



<p>A.</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor to call the regular meeting to order at 11:50 AM</p> <p>Acknowledgement that this meeting is being held on Secwepemculecw.</p> <p>As per Ministerial Order from the Minister of Public Safety and Solicitor General</p> <p>That members of the public are not permitted to physically attend the August 20th, 2021 meeting of the District of 100 Mile House due to the COVID-19 pandemic. As per Ministerial Order from the Minister of Public Safety and Solicitor General the District cannot, at this time, ensure the safety of staff, Council members, and members of the public in such circumstances. Despite this, for the purposes of Division 3 of Part 4 of the Community Charter, the meeting is not to be considered closed to the public.</p> <p>Openness, transparency, accessibility, and accountability, in respect of this meeting, will be achieved by the open publishing of the minutes.</p> <hr/> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the <i>Community Charter</i>, that this meeting of Council be closed to the public under Section 90 (2)(e) of the Community Charter.</p> <p>Regular meeting to be called back to order at 12:00 PM</p>
<p>B.</p>	<p><u>APPROVAL OF AGENDA:</u></p>
	<p>B1</p> <p>BE IT RESOLVED THAT the August 20th, 2021 Regular Council agenda be <u>approved</u>.</p>
<p>C.</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></p>

D.	<u>DELEGATIONS:</u>
E.	<u>MINUTES:</u>
Regular Council – July 29th, 2021	E1 BE IT RESOLVED THAT the minutes of the Regular Council meeting of July 29 th , 2021 <u>be adopted</u> .
F.	<u>UNFINISHED BUSINESS:</u>
G.	<u>MAYOR’S REPORT:</u>
H.	<u>CORRESPONDENCE:</u>
Commissionaires Report July 2021	H1 BE IT RESOLVED THAT the By-Law Officer report for the period of July 1 st to 31 st 2021 <u>be received</u> .
South Cariboo Chamber of Commerce Parade Route	H2 BE IT RESOLVED THAT the memo from Administration dated August 11, 2021 regarding a request to authorize the closure of Birch Ave. from First Street to Fifth Street and Cedar Ave. from Fifth Street to Centennial Park for the Community Appreciation Day Parade be received; and further. BE IT RESOLVED THAT Council authorize the closure of Birch Ave. from First Street to Fifth Street and Cedar Ave. from Fifth Street to Centennial Park between the hours of 10:00 AM and 11:00 AM on Saturday September 25 th , 2021; and further, BE IT RESOLVED THAT the South Cariboo Chamber of Commerce be required to meet or exceed all public health Covid-19 Orders and protocols that may be in effect as of September 25 th , 2021 and are applicable to events of this nature; and further, BE IT RESOLVED THAT the South Cariboo Chamber of Commerce be directed to work closely with District of 100 Mile House Community Services Dept to coordinate the event.

I.	<u>STAFF REPORTS:</u>
BC Active Transportation Network Plan Application	<p>I1</p> <p>BE IT RESOLVED THAT the memo from Administration dated August 11, 2021 regarding a funding application to the Province of British Columbia in support of an Active Transportation Network Application 2021/2022 be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the District of 100 Mile House application to the Province of BC “Active Transportation Network Application 2021/2022” in the amount of \$ 34,850.00; and further</p> <p>BE IT RESOLVED THAT the District of 100 Mile House commit \$34,850.00 towards the project from the 2022 Planning and Economic Development Financial Plan.</p>
BC Active Transportation Infrastructure Application	<p>I2</p> <p>BE IT RESOLVED THAT the memo from Administration dated August 11, 2021 regarding a funding application to the Province of British Columbia in support of an Active Transportation Infrastructure Application 2021/2022 be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the District of 100 Mile House application to the Province of BC “Active Transportation Infrastructure Application 2021/2022” in the amount of \$ 415,605.00; and further</p> <p>BE IT RESOLVED THAT the District of 100 Mile House commit \$178,545.00 towards the project from established municipal reserves.</p>
Council Schedule Amendment	<p>I3</p> <p>BE IT RESOLVED THAT the 2021 Regular Council meeting Schedule, as amended, be approved.</p>
J.	<u>BYLAWS:</u>

K.	<u>VOUCHERS</u>
Paid Vouchers (July) #26213 to #26289 & EFTs	K1 BE IT RESOLVED THAT the paid manual vouchers #26213 to #26289 and EFT's totaling \$ 2,441,230.56 <u>be received</u> .
L.	<u>OTHER BUSINESS:</u>
M.	<u>QUESTION PERIOD:</u>
N.	<u>ADJOURNMENT</u> BE IT RESOLVED THAT this August 20 th , 2021 meeting of Council be adjourned: Time:



E1

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

THURSDAY, July 29th, 2021 AT 12:00 PM

PRESENT:	A/Mayor	Maureen Pinkney
	Councillor	Ralph Fossum
	Councillor	Dave Mingo
	Councillor	Chris Pettman

STAFF:	CAO	Roy Scott
	Dir of Ec-Dev/Planning	Joanne Doddridge
	D/Corporate Officer	Sheena Elias

Media (1) (via Teams)

A	<p><u>CALL TO ORDER</u></p> <p>A/Mayor Pinkney called the meeting to order at 12:00 PM</p> <p>A/Mayor Pinkney acknowledged that this meeting is being held on the Traditional Territory of the Secwepemculecw.</p> <p>As per Ministerial Order from the Minister of Public Safety and Solicitor General</p> <p>That members of the public are not permitted to physically attend the July 29th, 2021 meeting of the District of 100 Mile House due to the COVID-19 pandemic. As per Ministerial Order from the Minister of Public Safety and Solicitor General the District cannot, at this time, ensure the safety of staff, Council members, and members of the public in such circumstances. Despite this, for the purposes of Division 3 of Part 4 of the Community Charter, the meeting is not to be considered closed to the public.</p> <p>Openness, transparency, accessibility, and accountability, in respect of this meeting, will be achieved by the open publishing of the minutes</p>
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	<p>Res: 77/21 Moved By: Councillor Mingo Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, that this meeting of Council be closed to the public under Section 90 (2)(a,c) of the Community Charter.</p> <p style="text-align: center;">CARRIED.</p> <p>Regular meeting was called back to order at 12:20 PM</p>
B	<u>APPROVAL OF AGENDA</u>
	<p>B1</p> <p>Res: 78/21 Moved By: Councillor Mingo Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT the July 29th, 2021 Regular Council agenda be approved.</p> <p style="text-align: center;">CARRIED.</p>
C	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u></p> <p>No late items.</p>
D	<u>DELEGATIONS</u>
E	<u>MINUTES</u>
<p>Committee of the Whole – June 8th, 2021</p>	<p>E1</p> <p>Res: 79/21 Moved By: Councillor Fossum Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT the minutes of the Committee of the Whole meeting of June 8th, 2021 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED.</p>



