkney noted that she had attended the recent CRD Board meeting on behalf of the District – of interest was a presentation by BC Hydro that holds promise for regional jobs. Councillor Pinkney also noted her involvement with the Communities in Bloom initiative; reminding everyone to spruce up their properties for the July 18th judge's visitation.
H	**CORRESPONDENCE**
Commissionaires Report – June 2019	**H1** **Res: 132/19** Moved by: Councillor Fossum Seconded by: Councillor Pinkney BE IT RESOLVED THAT the By-Law Officer report for the period of June 1st to 30th 2019 be received. CARRIED.

	STAFF REPORTS
	BYLAWS
Water Rates & Regulation Bylaw No. 1347-2019	**J1** **Res: 133/19** Moved by: Councillor Pettman Seconded by: Councillor Pinkney BE IT RESOLVED THAT the **"Water Rates & Regulations Bylaw No. 1347-2019"** be adopted this 9th day of July 2019. CARRIED.
Fees & Charges Amendment No. 1349-2019	**J2** **Res: 134/19** Moved by: Councillor Pinkney Seconded by: Councillor Fossum BE IT RESOLVED THAT the **"Fees & Charges Amendment Bylaw No. 1349-2019"** be adopted this 9th day of July 2019. CARRIED.
Business License Amendment Bylaw No. 1350-2019	**J3** **Res: 135/19** Moved by: Councillor Fossum Seconded by: Councillor Pinkney BE IT RESOLVED THAT **"Business License Amendment Bylaw No. 1350-2019"** be adopted this 9th day of July 2019. CARRIED.

Zoning Amendment Bylaw No. 1351-2019	**J4** **Res: 136/19** Moved by: Councillor Pettman Seconded by: Councillor Pinkney BE IT RESOLVED THAT **"Official Community Plan Amendment Bylaw No. 1351-2019"** be adopted this 9th day of July 2019. CARRIED
Zoning Amendment Bylaw No. 1352-2019	**J5** **Res: 137/19** Moved by: Councillor Pinkney Seconded by: Councillor Pettman BE IT RESOLVED THAT **"Zoning Amendment Bylaw No. 1352-2019"** be adopted this 9th day of July 2019. CARRIED.
Zoning Amendment Bylaw No. 1348-2019	**J6** **Res: 138/19** Moved by: Councillor Fossum Seconded by: Councillor Pinkney BE IT RESOLVED THAT **"Zoning Amendment Bylaw No. 1348-2019"** be read a third time this 9th day of July 2019. CARRIED.
Zoning Amendment Bylaw No. 1355-2019	**J7** **Res: 139/19** Moved by: Councillor Pettman Seconded by: Councillor Pinkney BE IT RESOLVED THAT **"Zoning Amendment Bylaw No. 1355-2019"** be read a third time this 9th day of July 2019. CARRIED.

	GENERAL VOUCHERS
Paid Vouchers – #23672 to # 23798 & EFTs	**K1** **Res: 140/19** Moved by: Councillor Pinkney Seconded by: Councillor Fossum BE IT RESOLVED THAT the paid manual vouchers #23672 to #23798 and EFT's totaling $ 1,028,433.27 be received. CARRIED
L	**OTHER BUSINESS:**
M	**QUESTION PERIOD**
N	**ADJOURNMENT** **Res: 141/19** Moved By: Councillor Pinkney Seconded By: Councillor Pettman BE IT RESOLVED THAT this Regular meeting for June 18th 2019 be adjourned: Time: 7:15 PM. CARRIED.
	I hereby certify these minutes to be correct. Mayor Corporate Officer

E3

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

TUESDAY, JULY 30 2019 AT 12:00 PM

PRESENT:	Mayor	Mitch Campsall
	Councillor	Ralph Fossum
	Councillor	Dave Mingo
	Councillor	Chris Pettman
	Councillor	Maureen Pinkney
STAFF:	CAO	Roy Scott
	Dir. Ec-Dev/Planning	Joanne Doddridge
OTHERS:	Media (2)	Others: Don Savjord, Tim Guthrie

A	**CALL TO ORDER** Mayor Campsall called the meeting to order at 12:00 PM
B	**APPROVAL OF AGENDA**
	B1 **Res: 142/19** Moved By: Councillor Pinkney Seconded By: Councillor Fossum BE IT RESOLVED THAT the July 30th 2019 Special Regular Council Agenda be approved. CARRIED.
C	**INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE**

	There were no late items.
D	**DELEGATIONS**
E	**MINUTES**
	UNFINISHED BUSINESS No unfinished business.
G	**MAYOR'S REPORT**
H	**CORRESPONDENCE**
	STAFF REPORTS
	BYLAWS
Zoning Amendment Bylaw No. 1348-2019	**J1** **Res: 143/19** Moved by: Councillor Mingo Seconded by: Councillor Pinkney BE IT RESOLVED THAT the **"Zoning Amendment Bylaw No. 1348-2019"** be adopted this 30th day of July 2019. CARRIED. Staff advised that, with Council concurrence, the District would accept applications for retail cannabis outlets for a period of 6 weeks. Applications received will be evaluated and brought back to Council for approval. Council had no objection to this process.

Zoning Amendment Bylaw No. 1355-2019	**J2** **Res: 144/19** Moved by: Councillor Pinkney Seconded by: Councillor Fossum BE IT RESOLVED THAT the **"Zoning Amendment Bylaw No. 1355-2019"** be adopted this 30th day of July 2019. CARRIED.
OCP Amendment By-Law No. 1356-2019	**J3** **Res: 145/19** Moved by: Councillor Pinkney Seconded by: Councillor Fossum BE IT RESOLVED THAT **"Official Community Plan Amendment Bylaw No. 1356-2019"** be read a first & second time this 30th day of July, 2019. CARRIED.
Zoning Amendment By-Law No. 1357-2019	**J4** **Res: 146/19** Moved by: Councillor Fossum Seconded by: Councillor Mingo BE IT RESOLVED THAT **"Zoning Amendment Bylaw No. 1357-2019"** be read a first & second time this 30th day of July, 2019. CARRIED The District Planner noted that in considering the rezoning of this parcel of land to Industrial it would open the possibility of over 25 different uses that may not be desirable at this location. The applicant, Mr. Don Savjord, advised that they would voluntarily provide a covenant restricting the proposed use of the property to cannabis production. This would satisfy District concerns.

	GENERAL VOUCHERS
L	**OTHER BUSINESS:**
M	**QUESTION PERIOD**
N	**ADJOURNMENT** **Res: 147/19** Moved By: Councillor Pinkney Seconded By: Councillor Pettman BE IT RESOLVED THAT this Regular meeting for July 30th 2019 be adjourned: Time: 12:10 PM. CARRIED.
	I hereby certify these minutes to be correct. Mayor Corporate Officer

COMMISSIONAIRES
TRUSTED · EVERYDAY · EVERYWHERE

H1

Monthly Progress Report

District of 100 Mile House – Bylaw Enforcement Site 545
July 1st to July 31th, 2019

In July, there were 3 Requests for Service:

- **Unsightly – Very tall grass at vacant house on Scott Rd. Called owner, grass was cut**
- **Unsightly – Tall grass at vacant lot on Cariboo Trail. Called owner, asked them to cut the grass.**
- **Noise – Complaint about logging noise at 4 and 5 am. Told them logging was on private land and not in district boundaries. Is the CRD's responsibility**

Other issues dealt with in July:

- **Uninsured vehicle parked on boulevard. Talked to owner – Vehicle was moved.**
- **2 Hour parking limit – 3 vehicles – left District warning.**
- **No Parking Zone – 2 Vehicles. Talked to drivers – Vehicles were moved.**
- **Dogs off leash in park – 2, talked to owners, dogs were put on leash.**
- **Barking dog – Talked to owner and asked them to monitor dog barking and suggested a bark collar.**

Harold Underhill
Employee No. 3258
Commissionaires B.C.

H2

DISTRICT OF 100 MILE HOUSE

M E M O

Date: August 7, 2019

To: Mayor & Council

From: Administration

Subject: Annual Terry Fox Run

Attached is correspondence from the 100 Mile Terry Fox Organization requesting approval of the event route through the community and to waive park fees for the event.

The route appears very similar to past years apart from beginning and ending in Centennial Park.

The organization has requested waiver of park fees. The District does not waive user fees associated with any municipal facilities. On past occasions; for similar charity events; the District has provided a "grant in aid" to offset the applicable fees. Should Council wish to do so the following resolution would be in order.

Recommendation:

BE IT RESOLVED THAT the annual Terry Fox route through the District of 100 Mile House be approved; and further

BE IT RESOLVED THAT the District of 100 Mile House provide a Grant in Aid to offset the park rental fee.

Roy Scott, CAO

2019-07-03

RECEIVED
JUL 05 2019
DISTRICT OF 100 MILE HOUSE
BRITISH COLUMBIA

District of 100 Mile House

Mayor and Council

On behalf of the Terry Fox Organization, I would like to request permission to hold the annual Terry Fox Run in 100 Mile House on Sunday September 15 / 2019.