Regular Council – June 8th, 2021	E2 Res: 80/21 Moved By: Councillor Mingo Seconded By: Councillor Fossum BE IT RESOLVED THAT the minutes of the Regular Council meeting of June 8 th , 2021 <u>be adopted</u> CARRIED.
	<u>UNFINISHED BUSINESS</u> No unfinished business.
G	<u>MAYOR'S REPORT</u> A/Mayor Pinkney thanked all the people who have participated in the wildfire effort for all their hard work. There are so many people from our community and beyond that are working tirelessly on all aspects of the wildfires.
H	<u>CORRESPONDENCE</u>
Commissionaires Report – June 2021	H1 Res: 81/21 Moved By: Councillor Pettman Seconded By: Councillor Mingo BE IT RESOLVED THAT the By-Law Officer report for the period of June 1 st to 30 th 2021 be received. CARRIED.



I.	<u>STAFF REPORTS</u>
Council Schedule Amendment	I1 Res: 82/21 Moved By: Councillor Fossum Seconded By: Councillor Mingo BE IT RESOLVED THAT the 2021 Regular Council meeting Schedule, as amended, be approved. CARRIED.
Development Permit- 230 Cariboo Highway	I2 Res: 83/21 Moved By: Councillor Mingo Seconded By: Councillor Pettman BE IT RESOLVED THAT Council authorizes a Highway 97 Corridor Development Permit be issued to 1255513 BC Ltd. for the construction of a pitched roof, new soffits, lighting upgrades, new lower-level overhang, new timber posts and siding extended to the sides of the building as proposed, and in substantial accordance with the application submitted on May 18, 2021 and revised drawings submitted on June 21, 2021, on the property having a legal description of Lot 1, Plan EPP17451, DL 31, Lillooet District, also known as 230 Cariboo Highway 97; and further BE IT RESOLVED THAT the Deputy Director of Corporate Administration duly executes the Permit; and finally, BE IT RESOLVED THAT this Development Permit shall expire 2 years after the date it is issued, as per section 504 (1) of the Local Government Act. CARRIED. Ratification of email poll conducted on July 6th, 2021



<p>Provincial State of Emergency Request</p>	<p>I3</p> <p>Res: 84/21 Moved By: Councillor Mingo Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT due to the existing Local States of Emergency and wildfires burning in multiple regions in British Columbia, the Council of The District of 100 Mile House hereby requests that the Province of BC declare a Provincial State of Emergency.”</p> <p style="text-align: center;">CARRIED.</p> <p>Ratification of email poll conducted on July 16th, 2021.</p>
<p>Tender - Dogwood Avenue Sidewalk – Cedar to Aspen</p>	<p>I4</p> <p>Res: 85/21 Moved By: Councillor Fossum Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT the report from Administration dated July 22nd, 2021 regarding the Tender for the Dogwood Avenue Sidewalk be received; and further</p> <p>BE IT RESOLVED THAT the Tender to construct the works as detailed in Tender project #364-901 be awarded to Bree Contracting Ltd. for the stated price of \$853,810.00 plus applicable taxes.</p> <p style="text-align: center;">CARRIED.</p>
<p>J</p>	<p><u>BYLAWS</u></p>
<p>K</p>	<p><u>GENERAL VOUCHERS</u></p>
<p>Paid Vouchers (June) #26089 to #26212 & EFTs</p>	<p>K1</p> <p>Res: 86/21 Moved By: Councillor Pettman Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT the paid manual vouchers #26089 to #26212 and EFT’s totaling \$ 426,508.29 <u>be received.</u></p> <p style="text-align: center;">CARRIED.</p>



July 29, 2021

L	<u>OTHER BUSINESS:</u> No other Business.
M	<u>QUESTION PERIOD:</u>
N	<u>ADJOURNMENT</u> Res: 87/21 Moved By: Councillor Mingo Seconded By: Councillor Pettman BE IT RESOLVED THAT this July 29th, 2021 meeting of Council be adjourned: Time: 12:30 PM. CARRIED.
	I hereby certify these minutes to be correct. _____ Mayor _____ Corporate Officer





COMMISSIONAIRES

TRUSTED · EVERYDAY · EVERYWHERE

H1

Monthly Progress Report

District of 100 Mile House – Bylaw Enforcement Site 545 July 1st to July 31th, 2021

In July there were 4 Requests for Service:

- Complaint about two unlicensed vehicles in a cul de sac in the industrial area. Owner contacted and vehicles removed.
- Complaint of child's swimming pool uncovered when not in use. Spoke with owner and she will make sure pool is covered. There are no bylaws pertaining to pools this size.
- Travel trailer parked in front of apartment building on Cariboo Trail. Spoke with manager who contacted owner and trailer was removed the next day.
- Complaint of a dog bite. This complaint was about the same dog that bit someone last month. Tried to contact owner several times but no answer. Spoke with the managers of the Trailer Court. The information they gave me was that the dog MAY have bit someone. They did not know who the person was and could not give me any other information. No one else has complained about the dog.

Other issues dealt with in July:

- Dogs off leash in town – 3- Talked to the owners, dog were put on leash.
- 7 reminders to not use water sprinklers after 9 AM.
- Several bags of lawn trimmings at the end of driveway at a rental house. Bags were there for several weeks. Contacted owner of house and bags were removed the next day.
- Complaint of neighbour feeding crows. Referred him to the Conservation Officer.
- Issued a parking warning on a commercial trailer parked in a 2 hour zone all day.

- **Commercial truck parked on First Street partially blocking traffic. Spoke with the driver. The computer on the truck shut down he was in the process of getting help and felt he would be able to move within the next few minutes. Truck was removed about 10 minutes later.**
- **Large pile of dried branches on the side of property. Spoke with the owner he will have them removed. Branches removed.**

**Marianne Lawrence
Employee No.92080
Commissionaires B.C.**



H2

DISTRICT OF 100 MILE HOUSE

M E M O

Date: August 11, 2021
To: Mayor & Council
From: Administration
Subject: South Cariboo Chamber of Commerce– Parade Route

The attached correspondence, from the South Cariboo Chamber of Commerce, is requesting the closure of Birch Ave between 1st and 5th and Cedar Ave between 5th and Centennial Park on September 25th from 10 am to 11am. The closure would be to accommodate a parade of Fire, RCMP, Paramedics, Search and Rescue, ESS and others who have worked on the 2021 Wildfires.

The South Cariboo Chamber of Commerce has already submitted a park permit request and proof of insurance to hold their Community Appreciation day in Centennial park the same day.

Should Council support this event the following resolution would be in order:

BE IT RESOLVED THAT the memo from Administration dated August 11, 2021 regarding a request to authorize the closure of Birch Ave. from 1st to 5th and Cedar Ave. from 5th to Centennial Park for the Community Appreciation Day Parade be received; and further.

BE IT RESOLVED THAT Council authorize the closure of Birch Ave. from 1st to 5th and Cedar Ave. from 5th to Centennial Park between the hours of 10:00 AM and 11:00 AM on Saturday September 25th, 2021; and further,

BE IT RESOLVED THAT the South Cariboo Chamber of Commerce be required to meet or exceed all public health Covid-19 Orders and protocols that may be in effect as of September 25th, 2021 and are applicable to events of this nature; and further,

BE IT RESOLVED THAT the South Cariboo Chamber of Commerce be directed to work closely with District of 100 Mile House Community Services Dept to coordinate the event.



S.Elias, D/Corporate Officer



R. Scott, CAO



**South Cariboo
Chamber of Commerce**

Box 2312,
100 Mile House, B.C. V0K 2E0
(250) 395-6124
manager@southcariboochamber.org
www.southcariboochamber.org

Providing a united voice for business and working to enhance the economic prosperity of the South Cariboo Community.

Mayor & Council
District of 100 Mile House
Box 340
100 Mile House, BC
V0K 2E0

August 9th, 2021

Dear Mayor & Council,

on September 25th, 2021 as part of our Community Appreciation Day the South Cariboo Chamber of Commerce is working towards having a parade of Fire, RCMP Paramedics, Search & Rescue, Emergency Social Services and others who have worked to protect our community during the 2021 wildfires.

We request the District of 100 Mile House close Birch Avenue between 1st and 5th and Cedar Avenue from 5th to Centennial Park from 10am to 11am on September 25th, 2021.

Thank you for your assistance.

Yours truly,



Donna Barnett
Acting volunteer Chamber Manager

RECEIVED

AUG 10 2021

DISTRICT OF 100 MILE HOUSE
BRITISH COLUMBIA



11

DISTRICT OF 100 MILE HOUSE

M E M O

Date: August 11, 2021
To: Mayor & Council
From: Administration
Subject: BC Active Transportation Network Plan Application

The District is applying through the BC **“Active Transportation Network Application 2021/2022”** funding stream. Funding is being requested to produce an Active Transportation Network Plan (ATNP) The ATNP will identify key community destinations and endpoints and assess existing roads, trail networks and deficiencies.

The cost of the project would be \$69,700.00, the expense to the District of 100 Mile House would be fifty percent of the project cost or \$34,850.00.

One of the established criteria to support the funding application is a resolution from the governing body of the application.

Therefore, should Council be supportive of this application the following resolution would be in order:

BE IT RESOLVED THAT the memo from Administration dated August 11, 2021 regarding a funding application to the Province of British Columbia in support of an Active Transportation Network Application 2021/2022 be received; and further

BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the District of 100 Mile House application to the Province of BC “Active Transportation Network Application 2021/2022” in the amount of \$ 34,850.00; and further

BE IT RESOLVED THAT the District of 100 Mile House commit \$34,850.00 towards the project from the 2022 Planning and Economic Development Financial Plan

S.Elias, D/Corporate Officer

R. Scott, CAO



Submit the completed application form in fillable PDF format (not printed and scanned) along with the Network Planning Cost Estimate, Signature Form, Council/Board/Band Council Resolution/Approval, and any other supporting documentation via email to BCATgrants@gov.bc.ca by 11:59PM on July 30, 2021.

If more space is needed than the form allows, you may refer to an attached supplement. If you require further information or assistance, please read the Program Guidelines, review the BC Active Transportation Infrastructure Grant Program website, or contact program staff at BCATgrants@gov.bc.ca.

Information collected is subject to BC's Freedom of Information and Protection of Privacy Act.

SECTION 1. CONTACT INFORMATION

Legal name of applicant:
Applicant Address: City: Postal Code:
Check which applies:
[] Indigenous Government [] Municipality
[] Regional District [] Islands Trust
Primary Contact Name: Phone:
Title: Email:
Primary Contact Address: City: Postal Code:

Census 2016 Population:

SECTION 2. REQUIREMENTS IN ORDER TO ADVANCE (Project may be ineligible if any of the answers to the questions below is "NO")

1. Is the population of the community less than 25,000? [] Yes [] No
The Province supports smaller communities through 50% cost-sharing of up to \$50,000 for development of an Active Transportation Network Plan. Larger communities are not eligible.
2. Is the Active Transportation Network Plan Cost Estimate form submitted with your application? [] Yes [] No
3. Has the Council/Board/Band Council Resolution/Approval been obtained and submitted with your application? See requirements in Program Guidelines. [] Yes [] No

SECTION 3. COMPONENTS

1. Project Title:
2. Description (high level scope outline):
3.. Will the Active Transportation Network Plan address conflicts caused by traffic congestion? [] Yes [] No
4.. Will the Active Transportation Network Plan support active transportation commuting? Active transportation is defined as human-powered forms of commuting to work, school, recreation, socializing or running errands. [] Yes [] No
5. Will the Active Transportation Network Plan include access to major destinations within a municipality, regional districts and/or provincial active transportation routes (e.g. major employers business districts, schools, hospitals, recreation areas, shopping, trails, transit)? Describe: [] Yes [] No
6. Will the Active Transportation Network link to any of the following?
[] Transit [] Aviation [] Train [] Ferries [] Park and Ride [] Roads
[] Other Describe:



SECTION 4. HEALTH AND ECONOMY

- 1. Describe how the Active Transportation Network Plan will align with the community's goals and priorities related to healthy living.
2. Describe the potential economic benefits to your community (e.g. construction of the infrastructure will provide local jobs; enhance tourism, connect retail centres and employment).