This event starts at Centennial Park at 9am and ends 3pm.

I understand that there is a fee charged by the town – I would respectfully request that this fee be waived for this charity event. As a volunteer, I must rely on the kindness of individuals and organizations to help ensure that all funds raised be directed to cancer research.

We are looking forward to another fun and successful day. If you have any questions, please contact me at 250-791-1923.

Thank you again for your continued support

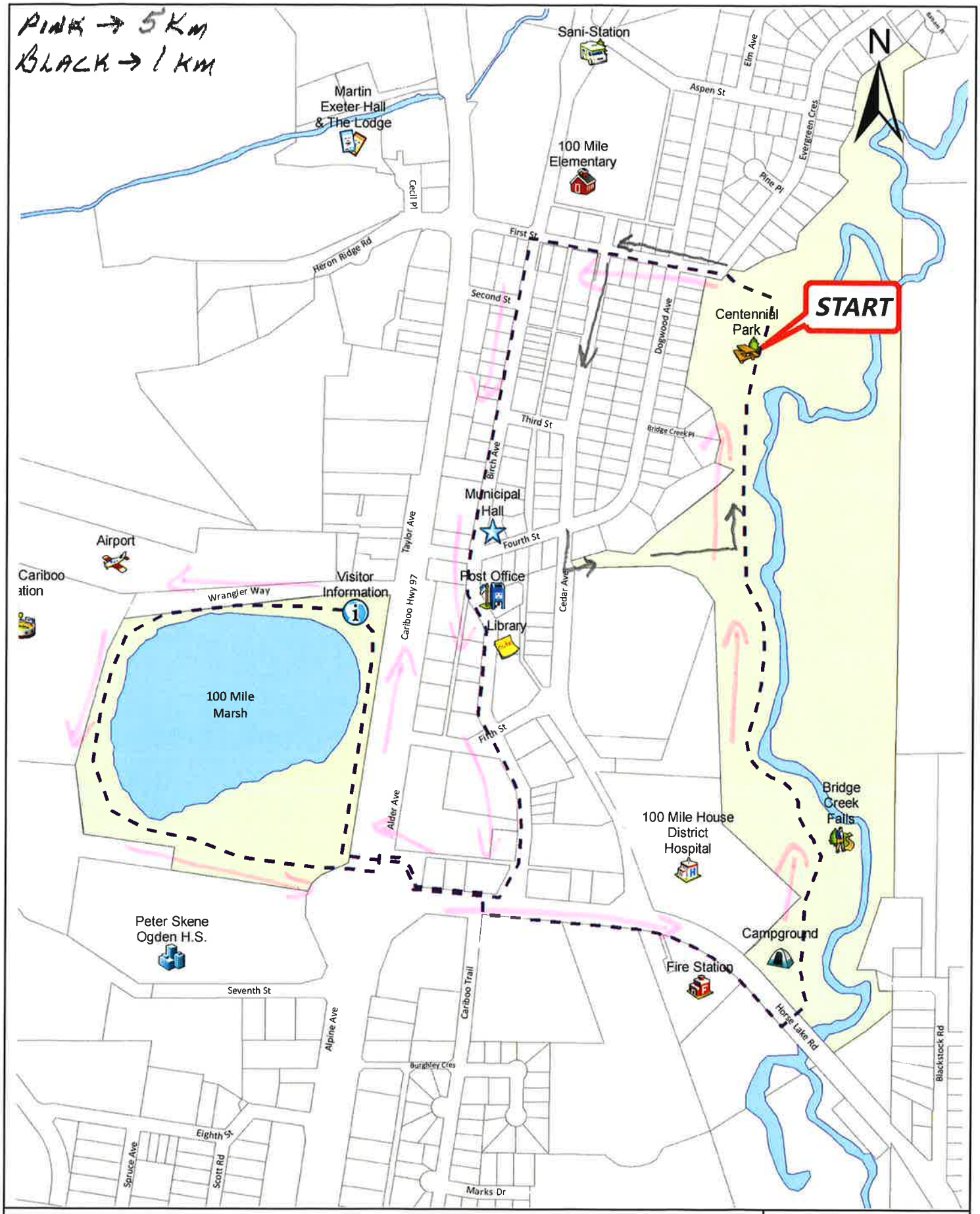
Thank you

Michell Taylor

Michell Taylor

P.S. ROUTE MAP AND INSURANCE ATTACHED

PINK → 5 Km
BLACK → 1 Km



Terry Fox Route

Semptember 2018

H3

DISTRICT OF 100 MILE HOUSE

M E M O

Date: August 7, 2019

To: Mayor & Council

From: Administration

Subject: Henderson Contracting – Extension of Water Services

The attached correspondence from a local contractor on Exeter Road is requesting the District extend water lines to their property as part of the current Exeter Water Project.

It's important to clarify an assertion in the correspondence that the company "was told it wasn't in the budget " when they enquired a year ago to extend the service. What may not have been clear to the company is that staff were referencing the "project budget" which is funded 100% by senior government funding, and not "municipal utility budget".

The District cannot simply "budget" for a request for extension of water services to an area without either senior government funding and/or the imposition of a specified area tax that has been requested and voted upon by those property owners directly affected. An example of this would be the sewer extension into Blackstock which was funded by debenture approved by the local area property owners.

It should be noted that private developers are required to install all services when a new subdivision is created – the District does not contribute to such developments.

Were the District able to fund extension of utility services; it would likely create a very onerous precedent.

Furthermore, the Community Charter is restrictive of the District's ability to fund a project of this nature, which states:

"Unless expressly authorized under this or another Act, a council must not provide a grant, benefit, advantage or other form of assistance to a ***business****, including*

(a) Any form of assistance referred to in section 24(1) {publication of intentions to provide certain kinds of assistance}, or

(b) An exemption from a tax or fee."

Given the foregoing; it would appear the options would be:

1. **Apply for infrastructure funding for extension of water/sewer services to the Exeter Road area at such time as an intake opportunity arises; or**

2. **Poll the remaining, unserved, property owners in the specified area, to gauge if there is an appetite to issue a debenture on their behalf to extend water lines to the remaining properties not currently receiving piped water services.**

Administration has received costing for the extension of services. Those estimates for 500 meters of water line are in the $500,000 to $600,000 range to service approximately 20 properties.

Recommendation:

BE IT RESOLVED THAT the memo from Administration dated August 7, 2019 regarding a request for extension of water lines on Exeter Road be received.

Further action(s) at the direction of Council.

Roy Scott, CAO

Henderson Contracting Ltd

Box 37

Lac La Hache, BC

V0K 1T0

RECEIVED

JUL 2 2 2019

DISTRICT OF 100 MILE HOUSE
BRITISH COLUMBIA

To: District of 100 Mile House – Public Works

Box 340

100 Mile House, BC

V0K 2E0

Whom it may concern:

Our company owns 6 properties on Exeter Road and Sollows Crescent and Moore Ave for a number of years and have operated our businesses in the 100 Mile House area for the past 30+ years giving employment opportunity to many in the area. We are in the process of retiring and are trying to sell these properties to other businesses and individuals so they too can prosper and provide jobs in the community. We inquired last year about getting municipal water to our big truck shop on 786 Exeter Road. It could come from the corner lot on 225 Moore Avenue as the water from the city stops there. We were told it wasn't in the budget. I hope you will consider to put it in the budget for this coming year because we have been able to lease the property to a business who wish to expand their business and hire more people. We were getting water to that site through another business further up Exeter road but he has decided to cut off the water access from his property thus leaving us promptly without water. It seems to me with rising tax assessments in the last year that we could at least have water at the businesses on Exeter Road. There is new sidewalks and paving going on in town so I think businesses that do provide employment in the area should at least have water access.