SECTION 5. SAFETY

- 1. What are some of the safety issues in your community that will be addressed in your Active Transportation Network Plan (e.g. stairway linking neighbourhoods to schools; sidewalks for safer pedestrian travel; bike paths linking the town centre to recreation areas)?
Please provide details on how the Active Transportation Network Plan will address safety concerns, including supporting documentation and quantitative data or anecdotal data. (ICBC Statistics and crash maps for the province and Transport Canada's National Collision Database provides data on bicycle and pedestrian collisions with vehicles).

- 2. Provincially funded active transportation projects must be consistent with best practices for active transportation design. Indicate which documents you plan to use in network plan development:

- BC Active Transportation Design Guide (This is the preferred document)
Guideline for the Development of Bicycle Facilities (4th Edition)
Urban Bikeway Design Guide
Bikeway Traffic Control Guidelines for Canada
Other (specify):

SECTION 6. TIMING, CONSULTATION AND MONITORING

- 1. Will the Active Transportation Network Plan be complete and approved by March 2023? Yes No
2. Describe any consultation and/or engagement you will be undertaking, include key stakeholders, methodology and possible timing.



3. Describe any data collection you will be undertaking, and if/how longer-term data collection will be a part of the Active Transportation Network Plan.

4. Describe how you will monitor the implementation of the Active Transportation Network Plan to ensure success.

SECTION 7. PARTNERSHIPS

1. What other agencies have right-of-way(s) within the proposed Active Transportation Network Plan area (e.g. provincial highway, railway, BC Hydro)? Please list all agencies.

2. Will the above agencies be consulted during the development of the Active Transportation Network Plan? [] Yes [] No

SECTION 8. PROJECT COST INFORMATION

Table with 2 columns: Description and Amount. Rows include Total Estimated Project Cost (A), Total Estimated Eligible Project Cost (B), Third party contribution(s) (C), Total Estimated Eligible Project Cost less third party or in-kind contributions (D), Grant Request: 50% of (D) or \$50,000, whichever is less (E), and Applicant Share: (A) - (C + E).

SECTION 9. DOCUMENT CHECKLIST Attach documents

- [] Active Transportation Network Plan Cost Estimate
[] Council/Board/Band Council Resolution/Approval
[] Signature Form

**DISTRICT OF 100 MILE HOUSE****M E M O**

Date: August 11, 2021
To: Mayor & Council
From: Administration
Subject: BC Active Transportation Infrastructure Application

The District is applying through the BC **“Active Transportation Infrastructure Application 2021/2022”** funding stream. Funding is being requested to construct a sidewalk from Cedar Ave. to Blackstock Rd.

The total cost of the project would be \$595,150.00, the expense to the District of 100 Mile House would be thirty percent of the project cost or \$178,545.00.

One of the established criteria to support the funding application is a resolution from the governing body of the application.

Therefore, should Council be supportive of this application the following resolution would be in order:

BE IT RESOLVED THAT the memo from Administration dated August 11, 2021 regarding a funding application to the Province of British Columbia in support of an Active Transportation Infrastructure Application 2021/2022 be received; and further

BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the District of 100 Mile House application to the Province of BC “Active Transportation Infrastructure Application 2021/2022” in the amount of \$ 415,605.00; and further

BE IT RESOLVED THAT the District of 100 Mile House commit \$178,545.00 towards the project from established municipal reserves.

S.Elias, D/Corporate Officer

R. Scott, CAO



Please read the Program Guidelines before completing this application form. A separate application must be completed for each project (max 2 per applicant). Submit the completed application form in fillable PDF format (not printed and scanned) along with other supporting documentation via email to BCATgrants@gov.bc.ca by 11:59pm on July 30, 2021. If you require further information or assistance, please read the BC Active Transportation Infrastructure Grant Program website or contact program staff at BCATgrants@gov.bc.ca.

Information collected is subject to BC's Freedom of Information and Protection of Privacy Act.

SECTION 1. APPLICANT INFORMATION

Legal name of applicant: _____
Applicant Address: _____ City: _____ Postal Code: _____
Check which applies:
[] Indigenous Government [] Municipality
[] Regional District [] Islands Trust
Primary Contact Name: _____ Phone: _____
Title: _____ Email: _____
Primary Contact Address: _____ City: _____ Postal Code: _____
Legal name of secondary applicant (if project is a partnership): _____
Check which applies:
[] Indigenous Government [] Municipality
[] Regional District [] Islands Trust
Secondary Contact Name: _____ Phone: _____
Title: _____ Email: _____

SECTION 2. FUNDING AVAILABLE

BC Active Transportation Infrastructure projects are eligible for funding up to a total of \$500,000 per project.

Check the eligible provincial cost-share option according to the 2016 Census.

- [] up to 80% (Indigenous community and/or Indigenous Government with local government partnership)
[] up to 70% (local government with community population less than 15,000)
[] up to 60% (local government with community population between 15,000 to 25,000)
[] up to 50% (local government with community population over 25,000)

SECTION 3. REQUIREMENTS IN ORDER TO ADVANCE (Project may be ineligible if any of the answers to the questions below is "NO")

1. If you have Provincially funded active transportation projects (formerly BikeBC) from before 2020/21, are they now complete? [] Yes [] No [] N/A
2. Is your proposed project part of an Active Transportation Network Plan (ATNP), or equivalent? [] Yes [] No
If yes, provide the website link and relevant pages/paragraphs: _____

If no, apply instead for an Active Transportation Network Plan grant if your population is under 25,000.



3. a. Will the project be completed by the end of March 2023 (for projects with a total estimated project cost under \$1M)? [] Yes [] No

b. Will the project be completed by the end of March 2024 (for projects with a total estimated project cost over \$1M)? [] Yes [] No

4. Is the project at the stage where construction can begin immediately once provincial funding has been announced and local weather conditions allow ("shovel ready")? [] Yes [] No

4a. Is your funding share and, if applicable, third party funding secured? [] Yes [] No

4b. Has the detailed project design work been completed for your project by a qualified engineer or technologist? [] Yes [] No

4c. Will your project be available for public use once it is completed? [] Yes [] No

For the following questions answer Yes or No only to those which apply to your application. Answer N/A to any questions that do not apply.

4d. If any part of the project is located on or adjacent to Reserve land, does the project have Indigenous government endorsement? Please see the Indigenous Engagement Guide. [] Yes [] No [] N/A

4e. If any part of the project is located in the Agricultural Land Reserve, does the project have approval from the Agricultural Land Commission? [] Yes [] No [] N/A

4f. If any land will need to be acquired for your project, will it be acquired by October 2021? [] Yes [] No [] N/A

4g. Does the project have the required right of way approvals? [] Yes [] No [] N/A
If yes, specify (e.g. BC Hydro, BC Rail, Ministry of Transportation and Infrastructure, etc.):

4h. Does the project have the required environmental approvals? [] Yes [] No [] N/A
If yes, specify (e.g. Ministry of Transportation and Infrastructure, Department of Fisheries and Oceans, Ministry of Environment, etc.):

4i. Have you completed community consultation for this proposed project? [] Yes [] No [] N/A
If yes, provide a consultation summary (online consultations that are COVID appropriate will meet the consultation requirement) and list author of each letter(s) of support.

4j. Have you consulted large vehicle operators on this proposed route (e.g. BC Transit, Emergency Services)? [] Yes [] No [] N/A
If yes, provide a consultation summary and any letter(s) of support.

4k. If your project does not solely consist of amenities or end-of-trip facilities, have you completed a usage count at the proposed project site? [] Yes [] No [] N/A

SECTION 4. PROJECT TYPE

Project Title:

Project rank in priority if multiple applications (2 maximum per applicant) are submitted: _____

Infrastructure Type: Active transportation relates to human-powered forms of transporting goods and people to work, school and community destinations. It can take many forms and is continually evolving as new technologies emerge.



It includes walking, cycling, rolling (e.g. skateboarding, in-line skating), winter based (e.g. cross-country skiing, snowshoeing), water based (e.g. kayaking, stand-up paddleboard) and other emerging modes.

The BC Active Transportation Design Guide can help in identifying the infrastructure type(s) that best describe(s) your project. Check all that apply.

- 1. Pedestrian Facilities [] New [] Upgrade
[] Sidewalk [] Bridge/overpass [] Actuated cross-walks [] Stairs
[] Curb extensions [] Improved accessibility [] Trail [] Pavement markings
[] Automatic counters [] Other

- 2. Cycling Facilities [] New [] Upgrade
[] Protected bicycle lane one-way track [] Protected bicycle lane two-way track [] Neighbourhood bikeways
[] Buffered bicycle lanes [] Painted bicycle lanes [] Bicycle accessible shoulders [] Advisory bicycle lanes
[] Bridge/overpass [] Automatic counters [] Other

- 3. Multi-Use Facilities [] New [] Upgrade
[] Multi-use path [] Bicycle pathway [] Bridge/overpass [] Personal mobility share
[] Pedestrian/cyclist counters [] Other

- 4. Intersections and/or Street Crossings
[] Street Markings [] Signage [] Traffic Lights [] Curb Ramps [] Other

- 5. End-of-Trip Facilities
[] Bike Racks [] Washrooms [] Water fountains [] Lockers [] Other

6. Other types of active transportation infrastructure:

SECTION 5. PROJECT OVERVIEW – If form space is insufficient please refer to an attached supplement

- 1. Provide the following information about your project in one to three sentences: project type, location (start and end points) and total length (km) (if length is applicable).
2. List the physical works to be undertaken for the project:



3. Is any part of the project being constructed on property that is not owned by the applicant? [] Yes [] No
If yes, list other landowners and attach proof of their approval of the project.

4. Will the primary applicant maintain the infrastructure once it is built? [] Yes [] No
If no, provide the organization name who will maintain the infrastructure. Attach maintenance agreement if applicable.

5. Total usage counts at proposed project site as per Usage Count form (not required if project is solely amenities or end-of-trip facilities)

Pedestrian: Bicyclist: Other:

SECTION 6. SAFETY – If form space is insufficient please refer to an attached supplement

1. Provincially funded active transportation projects must be consistent with best practices for active transportation design. Indicate which documents you found helpful in preparing your project design:

- [] BC Active Transportation Design Guide (This is the preferred document)
[] Guideline for the Development of Bicycle Facilities (4th Edition)
[] Urban Bikeway Design Guide
[] Bikeway Traffic Control Guidelines for Canada
[] Other (specify):

2. Is this project responding to any safety concerns raised in the community? [] Yes [] No
If so, please provide details on how this project addresses those concerns, including supporting documentation and data. (ICBC Statistics and crash maps for the province and Transport Canada's National Collision Database provides data on bicycle and pedestrian collisions with vehicles). Anecdotal data can also be provided.

3. Is the infrastructure physically separated from motor vehicles? [] Yes [] No
If yes, list material used (e.g. concrete barrier, etc.)
and width of separation: m
If no, list alternative approach (e.g. buffer zone, line painting, etc.)
and width of separation: m

4. Identify which safety measures exist within the design of your project:
[] Horizontal deflections (e.g. curb extensions)
[] Vertical deflections (e.g. raised crossings)
[] Traffic diversions (e.g. raised barriers)



- Maintenance plan
- Lighting
- Other

5. The posted motor vehicle speed limit of the roadway before project completion: _____ km/h N/A
 The posted motor vehicle speed limit of the roadway before project completion: _____ km/h N/A

SECTION 7. PROJECT ALIGNMENT WITH PROVINCIAL PRIORITIES – If form space is insufficient please refer to an attached supplement

ECONOMY/TOURISM

1. What are the economic benefits of this project to your community or region?

2. How will this project contribute to tourism in your community?

ENVIRONMENT

3. Describe the environmental benefits of this project, including how this project will help achieve provincial greenhouse gas reduction targets stated in [CleanBC](#). BC is committed to a *GHG reduction of 40% by 2030, relative to a 2007 baseline*.