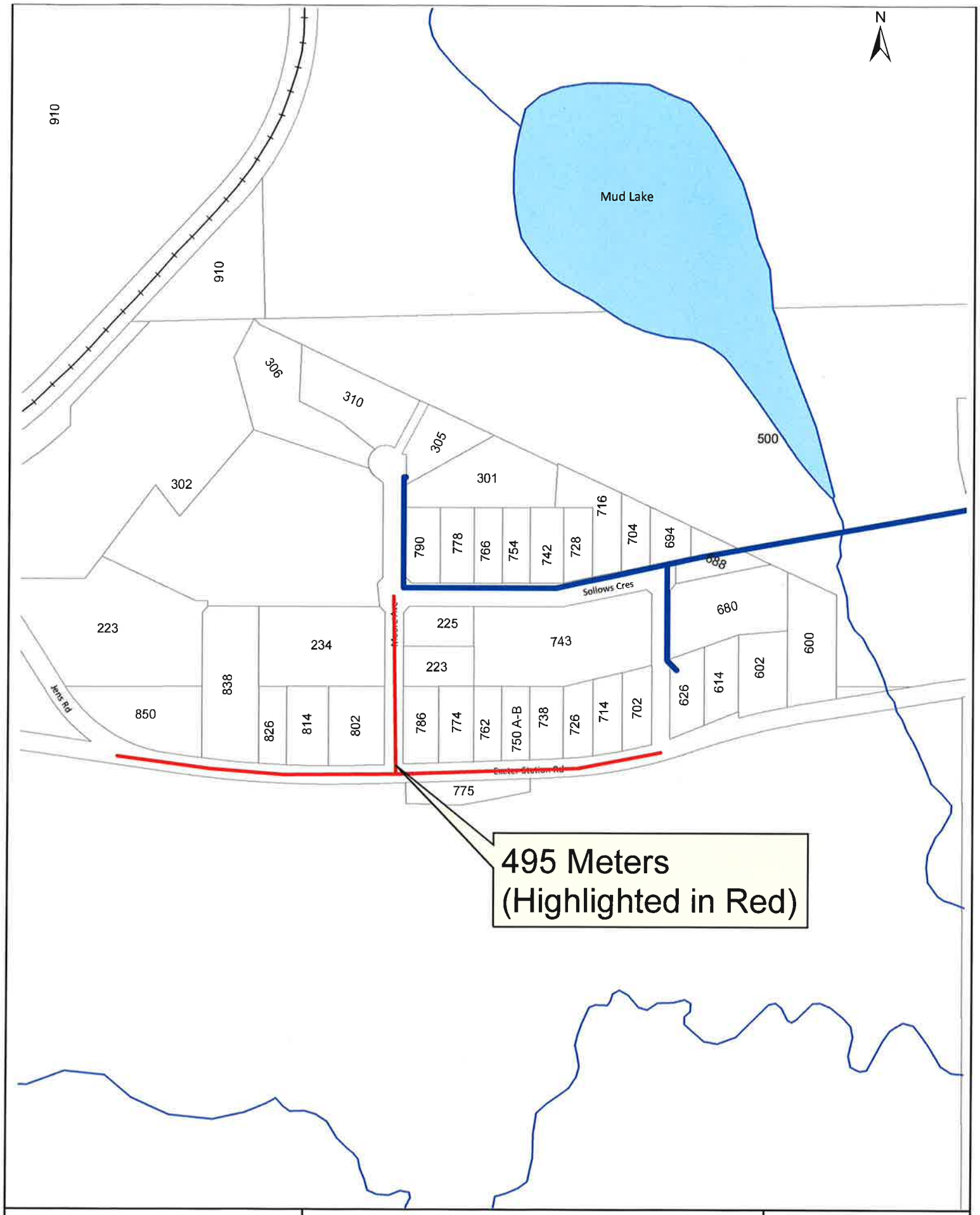
Please consider our request and respond to this letter. Let us know if there is any hope of connecting to the existing service at the corner of 225 Moore Avenue.

See attached Property tax notices to distinguish which lots I'm talking about.

Cordially yours,

L. Henderson

Lori Henderson, Henderson Contracting Ltd.
Email lori3349@telus.net



District of
100 Mile House

WAN_Mains
District Boundary
CN Rail
Creeks & Streams
Lakes & Marshes
Parks
DOHM Parcels

Water Main Inquiry

District of
100 Mile House

Legend

- WAN_Mains
- CN Rail
- DOHM Parcels

WATER MAIN / Inquiry

Date: July 2019

I1

DISTRICT OF 100 MILE HOUSE

M E M O

Date: August 7, 2019

To: Mayor & Council

From: Administration

Subject: NDIT Grant Application - Marketing Initiatives

Administration has prepared a grant application to Northern Development Initiative Trust (NDIT); the purpose of which is to provide funding to assist with the Community Transition Capacity Project. Application is for up to $20,000.

The Project intent is to "enhance community capacity through a period of community transition".

The total project cost is approximately $256,500; the marketing component of the project is $105,000 which is the focus of this application. Some of the initiatives include:

- Advertisement costs related to project promotion from Community Transition Plan Implementation
- Refresh of existing investment attraction materials
- Refresh of existing online marketing materials used for resident attraction/retention, tourism, investment attraction
- Development of investment attraction portfolio including land profiles, business opportunity and industry opportunity profiles.

Enhancing the District's visitor, resident and investment attraction materials will better position the municipality to respond to economic transition, considering recent events, while reducing business losses in the community. These investment attraction and business retention measures are integral to coping with the economic transition we're facing.

The District financial commitment to the project is $10,000 which has been identified from the Economic Development Projects line item in the 2019 main estimates.

Integral to the application process is a requirement for a resolution from the District Council supporting the NDIT application.

Should Council agree with the application; the following resolution would be in order:

<u>Recommendation:</u>

BE IT RESOLVED THAT Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a grant of up to $20,000 for the Community Transition Capacity Project from the NDIT Marketing Initiatives intake.

Roy Scott, CAO

J-1/2

DISTRICT OF 100 MILE HOUSE

M E M O

Date: Aug. 8, 2019

To: Mayor & Council

From: Planning

Subject: Official Community Plan Amendment Bylaw No. 1358, 2019
Zoning Amendment Bylaw No. 1359, 2019
Lot 21, Plan 14723, except Plan 27954, DL 31, Lillooet District
355 Aspen Street

Introduction

Attached is an application for a joint Official Community Plan and Zoning Bylaw Amendment for Lot 21, Plan 14723, except Plan 27954, DL 31, Lillooet District, located at 355 Aspen Street. A 'subject property' map shows the land under consideration.

The application is being made to bring the density of the existing development into compliance with the Zoning Bylaw. As a result, both the Zoning and Official Community Plan Bylaws require amendment.

Planning Considerations and Impacts

Official Community Plan

The Official Community Plan (OCP) provides guidance on future land use decisions. The property is designated Medium Density Residential in the OCP, but with this application, is requesting a High Density Residential designation. The OCP and the Zoning bylaws will be consistent with each other.

Zoning

Under the current zoning, Medium Density Residential (R-4), only 3 units are permitted; but, there are already 5 townhouse units on the property. The proposed High Density Residential (R-5) zoning would allow adequate density to cover the full number of townhouse units in existence on the

property. In fact, should all 5 units be destroyed, the proposed R-5 zoning would allow up to 8 units to be rebuilt.

In rezoning the property from R-4 to R-5, several of the zoning regulations cannot be achieved, including:

- **Minimum Parcel Area**
  Required: 1,600 square metres
  Actual: 1,092 square metres
- **Minimum Parcel Width**
  Required: 30 metres
  Actual: 29.25 metres
- **Minimum Setbacks for principal buildings**
  Required: 7.5 m from the font parcel line
  7.5 m from the rear parcel line
  Actual: 7.4 m from the front parcel line
  2.5 m from the rear parcel line

These can be addressed under Special Regulations, which have been drafted to read:

> Despite Sections 9.2.4, 9.2.5, and 9.2.6 a), the Minimum Parcel Area is 1090 m2, the Minimum Parcel Width is 29.25m, and the Minimum Setbacks for the principal building must be 7.4 metres from the front parcel line and 2.5 metres from the rear parcel line for Lot 21, Plan 14723, except Plan 27954, DL 31, Lillooet District, located at 355 Aspen Street.

Should Council wish to restrict any future development to only reconstruction of 5 units, in the event the building is destroyed, a limitation on the density may be added to the special regulation. Council direction is requested.

Referrals

The application has been referred to municipal departments and other agencies, including the Ministry of Transportation and Infrastructure, whose approval is required. Comments received to date express no concerns. Any additional referral comments will be returned to Council at the time of Public Hearing.

Resolution

Official Community Plan Amendment Bylaw No. 1358, 2019 and Zoning Amendment Bylaw No. 1359, 2019 are attached. If Council is in favour of the amendments as presented, the following Resolutions are in order:

BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1358, 2019 be read a first and second time this 13th of August, 2019.

BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1359, 2019 be read a first and second time this 13th day of August, 2019.

In addition, the following process and timeline are in order:

1st and 2nd Reading	Aug. 13, 2019
Advertisements – Free Press	Aug. 29 & Sept. 5, 2019
Notify adjacent property owners	Aug. 29, 2019,
Public Hearing	Sept. 10, 2019
3rd Reading	Sept. 10, 2019
Ministry of Transportation approval	Sept. 11 – Oct. 9, 2019
Adoption	Oct. 10, 2019*

***Unless Special Council Meeting is called**

J. Doddridge, Director Ec Dev / Planning

R. Scott, CAO

District of 100 Mile House

385 Birch Avenue • P.O. Box 340 • 100 Mile House • British Columbia • Canada • V0K 2E0
T: 250.395.2434 • F: 250.395.3625 • E: district@dist100milehouse.bc.ca

LAND USE APPLICATION

Reference to Land Use Application Procedure and Fees Bylaw No. 973

Official Community Plan
Zoning Amendment
Board of Variance

Development Permit
Development Variance Permit

Applicants are advised to consult with the District of 100 Mile House staff before submitting an application.

****This application will not be accepted unless it is complete and the required fee(s) and plans are attached****

APPLICATION TYPE
Check appropriate box(s)

- ☐ Development Permit ---------- Fee $_____
- ☐ Development Variance Permit ---------- Fee $_____
- ☐ Zoning Bylaw Amendment* ---------- Fee $_____
- ☐ Official Community Plan Bylaw Amendment* ---------- Fee $_____
- ☑ Joint Zoning and Official Community Plan Bylaw Amendment* ---------- Fee $ 1,000.00
- ☐ Board of Variance ---------- Fee $_____

* See Notice Sign Requirements

Total Fee$ 1,000.00

PROPERTY INFORMATION

Legal Description of Property(s): Lot 21, District Lot 31, Lillooet District, Plan 14723, except Plan 27954

Civic Address of Property(s): 355 Aspen Street

Size of Property(s): 0.11 ha

BC Assessment Roll No.: 24-557-00168.00

Current Zoning: Residential Medium Density R-4

Current OCP Designation: Medium Density Residential

Proposed Zoning: Residential High Density R-5

Proposed OCP Designation: High Density Residential

FOR OFFICE USE ONLY

Application Fee Paid: $ 1000.00

Receipt Number: 84019

Received By _____ Date: July 24/19

INFORMATION FORM

APPLICANT/AGENT		OWNER(S)	
Name:	Cariboo Geographic Systems - Nigel Hemingway	Name:	Khotan Holdings Ltd.
Mailing Address	PO Box 1270	Mailing Address:	c/o Trevor Embree
	100 Mile House		PO Box 309 / 100 Mile House, BC
Postal Code:	V0K 2E0	Postal Code:	V0K 2E0
Phone Numbers: (Bus):	250-395-4577	Phone Numbers: (Bus):	250-706-9395
(Home):		(Home):	
(Fax):	888-432-4757	(Fax):	888-432-4757
E-mail:	cgs_nigel@telus.net	E-mail:	trevore@breecon.ca

If the applicant is not the registered owner, complete the owner information and have the property owner(s) sign the application form:

As owner(s) of the land described in this application, I/we hereby authorize_____ to act as applicant in regard to this land development application.

Signature: _____ Signature: _____

Date: see attached sheet Date: _____

I have attached the required documentation as noted on the Application Submission Checklist, along with the required application fee and hereby agree to submit further information deemed necessary for processing this application. Furthermore, I hereby acknowledge that any fees paid are non-refundable except as noted on the fee schedule, if applicable.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application, including any plans submitted, is public information.** I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Signature: _____ Date: July 24, 2019

I/We Nigel Hemingway, agree to allow the agents of the District of 100
(Applicant's Name)
Mile House to enter onto the subject property to inspect the land and buildings.

A copy of a State Title of Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.

DESCRIPTION OF EXISTING LAND USE: (use separate sheet if necessary)

The property contains a five unit residential town house

DESCRIPTION OF PROPOSED DEVELOPMENT/USE/BYLAW CHANGE:
(use separate sheet if necessary)

There is no development planned for the property. The application is being made so the zoning and Official Community Plan designation conforms to what is on the land.

Services Currently Existing or Readily Available to the Property (check applicable area)

Services	Currently Existing YES	Currently Existing NO	Readily Available* YES	Readily Available* NO
Road Access	X		X	
Water Supply	X		X	
Sewage Disposal	X		X	
Hydro	X		X	
Telephone	X		X	
School Bus Service		X		X

NOTE: *Readily available means existing services can be easily extended to the subject property.

Proposed Water Supply Method

existing Municipal Water System

Proposed Sewage Disposal Method

existing Municipal Sewage System

Approximate Commencement Date of Proposed Project

no commencement date

Reasons in Support of Application

Reasons and comments in support of the application (use separate sheet if necessary)

see attached sheet

Maps and Drawings:

The following maps and drawings must accompany the application:

1. A dimensional Sketch Plan drawn to scale showing the parcel(s) or part of the parcel(s) and the location of existing buildings, structures and uses.

   Minimum size required: 11 x 17 (ledger size)

2. A dimensional Site Plan drawn to scale showing the proposed use, buildings and structures, elevations, highway access etc.

   Minimum size required: 11 x 17 (ledger size)

3. A Contour Map (Plan) drawn to scale with contour interval of up to no more than 10 metres, if warranted by the topographic condition (of the subject site).

   Required: Yes _____ **No** _____

FOR OFFICE USE ONLY	
☑ Application Form Complete	☑ Dimensioned Sketch Plan Submitted
☑ Application Fee Received	☐ Dimensioned Site Development Plan Submitted
☑ Certificate of Title Received	☐ Contour Map Submitted
☑ Authorization of Owner Submitted (if applicable)	☑ Other studies/Reports Submitted (if applicable) Photos

This application is requesting that Lot 21, District Lot 31, Lillooet District, Plan 14723, except Plan 27954 be rezoned and re-designated within the Official Community Plan. Presently the land is zoned Residential Medium Density (R-4) and is designated Medium Density Residential. We are proposing Residential High Density (R-5) and the High-Density Residential Designation.

The property is located at 355 Aspen Street. Dogwood Avenue is on the east side and there is a lane on the west side. To the south of the property is a six-unit residential town house strata development. The property under application contains a five-unit residential town house which according to BC Assessment was built in 1977.

The location is a good one for the multi-family residential townhouse that exists. The elementary school is across the land which is very convenient for young families. The Coach House Square Shopping Mall is a short walk down Aspen Street which in the last few years had a sidewalk installed. The downtown area of 100 Mile House is less than a five-minute walk and other similar types of residential housing exist in the immediate area.

There are no development plans for the property. The application is being made because the current zoning does not allow the townhouse that has been located on the land for 42 years according to BC Assessment. The proposed zone and designation would correct this problem and if need be would allow the building to be replaced if it was ever damaged by a disaster. The existing property size does not meet the minimum parcel area requirement of the zone being applied for. It does not meet the minimum area requirement of the existing zone either. Because there are no development plans and it is an existing building, we hope this isn't a problem.

The townhouse has been located here for a long time and provides needed rental accommodation within the Municipality. The application is being made to have a zone and designation that reflects the actual use.

Cariboo Regional District

Legend

- Houses
- Highways
- Roads_911
- Railway
- Parcels
- Lakes
- Rivers
- First Nations Reserves

Notes

0.1 0 0.06 0.1 Kilometers

WGS_1984_Web_Mercator_Auxiliary_Sphere
CRD GIS Department

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

BC LAND SURVEYOR'S CERTIFICATE
OF BUILDING ON LOT 21, DISTRICT LOT 31,
LILLOOET DISTRICT, PLAN 14723, EXCEPT PLAN 27954
355 ASPEN STREET, 100 MILE HOUSE, BC

SCALE 1 : 200

0 5 10 15 20

ALL DISTANCES ARE IN METRES

THE INTENDED PLOT SIZE OF THIS PLAN IS 432mm IN WIDTH
BY 560mm IN HEIGHT (C SIZE) WHEN PLOTTED AT A SCALE OF 1:200

NOTE:
INFORMATION SHOWN HEREON IS FOR REZONING PURPOSES ONLY AND IS NOT TO BE USED TO ESTABLISH PROPERTY BOUNDARIES.

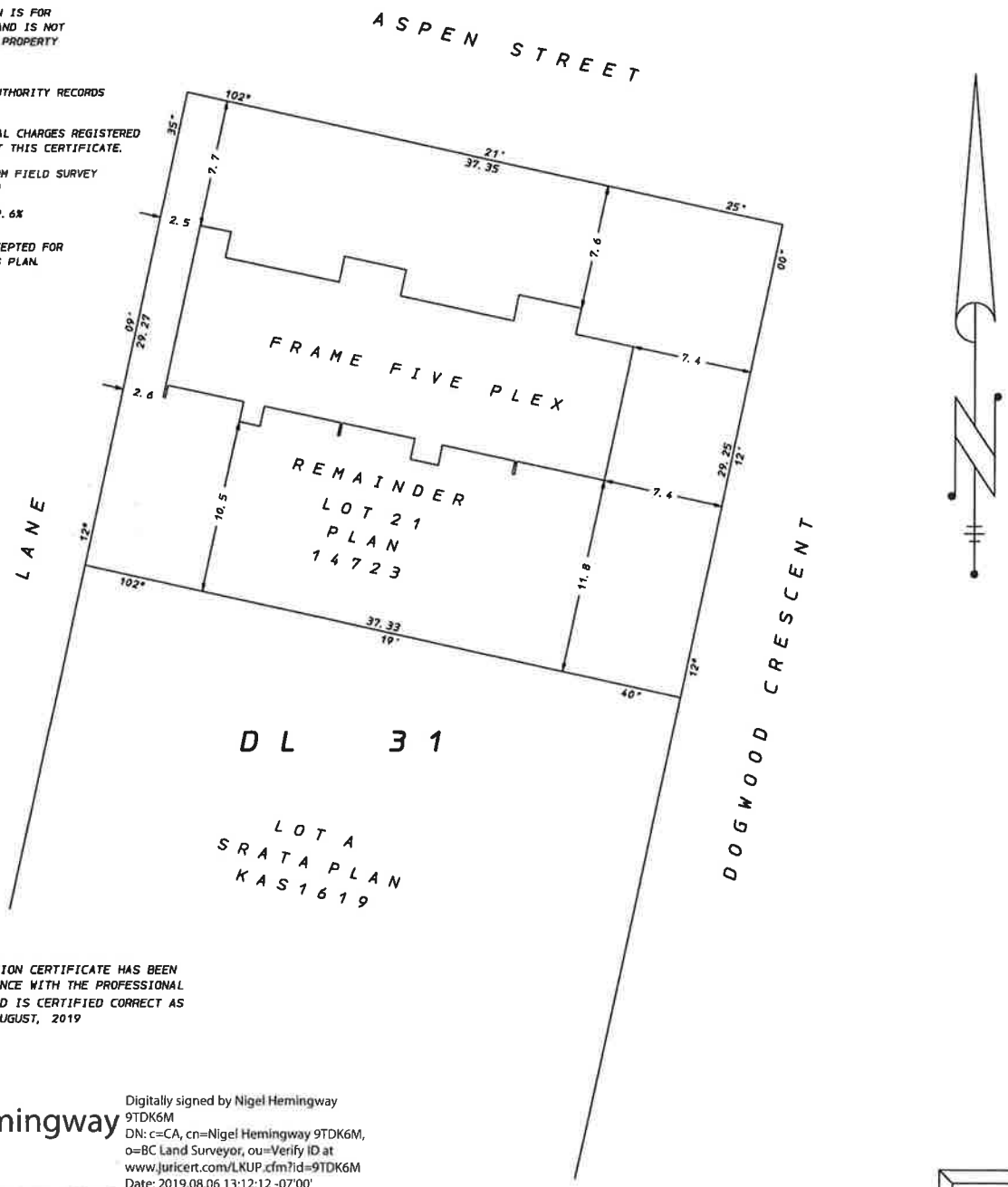
LOT DIMENSIONS ARE FROM LAND TITLE AND SURVEY AUTHORITY RECORDS PLAN KAP54439.