4. Will the project be designed to retain the existing trees and/or plant additional trees? Yes No

5. How are environmental best practices incorporated into the design and construction of this project?

CONNECTIVITY/LAND USE

6. How does this project connect with other modes of transportation ([multi-modal integration](#)) (e.g. transportation and public transit, transit stops and exchanges, bicycles on transit vehicles, ferry terminals, airports, and new mobility)?

7. Does this project connect with other community infrastructure? Yes No

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Community Centre | <input type="checkbox"/> School | <input type="checkbox"/> Shopping Centre | <input type="checkbox"/> Arena |
| <input type="checkbox"/> Urban Centre | <input type="checkbox"/> Employment Centres | <input type="checkbox"/> Parks | <input type="checkbox"/> Health Centres |
| <input type="checkbox"/> Residential Centres | <input type="checkbox"/> Other | | |



8. Does this project connect with other active transportation infrastructure? [] Yes [] No
[] Bike Path [] Pedestrian Path [] Trail
[] Other

9. Does this project connect two or more existing active transportation facilities? [] Yes [] No
If yes, explain how this project creates connections for your community's active transportation network.

10. Is this project a phase or component of a larger municipal/provincial/federal active transportation infrastructure project, plan, or strategy (e.g. an Active Transportation Network Plan)? If yes, describe the broader plan/strategy, and if this application is part of a phased project identify how the project will be phased and describe which phase is the subject of the funding request. Situations where the larger project is in an adjacent jurisdiction are permissible. [] Yes [] No

ACCESSIBILITY/HEALTH

11. How does this project incorporate best practices to enable individuals of all abilities to use and benefit from the proposed infrastructure, e.g. through Universal Design and GBA+? For more information on these concepts as they pertain to active transportation infrastructure, please see the B.C. Active Transportation Design Guide.

SECTION 8. PROJECT COST INFORMATION

Table with 3 columns: Description, Amount, Label. Rows include Total Estimated Project Cost (A), Total Estimated Eligible Project Cost (B), Third party contribution(s) (C), Total Estimated Eligible Project Cost less third-party or in-kind contributions (D), and Grant Request (E).

Applicant Share: (A) - (C + E)



SECTION 9. FISCAL YEAR BREAKDOWN

Fiscal Year	Total Eligible Project Costs (April 1 to March 31)
2021-2022	\$ _____
2022-2023	\$ _____
2023-2024 (if total project value is over \$1M)	\$ _____
Total Cost	\$ _____

Note: Total Fiscal Year Breakdown must equal Total Eligible Costs on the attached Cost Estimate sheet.

SECTION 10. DOCUMENT CHECKLIST *Attach documents*

- Cost Estimate form
- Detailed design drawings made by a qualified engineer or technologist
- Project specific map(s) detailing: project location, municipal boundaries, associated cycling/pedestrian networks, linkages to other modes of transportation and destination choices (e.g. schools, shopping areas, large employers).
- Before photos of the proposed project. After photos will be required upon project completion.
- Community and/or Indigenous government consultation summary
- Council/Board/Band Council Resolution
- Signature Form

If applicable:

- Permits/Approvals/Authorization letters
(e.g. Right of way approvals from Ministry of Transportation and Infrastructure, Ministry of Forests, Lands and Natural Resource Operations, BC Hydro, etc.)
- Partnership agreements, if any
- Environmental approvals (e.g. from Department of Fisheries and Oceans, Ministry of Environment and Climate Change, Agriculture Land Commission, etc.)
- Endorsement from large vehicle operators (e.g. BC Ferries, Public Transit, Emergency Services)
- Letter(s) of support
- Usage Count Form



DISTRICT OF 100 MILE HOUSE

M E M O

Date: August 16, 2021
To: Mayor & Council
From: Administration
Subject: 2021 Council Meeting Schedule

Pursuant to Section 127 of the Community Charter (notice of council meetings), Council must prepare annually on or before December 20th a schedule of the dates, times and place of regular Council meetings and must make the schedule available to the public by posting it at the Public Notice Posting Places.

Due to the District staff working in the EOC for wildfires, that would impact agenda preparation; it was agreed by email poll of Council to move the August Council meeting from August 17th to August 20th.

RECOMMENDATION:

BE IT RESOLVED THAT the 2021 Regular Council meeting Schedule, as amended, be approved.

Handwritten signature of S. Elias in blue ink.

S.Elias, D/Corporate Officer

Handwritten signature of R. Scott in blue ink.

R. Scott, CAO



District of 100 Mile House

385 Birch Avenue, P.O. Box 340, 100 Mile House, British Columbia Canada V0K 2E0
T: 250.395.2434 • F: 250.395.3625 • E: district@100milehouse.com

SCHEDULE OF REGULAR COUNCIL MEETINGS FOR JANUARY TO DECEMBER 2021

Regular Council Meetings are generally held on the second (2nd) Tuesday of every month commencing at 7 p.m. and held in Council Chambers located at 385 Birch Avenue (Fourth Street entrance). Notices are posted on the bulletin board in the foyer at the District Office.

<u>MONTH</u>	<u>2ND TUESDAY</u>	<u>AMENDMENTS</u>
January	12	
February	9	
March	9	
April	13	
May	11	
June	8	
July	13	Rescheduled to July 29th 12:00 PM
August	10	Rescheduled to August 20th 12:00 PM
September	14	
October	12	
November	9	
December	14	