THERE ARE NO NON-FINACIAL CHARGES REGISTERED ON TITLE THAT MAY AFFECT THIS CERTIFICATE.

SETBACKS ARE DERIVED FROM FIELD SURVEY COMPLETED AUGUST 6, 2019

TOTAL LOT COVERAGE IS 22.6%

NO LIABILITY WILL BE ACCEPTED FOR UNAUTHORIZED USE OF THIS PLAN.



THIS BUILDING LOCATION CERTIFICATE HAS BEEN PREPARED IN ACCORDANCE WITH THE PROFESSIONAL REFERENCE MANUAL AND IS CERTIFIED CORRECT AS OF THE 6th DAY OF AUGUST, 2019

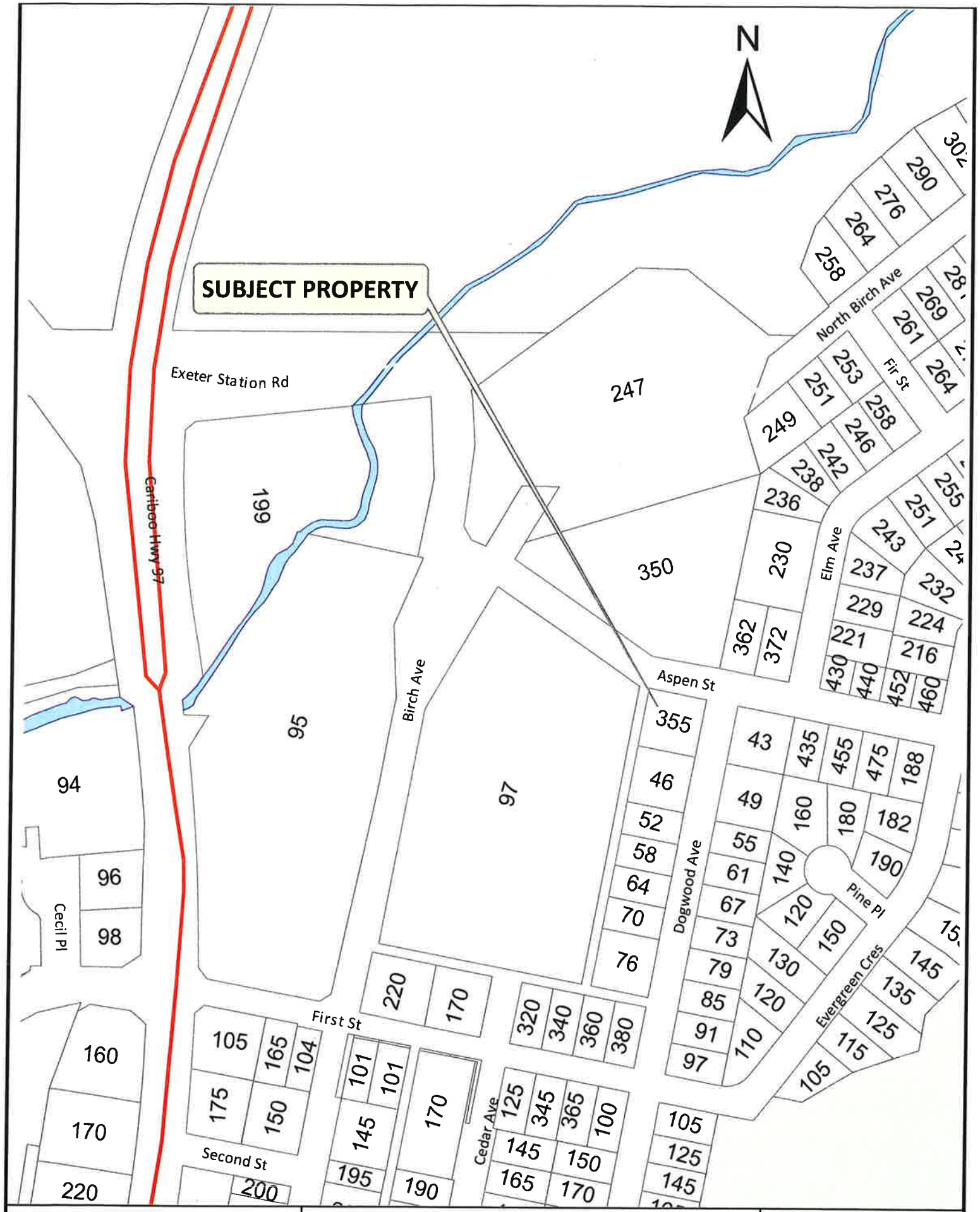
Nigel Hemingway 9TDK6M

Digitally signed by Nigel Hemingway 9TDK6M
DN: c=CA, cn=Nigel Hemingway 9TDK6M, o=BC Land Surveyor, ou=Verify ID at www.juricert.com/LKUP.cfm?id=9TDK6M
Date: 2019.08.06 13:12:12 -07'00'

BCLS

THIS DOCUMENT IS NOT VALID UNLESS DIGITALLY SIGNED

© COPYRIGHT
NIGEL HEMINGWAY
B. C. LAND SURVEYOR
PO BOX 1270
100 MILE HOUSE, B. C.
PHONE: 250-395-4577
FILE : 1941
COPYRIGHTED AUG 6, 2019
DWG. NO. 2149BLC / 019



District of
100 Mile House

Cariboo Hwy 97

SUBJECT PROPERTY

SECTION 9.0 MULTI-UNIT RESIDENTIAL ZONES

9.1 Residential Medium Density Zone (R-4)

9.1.1 Purpose:

The purpose of this zone is to provide medium density multi-unit housing.

9.1.2 Principal Permitted Uses:

a) care centre;

b) congregate housing;

c) duplex;

d) seniors housing;

e) single detached dwelling; and

f) townhouse.

9.1.3 Accessory Permitted Uses:

a) accessory buildings and structures;

b) amenity area;

c) child care; and

d) home occupation.

9.1.4 Minimum Parcel Area:

The minimum parcel area is 1,400 square metres.

9.1.5 Minimum Parcel Width:

The minimum parcel width is 22 metres for interior parcels and 24 metres for corner parcels.

9.1.6 Minimum Setbacks:

a) The principal building(s) must be 7.5 metres from a front parcel line; 7.5 metres from a rear parcel line; 2 metres from an interior

side parcel line; and 3.0 metres from an exterior side parcel line; and

b) Accessory buildings or structures must be 7.5 metres from a front parcel line; 1.5 metres from an interior side parcel line; 1.5 metres from the rear parcel line; and 3.0 metres from an exterior side parcel line.

9.1.7 Maximum Height:

a) 10 metres for principal buildings; and

b) 5 metres for accessory buildings and structures.

9.1.8 Maximum Density:

a) The maximum density is 30 dwelling units per hectare; and

b) Despite 9.1.8(a), where a care centre is provided the density may be increased to 35 dwelling units per hectare.

9.1.9 Minimum Floor Area:

a) In the case of a townhouse, 70 square metres for a one bedroom unit, plus 11 square metres for each additional bedroom in the unit.

9.1.10 Minimum Building Width:

The minimum building width is 6 metres for a principal building.

9.1.11 Maximum Site Coverage:

The maximum building site coverage is 40%, and the maximum site coverage of all buildings, driveways, and parking areas is 50%.

9.1.12 Off-Street parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

9.1.13 General Regulations:

a) General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

9.1.14 Specific Use Regulations:

a) A townhouse development shall provide a minimum amenity area of 7 square metres per bachelor unit; 12 square metres per one bedroom unit; and 18 square metres per each two or more bedroom unit.

9.2 Residential High Density Zone (R-5)

9.2.1 Purpose:

The purpose of this zone is to provide high density multi-unit housing adjacent to the downtown and in other locations with good pedestrian connectivity and collector road access.

9.2.2 Principal Permitted Uses:

a) apartment;

b) care centre;

c) congregate housing;

d) seniors housing; and

e) townhouses.

9.2.3 Accessory Permitted Uses:

a) accessory buildings and structures;

b) amenity area;

c) child care; and

d) home occupation.

9.2.4 Minimum Parcel Area:

The minimum parcel area is 1,600 square metres.

9.2.5 Minimum Parcel Width:

The minimum parcel width is 30 metres.

9.2.6 Minimum Setbacks:

a) The principal building(s) must be 7.5 metres from the front and exterior side parcel line; 7.5 metres from the rear parcel line; and 4.5 metres from an interior side parcel line; and

b) Accessory buildings or structures must be 7.5 metres from a front parcel line; 1.5 metres from an interior side parcel line; 1.5 metres

from the rear parcel line; and 3.0 metres from an exterior side parcel line.

9.2.7 Maximum Height:

a) 13 metres for principal buildings; and

b) 5 metres for accessory buildings and structures.

9.2.8 Maximum Density:

a) The maximum density is 75 dwelling units per hectare; and

b) Despite 9.2.8, where a care centre is provided, this density may be increased to 85 dwelling units per hectare.

Bylaw No. 1292

c) Despite 9.2.8 a), the maximum density is 133 dwelling units per hectare for SL1-33, Plan KAS2033, DL32, Lillooet District, also known as 440 Cedar Avenue.

9.2.9 Minimum Floor Area:

a) The minimum floor area for a dwelling unit in an apartment is 50 square metres for a bachelor unit, plus 11 square metres for each bedroom in the unit; and

b) In the case of a townhouse, 70 square metres for a one bedroom unit, plus 11 square metres for each additional bedroom in the unit.

9.2.10 Maximum Site Coverage:

The maximum building site coverage is 40%, and the maximum site coverage for all buildings, driveways, and parking areas is 60%.

9.2.11 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

9.2.12 General Regulations:

a) General regulations, where applicable must be followed in accordance with the provisions of Section 4.0 of this Bylaw; and

b) next page

b) Despite the general regulations, townhouses and apartments require a minimum amenity area of 7 square metres per bachelor unit; 12 square metres per one bedroom unit; and 18 square metres per each two or more bedroom unit.

9.2.13 Specific Use Regulations:

9.3 Residential Mobile Home Park Zone (R-6)

9.3.1 Purpose:

The purpose of this zone is to provide areas for mobile home use within a rental or strata park development.

9.3.2 Principal Permitted Use:

a) mobile home park.

9.3.3 Accessory Permitted Uses:

a) accessory buildings and structures;

b) amenity area;

c) home occupation;

d) recreational vehicle storage; and

e) retail store.

9.3.4 Minimum Site and Parcel Area:

The minimum mobile home site area is 370 square metres or 2 hectares for the mobile home park development.

9.3.5 Minimum Site and Parcel Width:

The minimum mobile home site width is 12 metres, except in the case of a mobile home site abutting a cul-de-sac or a panhandle site, in which case the minimum width must be 6 metres. The minimum parcel width for the mobile home park development is 40 metres.

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1358

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1288-2016

This bylaw may be cited for all purposes as ***"Official Community Plan Amendment Bylaw No. 1358, 2019."***

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

(1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:

a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot 21, Plan 14723, except Plan 27954, DL 31, Lillooet District, located at 355 Aspen Street from Medium Density Residential to **High Density Residential**;

READ A FIRST AND SECOND TIME this _____ day of, ___ _____2019.

ADVERTISEMENTS in the paper_____, 2019.

PUBLIC HEARING HELD this _____ day of _____, 2019.

READ A THIRD TIME this _____ day of _____, 2019.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this _____day of _____,2019. _____
Ministry of Transportation and Infrastructure

ADOPTED this _____ day of _____, 2019.

_____ _____
Mayor Corporate Officer

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1359

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

This bylaw may be cited for all purposes as ***"Zoning Amendment Bylaw No. 1359, 2019"***.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

(1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot 21, Plan 14723, except Plan 27954, DL 31, Lillooet District, located at 355 Aspen Street to be rezoned from Residential Medium Density Zone (R-4) to **Residential High Density Zone (R-5);**

(2) That Section 9.2 Residential High Density Zone (R-5), Subsection 9.2.13 Specific Use Regulations is amended to add:

a) Despite Sections 9.2.4, 9.2.5, and 9.2.6 a), the Minimum Parcel Area is 1090 m2, the Minimum Parcel Width is 29.25m, and the Minimum Setbacks for the principal building must be 7.4 metres from the front parcel line and 2.5 metres from the rear parcel line for Lot 21, Plan 14723, except Plan 27954, DL 31, Lillooet District, located at 355 Aspen Street.

(3) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset;

READ A FIRST AND SECOND TIME this _____ day of _____, 2019.

ADVERTISED _____, 2019.

PUBLIC HEARING held this _____ day of _____, 2019.

READ A THIRD TIME this _____ day of _____, 2019.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this _____day of _____, 2019. _____
Ministry of Transportation and Infrastructure

ADOPTED this _____ day of _____, 2019.

_____ _____
Mayor Corporate Officer

DISTRICT OF 100 MILE HOUSE

Cheque Register-Summary-Bank

Paid

AP5090 Page : 2

Date : Aug 06, 2019 Time : 4:17 pm

K1

Supplier : 079850 To ZZ9950

Pay Date : 01-Jul-2019 To 31-Jul-2019

Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 10(

Seq : Cheque No. Status : All

Medium : M=Manual C=Computer

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4	ROYAL BANK - CURRENT ACCOUNT						
23852	12-Jul-2019	SOUC50	SOUTH CARIBOO CHAMBER OF COMMERCE	Issued	295	C	1,500.00
23853	12-Jul-2019	SPEC50	100 MILE HOUSE SPECIAL OLYMPICS BC SO(	Issued	295	C	500.00
23854	12-Jul-2019	VALE50	VALLEY TRAFFIC SYSTEMS	Issued	295	C	6,568.80
23855	12-Jul-2019	VANE50	VAN-KEL IRRIGATION	Issued	295	C	257.60
23856	12-Jul-2019	1MFE50	100 MILE FEED & RANCH SUPPLY LTD	Issued	296	C	294.50
23857	12-Jul-2019	BLAK50	BLACK PRESS GROUP LTD	Issued	296	C	1,744.90
23858	12-Jul-2019	BURG50	BURGESS PLUMBING HEATING & ELECTRIC/	Issued	296	C	166.17
23859	12-Jul-2019	CENU50	CENTURY HARDWARE LTD	Issued	296	C	23.71
23860	12-Jul-2019	DONE50	DONEX PHARMACY & DEPARTMENT STORE	Issued	296	C	51.71
23861	12-Jul-2019	EMCO50	EMCO CORPORATION	Issued	296	C	136.09
23862	12-Jul-2019	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Issued	296	C	731.05
23863	12-Jul-2019	GRIN50	GRINYER BUSINESS EQUIPMENT LTD	Issued	296	C	77.03
23864	12-Jul-2019	KALT50	KAL TIRE	Issued	296	C	67.20
23865	12-Jul-2019	LONE50	LONE BUTTE SUPPLY LTD	Issued	296	C	278.77
23866	12-Jul-2019	LONU50	LONE BUTTE GARDENS	Cancelled	297	C	0.00
23867	12-Jul-2019	LORD50	LORDCO AUTO PARTS LTD	Issued	296	C	116.92
23868	12-Jul-2019	NAPA50	NAPA AUTO PARTS - 100 MILE HOUSE	Issued	296	C	429.97
23869	12-Jul-2019	PERF50	PERFORMANCE ALL TERRAIN & RENTALS LT	Issued	296	C	200.58
23870	12-Jul-2019	PRAR50	PRAIRIECOAST EQUIPMENT	Issued	296	C	488.00
23871	12-Jul-2019	SAVE50	SAVE ON FOODS	Issued	296	C	127.64
23872	12-Jul-2019	TASC50	TASCO SUPPLIES LTD	Issued	296	C	614.70
23873	12-Jul-2019	VANH50	VAN HOUTTE COFFEE SERVICES INC	Issued	296	C	163.45
23874	19-Jul-2019	CAMP50	CAMPSALL, PATRICK MICHEL	Issued	318	C	250.00
23875	19-Jul-2019	CHUB50	CHUBB LIFE INSURANCE COMPANY OF CAN/	Issued	318	C	514.00
23876	19-Jul-2019	CINT50	CINTAS THE UNIFORM PEOPLE	Issued	318	C	274.11
23877	19-Jul-2019	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	318	C	1,083.60
23878	19-Jul-2019	CRDG50	CARIBOO RIDGE DEVELOPMENT GP LTD	Issued	318	C	87,239.25
23879	19-Jul-2019	HERA50	HERITAGE SIGNWORKS	Issued	318	C	123.20
23880	19-Jul-2019	INNO50	INNNOV8 DIGITAL SOLUTIONS	Issued	318	C	286.90
23881	19-Jul-2019	JONE50	JONES, LIZ	Issued	318	C	93.62
23882	19-Jul-2019	JORD50	JORDAAN, CHRISTINE	Issued	318	C	7,258.80
23883	19-Jul-2019	LEXI50	LEXISNEXIS CANADA INC	Issued	318	C	404.78
23884	19-Jul-2019	TDCA50	TD CANADA TRUST BANK	Issued	318	C	397.16
23885	19-Jul-2019	TERI50	TERRAIN TECHNICAL SERVICES	Issued	318	C	11,654.70
23886	26-Jul-2019	ALIW50	WILLIAMSON, ALI	Issued	321	C	150.00
23887	26-Jul-2019	BCTR50	BC TRANSIT	Issued	321	C	18,960.33
23888	26-Jul-2019	BRID50	BRIDGE LAKE TOWING	Issued	321	C	73.50
23889	26-Jul-2019	CAGE50	CARIBOO GEOGRAPHIC SYSTEMS	Issued	321	C	92.40
23890	26-Jul-2019	CARE50	CARIBOO REGIONAL DISTRICT	Issued	321	C	2,448.18
23891	26-Jul-2019	CENT50	CENTRAL CARIBOO DISPOSAL SERVICES LT	Issued	321	C	6,751.24
23892	26-Jul-2019	CINT50	CINTAS THE UNIFORM PEOPLE	Issued	321	C	527.98
23893	26-Jul-2019	EART50	EARTHWILD CONSULTING/THE GREEN GAZE	Issued	321	C	192.15
23894	26-Jul-2019	FIVE50	FIVE STAR UNIFORMS	Issued	321	C	94.50
23895	26-Jul-2019	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Issued	321	C	469.48
23896	26-Jul-2019	KENT50	KENTREE ENTERPRISES LTD	Issued	321	C	1,477.56
23897	26-Jul-2019	PURO50	PUROLATOR INC	Issued	321	C	63.32
23898	26-Jul-2019	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	321	C	2,016.00
23899	26-Jul-2019	TYLE50	TYLER'S PAINT & DECOR	Issued	321	C	106.37