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 1

Date : Aug 11, 2021

Time : 11:17 am

K1

Supplier : 079850 To ZZ9950
Pay Date : 01-Jul-2021 To 31-Jul-2021
Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. **Status :** All
Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
26213	06-Jul-2021	RRRC50	RRR+CONTRACTING	Issued	236	C	4,218.49
26214	09-Jul-2021	1MFI50	100 MILE FIREMEN'S SOCIETY	Issued	258	C	1,450.00
26215	09-Jul-2021	ACEC50	ACE COURIER SERVICES	Issued	258	C	84.54
26216	09-Jul-2021	BCTR50	BC TRANSIT	Issued	258	C	17,629.50
26217	09-Jul-2021	BLAK50	BLACK PRESS GROUP LTD	Issued	258	C	68.51
26218	09-Jul-2021	CAGE50	CARIBOO GEOGRAPHIC SYSTEMS	Issued	258	C	473.55
26219	09-Jul-2021	CAME50	CAMEO PLUMBING LTD	Issued	258	C	52.98
26220	09-Jul-2021	CAMP50	CAMPSALL, PATRICK MICHEL	Issued	258	C	65.00
26221	09-Jul-2021	CAN250	CANADIAN 2 FOR 1 PIZZA	Cancelled	236	C	0.00
26222	09-Jul-2021	CARN50	CARO ANALYTICAL SERVICES	Issued	258	C	337.05
26223	09-Jul-2021	CENT50	CENTRAL CARIBOO DISPOSAL SERVICES LTI	Issued	258	C	7,239.75
26224	09-Jul-2021	CENU50	CENTURY HARDWARE LTD	Issued	258	C	58.56
26225	09-Jul-2021	CINT50	CINTAS THE UNIFORM PEOPLE	Issued	258	C	395.61
26226	09-Jul-2021	CLEA50	CLEARTECH INDUSTRIES INC	Issued	258	C	1,026.55
26227	09-Jul-2021	CLOU50	CLOUDBURST WATERWORKS SERVICES	Issued	258	C	12,578.25
26228	09-Jul-2021	COEA50	COMMUNITY ENERGY ASSOCIATION	Issued	258	C	10,000.00
26229	09-Jul-2021	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	258	C	2,233.56
26230	09-Jul-2021	DACZ50	DANCZAK, CAROLYN W	Issued	258	C	184.31
26231	09-Jul-2021	DHLE50	LOOMIS EXPRESS	Issued	258	C	153.93
26232	09-Jul-2021	DIOP50	DION, PIERRE	Issued	258	C	500.00
26233	09-Jul-2021	DONE50	DONEX PHARMACY & DEPARTMENT STORE (Issued	258	C	129.95
26234	09-Jul-2021	DWBF50	DWB CONSULTING SERVICES LTD	Issued	258	C	2,067.19
26235	09-Jul-2021	EMCO50	EMCO CORPORATION	Issued	258	C	2,660.54
26236	09-Jul-2021	ENVI50	ENVIRONMENTAL OPERATORS CERTIFICATIC	Issued	258	C	525.00
26237	09-Jul-2021	EXCO50	PACIFIC BENDING INC	Issued	258	C	4,768.39
26238	09-Jul-2021	EXEE50	EXCEED ELECTRICAL ENGINEERING	Issued	258	C	47.25
26239	09-Jul-2021	EXEV50	EXETER VALLEY TRUCK & CAR WASH	Issued	258	C	15.49
26240	09-Jul-2021	HORS50	HORSE LAKE GARDEN CENTER	Issued	258	C	128.06
26241	09-Jul-2021	HUBF50	HUB FIRE ENGINES & EQUIPMENT LTD	Issued	258	C	9,262.71
26242	09-Jul-2021	INTU50	INTERNATIONAL UNION OF OPERATING ENGI	Issued	258	C	534.48
26243	09-Jul-2021	KENT50	KENTREE ENTERPRISES LTD	Issued	258	C	1,999.73
26244	09-Jul-2021	LABD50	LABOSSIÈRE, DAVID MICHAEL	Issued	258	C	50.00
26245	09-Jul-2021	LEXI50	LEXISNEXIS CANADA INC	Issued	258	C	572.78
26246	09-Jul-2021	LONE50	LONE BUTTE SUPPLY LTD	Issued	258	C	258.58
26247	09-Jul-2021	LORD50	LORDCO AUTO PARTS LTD	Issued	258	C	451.01
26248	09-Jul-2021	MCLM50	MCLAUCHLIN, MITCHELL	Issued	258	C	50.00
26249	09-Jul-2021	MINI50	MINISTER OF FINANCE	Issued	258	C	214.85
26250	09-Jul-2021	NAPA50	NAPA AUTO PARTS - 100 MILE HOUSE	Issued	258	C	192.05
26251	09-Jul-2021	NORI50	NORTHERN LIGHTS KENNELS	Issued	258	C	200.00
26252	09-Jul-2021	NORM50	NORTHERN COMPUTER	Issued	258	C	2,586.93
26253	09-Jul-2021	OLDR50	OLDEGBERS, RYEN	Issued	258	C	95.00
26254	09-Jul-2021	PATE50	PATERSON SEPTIC SERVICE	Issued	258	C	1,732.50
26255	09-Jul-2021	PERF50	PERFORMANCE ALL TERRAIN & RENTALS LTI	Issued	258	C	811.50
26256	09-Jul-2021	PERS50	PERFECT SOLUTIONS LTD	Issued	258	C	453.43
26257	09-Jul-2021	PRAR50	PRAIRIECOAST EQUIPMENT	Issued	258	C	168.39
26258	09-Jul-2021	PREI50	PREMIUM TRUCK & TRAILER INC	Issued	258	C	838.14
26259	09-Jul-2021	PURL50	PUROLATOR FREIGHT	Issued	258	C	61.58
26260	09-Jul-2021	RRRC50	RRR+CONTRACTING	Issued	258	C	3,333.12
26261	09-Jul-2021	SAVE50	SAVE ON FOODS	Issued	258	C	47.07
26262	09-Jul-2021	SCMO50	SOUTH CARIBOO MOTOR SPORTS LTD	Issued	258	C	977.87
26263	09-Jul-2021	SHAS50	SHAWS ENTERPRISES LTD	Issued	258	C	26.29
26264	09-Jul-2021	SHRD50	SHRED-IT	Issued	258	C	651.33
26265	09-Jul-2021	SIMK50	SIMUNDSON, KIMBERLY J	Issued	258	C	240.00
26266	09-Jul-2021	TASC50	TASCO SUPPLIES LTD	Issued	258	C	2,540.87
26267	09-Jul-2021	TODB50	TODD, BARRY	Issued	258	C	815.07
26268	09-Jul-2021	VANH50	VAN HOUTTE COFFEE SERVICES INC	Issued	258	C	86.54