Total Computer Paid :	1,682,532.26	Total EFT PAP :	0.00	Total Paid :	1,682,532.26
Total Manually Paid :	0.00	Total EFT File :	0.00	EFT	$781,224.22

102 Total No. Of Cheque(s) ... Capital $362,320.92 Total $2463756.48

DISTRICT OF 100 MILE HOUSE

Cheque Register-Summary-Bank

AP5090 Page : 1

Date : Aug 06, 2019 Time : 4:17 pm

K1

Supplier : 079850 To ZZ9950

Pay Date : 01-Jul-2019 To 31-Jul-2019

Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 10(

Seq : Cheque No. Status :

Medium : M=Manual C=Computer

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
23688	06-Jun-2019	TYLE50	TYLER'S PAINT & DECOR	Cancelled	319	C	-106.37
23799	05-Jul-2019	A&BP50	A&B PHOTO	Issued	276	C	26.92
23800	05-Jul-2019	CAGE50	CARIBOO GEOGRAPHIC SYSTEMS	Issued	276	C	539.44
23801	05-Jul-2019	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	276	C	541.80
23802	05-Jul-2019	JUST50	JUSTICE INSTITUTE OF BC	Issued	276	C	189.00
23803	05-Jul-2019	NORI50	NORTHERN LIGHTS KENNELS	Issued	276	C	200.00
23804	05-Jul-2019	NORM50	NORTHERN COMPUTER	Issued	276	C	250.25
23805	05-Jul-2019	PURO50	PUROLATOR INC	Issued	276	C	46.88
23806	05-Jul-2019	ROCY50	ROCKY MOUNTAIN PHOENIX	Issued	276	C	10,281.26
23807	05-Jul-2019	SHEN50	SHERINE INDUSTRIES LTD	Issued	276	C	762.94
23808	05-Jul-2019	TRUE50	TRUE CONSULTING GROUP	Issued	276	C	8,061.10
23809	05-Jul-2019	ULIN50	ULINE CANADA CORPORATION	Issued	276	C	1,133.57
23810	05-Jul-2019	WESR50	WESTERRA EQUIPMENT LP	Issued	276	C	8,064.00
23811	05-Jul-2019	WILO50	WILLIAM LOVE	Issued	276	C	1,764.00
23812	05-Jul-2019	BREE50	BREE CONTRACTING LTD	Issued	277	C	215,404.48
23813	05-Jul-2019	CAND50	CANADIAN NATIONAL	Issued	277	C	6,696.00
23814	05-Jul-2019	CINT50	CINTAS THE UNIFORM PEOPLE	Issued	277	C	274.11
23815	05-Jul-2019	GUIL50	GUILLEVIN INTERNATIONAL CO	Issued	277	C	714.00
23816	12-Jul-2019	ACEC50	ACE COURIER SERVICES	Issued	294	C	74.08
23817	12-Jul-2019	CAMP50	CAMPSALL, PATRICK MICHEL	Issued	294	C	580.40
23818	12-Jul-2019	CASF50	CASTLE FUELS (2008) INC	Issued	294	C	316.75
23819	12-Jul-2019	DWBF50	DWB CONSULTING SERVICES LTD	Issued	294	C	4,547.28
23820	12-Jul-2019	EXEV50	EXETER VALLEY TRUCK & CAR WASH	Issued	294	C	10.22
23821	12-Jul-2019	HIGT50	HIGH TECH WATER	Issued	294	C	55.00
23822	12-Jul-2019	JUST50	JUSTICE INSTITUTE OF BC	Issued	294	C	2,205.00
23823	12-Jul-2019	TERR50	TERRALINK HORTICULTURE INC	Issued	294	C	2,240.67
23824	12-Jul-2019	UNIT50	UNITED CONCRETE & GRAVEL LTD	Issued	294	C	846.30
23825	12-Jul-2019	1MDA50	100 MILE & DISTRICT ARTS COUNCIL	Issued	295	C	125.00
23826	12-Jul-2019	1MDE50	100 MILE DEVELOPMENT CORPORATION	Issued	295	C	44,862.92
23827	12-Jul-2019	1MFI50	100 MILE FIREMEN'S SOCIETY	Issued	295	C	1,400.00
23828	12-Jul-2019	1MFS50	100 MILE FESTIVAL OF THE ARTS	Issued	295	C	400.00
23829	12-Jul-2019	1MHL50	100 MILE HOUSE FLYING CLUB	Issued	295	C	1,000.00
23830	12-Jul-2019	AGEF50	AGE FRIENDLY SOCIETY OF THE SOUTH CAI	Issued	295	C	1,500.00
23831	12-Jul-2019	BCAS50	BC ASSESSMENT AUTHORITY	Issued	295	C	31,697.10
23832	12-Jul-2019	BIGB50	BIG BROTHERS & BIG SISTERS OF WILLIAMS	Issued	295	C	500.00
23833	12-Jul-2019	CACI50	CARIBOO CHILCOTIN REGIONAL HOSPITAL D	Issued	295	C	352,731.73
23834	12-Jul-2019	CAFM50	CARIBOO FAMILY ENRICHMENT CENTRE'S Y	Issued	295	C	350.00
23835	12-Jul-2019	CANA50	CANADIAN MENTAL HEALTH ASSOCIATION	Issued	295	C	1,500.00
23836	12-Jul-2019	CARE50	CARIBOO REGIONAL DISTRICT	Issued	295	C	675,374.66
23837	12-Jul-2019	CARN50	CARO ANALYTICAL SERVICES	Issued	295	C	1,016.10
23838	12-Jul-2019	CCBL50	CANADIAN COUNCIL OF THE BLIND	Issued	295	C	250.00
23839	12-Jul-2019	CINT50	CINTAS THE UNIFORM PEOPLE	Issued	295	C	510.78
23840	12-Jul-2019	COMY50	100 MILE & DISTRICT COMMUNITY CONSULT	Issued	295	C	1,000.00
23841	12-Jul-2019	CONC50	CONCEPT CONTROLS INC	Issued	295	C	935.20
23842	12-Jul-2019	ECLE50	ECLECTICA COMMUNITY CHOIR	Issued	295	C	250.00
23843	12-Jul-2019	GRAY50	GRAYDON GROUP MANAGEMENT INC	Issued	295	C	193.99
23844	12-Jul-2019	GRNG50	GRANGER, JEREMY & COREEN	Issued	295	C	432.55
23845	12-Jul-2019	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Issued	295	C	536.41
23846	12-Jul-2019	NICI50	NICK WEISER IN TRUST	Issued	295	C	120,000.00
23847	12-Jul-2019	NORM50	NORTHERN COMPUTER	Issued	295	C	1,487.50
23848	12-Jul-2019	PSOD50	PSO GRAD COMMITTEE	Issued	295	C	250.00
23849	12-Jul-2019	RODD50	ROD DILLMAN CONTRACTING	Issued	295	C	19,364.63
23850	12-Jul-2019	SHRD50	SHRED-IT	Issued	295	C	602.69
23851	12-Jul-2019	SOUC50	SOUTH CARIBOO CHAMBER OF COMMERCE	Issued	295	C	1,000.00

DISTRICT OF 100 MILE HOUSE

Cheque Register-Summary-Bank

EFT

AP5090 Page : 2

Date : Aug 06, 2019 Time : 4:20 pm

K1

Supplier : 079850 To ZZ9950

Pay Date : 14-Jun-2019 To 15-Aug-2019

Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 10(

Seq : Cheque No. **Status :** A

Medium : E=EFT-PAP

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4	**ROYAL BANK - CURRENT ACCOUNT**						
03073-0001	25-Jul-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	330	E	17.01
03074-0001	02-Aug-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	331	E	72.80
03075-0001	31-Jul-2019	TELM50	TELUS MOBILITY CELLULAR INC	Issued	332	E	605.47
03076-0001	15-Jul-2019	WORK50	WORKERS' COMPENSATION BOARD	Issued	333	E	5,324.77
03077-0001	12-Aug-2019	RECE50	RECEIVER GENERAL OF CANADA	Issued	334	E	14,179.03
03078-0001	12-Aug-2019	RECE50	RECEIVER GENERAL OF CANADA	Issued	335	E	1,581.93

Total Computer Paid :	**0.00**	**Total EFT PAP :**	**812,754.85**	**Total Paid :**	**812,754.85**
Total Manually Paid :	**0.00**	**Total EFT File :**	**0.00**		

(31530.63)

$781,224.22

60 Total No. Of Cheque(s) ...

DISTRICT OF 100 MILE HOUSE

Cheque Register-Summary-Bank

AP5090 Page : 1

Date : Aug 06, 2019 Time : 4:20 pm

K1

Supplier : 079850 To ZZ9950

Pay Date : 14-Jun-2019 To 15-Aug-2019

Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 10(

Seq : Cheque No. Status : A

Medium : E=EFT-PAP

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
~~03011-0001~~	~~21-Jun-2019~~	~~FORT50~~	~~FORTIS BC - NATURAL GAS~~	~~Cleared~~	~~251~~	~~E~~	~~266.36~~
~~03012-0001~~	~~20-Jun-2019~~	~~FORT50~~	~~FORTIS BC - NATURAL GAS~~	~~Cleared~~	~~252~~	~~E~~	~~30.81~~
~~03013-0001~~	~~14-Jun-2019~~	~~PETC50~~	~~PETRO CANADA~~	~~Cleared~~	~~253~~	~~E~~	~~6,666.32~~
~~03016-0001~~	~~14-Jun-2019~~	~~ROYL50~~	~~ROYAL BANK VISA~~	~~Cleared~~	~~256~~	~~E~~	~~184.31~~
~~03017-0001~~	~~14-Jun-2019~~	~~ROYL50~~	~~ROYAL BANK VISA~~	~~Cleared~~	~~257~~	~~E~~	~~5,273.96~~
~~03022-0001~~	~~21-Jun-2019~~	~~BCHY50~~	~~BC HYDRO & POWER AUTHORITY~~	~~Cleared~~	~~262~~	~~E~~	~~23.40~~
~~03024-0001~~	~~21-Jun-2019~~	~~MEDI50~~	~~MEDICAL SERVICES PLAN~~	~~Cleared~~	~~264~~	~~E~~	~~1,162.50~~
~~03026-0001~~	~~25-Jun-2019~~	~~RECE50~~	~~RECEIVER GENERAL OF CANADA~~	~~Cleared~~	~~266~~	~~E~~	~~15,020.94~~
~~03027-0001~~	~~25-Jun-2019~~	~~RECE50~~	~~RECEIVER GENERAL OF CANADA~~	~~Cleared~~	~~267~~	~~E~~	~~2,265.99~~
~~03028-0001~~	~~14-Jun-2019~~	~~SHAW50~~	~~SHAW CABLE~~	~~Cleared~~	~~268~~	~~E~~	~~192.42~~
~~03029-0001~~	~~14-Jun-2019~~	~~SHAW50~~	~~SHAW CABLE~~	~~Cleared~~	~~269~~	~~E~~	~~187.16~~
~~03030-0001~~	~~14-Jun-2019~~	~~TELU50~~	~~TELUS COMMUNICATIONS COMPANY~~	~~Cleared~~	~~270~~	~~E~~	~~256.46~~
03031-0001	17-Jun-2019	ROYL50	ROYAL BANK VISA	Issued	279	E	435.07
03032-0001	25-Jun-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	280	E	43.07
03033-0001	14-Jun-2019	ETAX50	EMPLOYER HEALTH TAX	Issued	281	E	13,182.74
03034-0001	26-Jun-2019	PENS50	PENSION CORPORATION	Issued	282	E	6,215.35
03035-0001	12-Jul-2019	PETC50	PETRO CANADA	Issued	283	E	6,008.11
03036-0001	10-Jul-2019	RECE50	RECEIVER GENERAL OF CANADA	Issued	284	E	14,734.09
03037-0001	10-Jul-2019	RECE50	RECEIVER GENERAL OF CANADA	Issued	285	E	2,037.14
03038-0001	24-Jun-2019	SHAW50	SHAW CABLE	Issued	286	E	72.75
03039-0001	24-Jun-2019	SHAW50	SHAW CABLE	Issued	287	E	43.63
03040-0001	04-Jul-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	288	E	775.62
03041-0001	24-Jun-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	289	E	17.01
03042-0001	10-Jul-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	290	E	72.80
03043-0001	28-Jun-2019	TELM50	TELUS MOBILITY CELLULAR INC	Issued	291	E	615.33
03044-0001	24-Jul-2019	MEDI50	MEDICAL SERVICES PLAN	Issued	292	E	1,087.50
03045-0001	01-Jul-2019	GRWL50	THE GREAT-WEST LIFE ASSURANCE COMPA	Issued	293	E	6,252.19
03046-0001	21-Jun-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	299	E	15,296.52
03047-0001	23-Jul-2019	FORT50	FORTIS BC - NATURAL GAS	Issued	300	E	219.59
03048-0001	19-Jul-2019	FORT50	FORTIS BC - NATURAL GAS	Issued	301	E	30.81
03049-0001	15-Jul-2019	ROYL50	ROYAL BANK VISA	Issued	302	E	346.11
03050-0001	15-Jul-2019	ROYL50	ROYAL BANK VISA	Issued	303	E	1,840.21
03051-0001	15-Jul-2019	ROYL50	ROYAL BANK VISA	Issued	304	E	285.26
03052-0001	15-Jul-2019	ROYL50	ROYAL BANK VISA	Issued	305	E	948.75
03053-0001	12-Jul-2019	SHAW50	SHAW CABLE	Issued	306	E	404.81
03054-0001	23-Jul-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	307	E	293.83
03055-0001	25-Jul-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	308	E	139.64
03056-0001	22-Jul-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	309	E	12,262.03
03057-0001	05-Jul-2019	MINI50	MINISTER OF FINANCE	Issued	310	E	637,285.23
03058-0001	15-Jul-2019	MUNF50	MUNICIPAL FINANCE AUTHORITY OF BC	Issued	311	E	104.41
03059-0001	12-Jul-2019	PENS50	PENSION CORPORATION	Issued	312	E	6,285.39
03060-0001	25-Jul-2019	RECE50	RECEIVER GENERAL OF CANADA	Issued	313	E	15,911.82
03061-0001	25-Jul-2019	RECE50	RECEIVER GENERAL OF CANADA	Issued	314	E	8,408.31
03062-0001	16-Jul-2019	SHAW50	SHAW CABLE	Issued	315	E	187.42
03063-0001	16-Jul-2019	SHAW50	SHAW CABLE	Issued	316	E	192.42
03064-0001	16-Jul-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	317	E	256.46
03065-0001	25-Jul-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	322	E	71.48
03066-0001	25-Jul-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	323	E	122.80
03067-0001	25-Jul-2019	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	324	E	44.91
03068-0001	15-Jul-2019	MINI50	MINISTER OF FINANCE	Issued	325	E	76.00
03069-0001	23-Jul-2019	PENS50	PENSION CORPORATION	Issued	326	E	5,944.60
03070-0001	25-Jul-2019	SHAW50	SHAW CABLE	Issued	327	E	72.75
03071-0001	25-Jul-2019	SHAW50	SHAW CABLE	Issued	328	E	43.63
03072-0001	02-Aug-2019	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	329	E	775.62