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 2

Date : Aug 11, 2021

Time : 11:17 am

Supplier : 079850 To ZZ9950
 Pay Date : 01-Jul-2021 To 31-Jul-2021
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4	ROYAL BANK - CURRENT ACCOUNT						
26269	09-Jul-2021	WURT50	WURTH CANADA LTD	Issued	258	C	115.86
26270	10-Jul-2021	ANDR50	ANDRE'S ELECTRONIC EXPERTS	Issued	260	C	464.80
26271	10-Jul-2021	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	260	C	11,554.20
26272	10-Jul-2021	GRAY50	TELUS CUSTOM SECURITY SYSTEMS	Issued	260	C	193.99
26273	10-Jul-2021	SAVE50	SAVE ON FOODS	Issued	260	C	643.23
26274	10-Jul-2021	WILO50	WILLIAM LOVE	Issued	260	C	462.00
26275	12-Jul-2021	CAN250	CANADIAN 2 FOR 1 PIZZA	Issued	261	C	182.95
26276	15-Jul-2021	FERN50	FERNO CANADA EMS INC	Issued	265	C	262.49
26277	20-Jul-2021	MINI50	MINISTER OF FINANCE	Issued	271	C	525.00
26278	20-Jul-2021	MACB50	MACKINTOSH, BRENDA L	Issued	272	C	160.93
26279	21-Jul-2021	RRRC50	RRR+CONTRACTING	Issued	273	C	3,932.05
26280	21-Jul-2021	BREE50	BREE CONTRACTING LTD	Issued	274	C	224,595.86
26281	25-Jul-2021	BCTR50	BC TRANSIT	Issued	276	C	18,695.15
26282	25-Jul-2021	BROS50	BRON & SONS NURSERY CO.	Issued	276	C	7,170.14
26283	25-Jul-2021	CALI50	CALIBRATE ASSESSMENTS LTD	Issued	276	C	12,424.65
26284	25-Jul-2021	FREE50	FREELINE SIGNS & GRAPHICS	Issued	276	C	1,675.52
26285	25-Jul-2021	ROBE50	ROBERT BANAS	Issued	276	C	1,641.50
26286	25-Jul-2021	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	276	C	2,394.00
26287	25-Jul-2021	TUTJ50	TUTTE, JOHN	Issued	276	C	19.25
26288	25-Jul-2021	WILO50	WILLIAM LOVE	Issued	276	C	588.00
26289	28-Jul-2021	BEA50	THE BEACON DESIGN COLLECTIVE INC.	Issued	277	C	2,091.60
03734-0001	09-Jul-2021	MINI50	MINISTER OF FINANCE	Issued	247	E	804,997.90
03735-0001	09-Jul-2021	BCAS50	BC ASSESSMENT AUTHORITY	Issued	248	E	33,465.11
03735-0002	09-Jul-2021	CARE50	CARIBOO REGIONAL DISTRICT	Issued	248	E	361,651.00
03735-0003	09-Jul-2021	FORT50	FORTIS BC - NATURAL GAS	Issued	248	E	340.61
03735-0004	09-Jul-2021	GRWL50	THE GREAT-WEST LIFE ASSURANCE COMPAN	Issued	248	E	9,182.61
03735-0005	09-Jul-2021	MUNF50	MUNICIPAL FINANCE AUTHORITY OF BC	Issued	248	E	107.61
03735-0006	09-Jul-2021	PENS50	PENSION CORPORATION	Issued	248	E	7,297.17
03735-0007	09-Jul-2021	RECE50	RECEIVER GENERAL OF CANADA	Issued	248	E	3,247.17
03735-0008	09-Jul-2021	SHAW50	SHAW CABLE	Issued	248	E	276.86
03735-0009	09-Jul-2021	TELM50	TELUS MOBILITY CELLULAR INC	Issued	248	E	1,392.09
03735-0010	09-Jul-2021	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	248	E	265.13
03736-0001	09-Jul-2021	CARE50	CARIBOO REGIONAL DISTRICT	Issued	249	E	734,917.00
03736-0002	09-Jul-2021	FORT50	FORTIS BC - NATURAL GAS	Issued	249	E	36.84
03736-0003	09-Jul-2021	RECE50	RECEIVER GENERAL OF CANADA	Issued	249	E	14,478.98
03736-0004	09-Jul-2021	SHAW50	SHAW CABLE	Issued	249	E	305.54
03737-0001	09-Jul-2021	RECE50	RECEIVER GENERAL OF CANADA	Issued	250	E	23,980.93
03737-0002	09-Jul-2021	SHAW50	SHAW CABLE	Issued	250	E	94.03
03738-0001	09-Jul-2021	RECE50	RECEIVER GENERAL OF CANADA	Issued	251	E	8,349.86
03738-0002	09-Jul-2021	SHAW50	SHAW CABLE	Issued	251	E	151.20
03739-0001	09-Jul-2021	SHAW50	SHAW CABLE	Issued	252	E	45.87
03742-0001	02-Jul-2021	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	255	E	72.80
03743-0001	05-Jul-2021	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	256	E	508.47
03744-0001	09-Jul-2021	MINI50	MINISTER OF FINANCE	Issued	257	E	180.30
03745-0001	12-Jul-2021	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	259	E	19,725.54
03745-0002	12-Jul-2021	ROYL50	ROYAL BANK VISA	Issued	259	E	2,204.67
03746-0001	15-Jul-2021	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	263	E	203.52
03746-0002	15-Jul-2021	FRCO50	FOUR RIVERS CO-OPERATIVE	Issued	263	E	5,941.28
03746-0003	15-Jul-2021	ROYL50	ROYAL BANK VISA	Issued	263	E	1,826.94
03746-0004	15-Jul-2021	SHAW50	SHAW CABLE	Issued	263	E	395.14
03746-0005	15-Jul-2021	WORK50	WORKERS' COMPENSATION BOARD	Issued	263	E	9,744.57
03747-0001	15-Jul-2021	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	264	E	17.01
03748-0001	16-Jul-2021	TELM50	TELUS MOBILITY CELLULAR INC	Issued	266	E	631.08
03749-0001	23-Jul-2021	PENS50	PENSION CORPORATION	Issued	267	E	7,058.73

Cheque Register-Summary-Bank



Supplier : 079850 To ZZ9950
Pay Date : 01-Jul-2021 To 31-Jul-2021
Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4 ROYAL BANK - CURRENT ACCOUNT							
Total Computer Paid :		388,137.00	Total EFT PAP :		2,053,093.56	Total Paid : 2,441,230.56	
Total Manually Paid :		0.00	Total EFT File :		0.00		

110 Total No. Of Cheque(s) ...

Capital \$234,595.86