



<p><b>A.</b></p>	<p><b><u>CALL TO ORDER</u></b></p> <p>Mayor to call the regular meeting to order at 6:00 PM</p> <p>Acknowledgement that this meeting is being held on Secwepemculecw.</p> <p>Members of the public are not permitted to physically attend the October 12<sup>th</sup>, 2021 meeting of the District of 100 Mile House due to the COVID-19 pandemic. The District cannot, at this time, ensure the safety of staff, Council members, and members of the public in such circumstances. This meeting is not to be considered closed to the public.</p> <p>Openness, transparency, accessibility, and accountability, in respect of this meeting, will be achieved by the open publishing of the minutes.</p> <hr/> <p><b>BE IT RESOLVED THAT</b>, pursuant to Section 92 of the <i>Community Charter</i>, that this meeting of Council be closed to the public under Section 90 (2)(a,e,k) of the Community Charter.</p> <p>Regular meeting to be called back to order at 7:00 PM</p>
<p><b>B.</b></p>	<p><b><u>APPROVAL OF AGENDA:</u></b></p>
<p></p>	<p><b>B1</b></p> <p><b>BE IT RESOLVED THAT</b> the October 12<sup>th</sup>, 2021 Regular Council agenda <u>be approved</u>.</p>
<p><b>C.</b></p>	<p><b><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></b></p>
<p><b>D.</b></p>	<p><b><u>DELEGATIONS:</u></b></p>

E.	<b><u>MINUTES:</u></b>
Regular Council – September 14 <sup>th</sup> , 2021	E1  <b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of September 14 <sup>th</sup> , 2021 <u>be adopted</u> .
F.	<b><u>UNFINISHED BUSINESS:</u></b>
G.	<b><u>MAYOR'S REPORT:</u></b>
H.	<b><u>CORRESPONDENCE:</u></b>
Commissionaires Report September 2021	H1  <b>BE IT RESOLVED THAT</b> the By-Law Officer report for the period of September 1 <sup>st</sup> to 30 <sup>th</sup> 2021 <u>be received</u> .
I.	<b><u>STAFF REPORTS:</u></b>
2022 Regular Council Meeting Schedule	I1  <b>BE IT RESOLVED THAT</b> the 2022 Regular Council meeting Schedule be approved.
2021 Santa Claus Parade -Street Closure	I2  <b>BE IT RESOLVED THAT</b> the District of 100 Mile House Council authorize the closure of Birch Ave from First Street to Fifth Street on November 19 <sup>th</sup> , 2021 between the hours of 4:30 PM and 7:00 PM to accommodate the 2021 Santa Claus Parade; and further  <b>BE IT RESOLVED THAT</b> the organizers be required to meet or exceed all public health Covid-19 Orders and protocols that may be in effect as of November 19 <sup>th</sup> , 2021 and are applicable to events of this nature; and further,  <b>BE IT RESOLVED THAT</b> the proponents be directed to coordinate all activities with the District Community Services Operations Supervisor.

<p><b>2021 Remembrance Day Parade – Street Closure</b></p>	<p><b>I3</b></p> <p><b>BE IT RESOLVED THAT</b> the memo from Administration dated October 6th 2021 regarding 2021 Remembrance Day services be received: and further</p> <p><b>BE IT RESOLVED THAT</b> the District of 100 Mile House authorize the closure of Birch Ave from First Street to Fifth Street on November 11th, 2021 between the hours of 10:30 AM and 12:00 PM to accommodate a Drive by Remembrance Day Parade: and further.</p> <p><b>BE IT RESOLVED THAT</b> the organizers be required to meet or exceed all public health Covid-19 Orders and protocols that may be in effect as of November 11th, 2021 and are applicable to events of this nature; and further,</p> <p><b>BE IT RESOLVED THAT</b> the proponents be directed to coordinate all activities with the District Community Service Operations Supervisor.</p>
<p><b>J.</b></p>	<p><b><u>BYLAWS:</u></b></p>
<p><b>Zoning Amendment By-Law 1382-2021</b></p>	<p><b>J1</b></p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1382, 2021 be read a first and second time this 12<sup>th</sup> day of October, 2021.</p>
<p><b>K.</b></p>	<p><b><u>VOUCHERS</u></b></p>
<p><b>Paid Vouchers (September) #26433 to #26506 &amp; EFTs</b></p>	<p><b>K1</b></p> <p><b>BE IT RESOLVED THAT</b> the paid manual vouchers #26433 to #26506 and EFT's totaling <b>\$439,570.76</b> <u>be received</u>.</p>
<p><b>L.</b></p>	<p><b><u>OTHER BUSINESS:</u></b></p>
<p><b>M.</b></p>	<p><b><u>QUESTION PERIOD:</u></b></p>
<p><b>N.</b></p>	<p><b><u>ADJOURNMENT</u></b></p> <p><b>BE IT RESOLVED THAT</b> this October 12<sup>th</sup>, 2021 meeting of Council be adjourned:                      Time:</p>



**DISTRICT OF 100 MILE HOUSE**

**MEETING HELD IN DISTRICT COUNCIL CHAMBERS**

**Tuesday, September 14, 2021 AT 7:00 PM**

PRESENT:	Mayor	Mitch Campsall
	Councillor	Ralph Fossum
	Councillor	Dave Mingo
	Councillor	Chris Pettman (via Teams)
	Councillor	Maureen Pinkney

STAFF:	CAO	Roy Scott
	D/Corp Officer	Sheena Elias

Media (2) (via Teams)

<b>A</b>	<p><b><u>CALL TO ORDER</u></b></p> <p>Mayor Campsall called the meeting to order at 7:00 PM</p> <p>Mayor Campsall acknowledged that this meeting is being held on the Traditional Territory of the Secwepemculecw.</p> <p>As per Ministerial Order from the Minister of Public Safety and Solicitor General</p> <p>That members of the public are not permitted to physically attend the September 14, 2021 meeting of the District of 100 Mile House due to the COVID-19 pandemic. As per Ministerial Order from the Minister of Public Safety and Solicitor General the District cannot, at this time, ensure the safety of staff, Council members, and members of the public in such circumstances. Despite this, for the purposes of Division 3 of Part 4 of the Community Charter, the meeting is not to be considered closed to the public.</p> <p>Openness, transparency, accessibility, and accountability, in respect of this meeting, will be achieved by the open publishing of the minutes</p>
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<b>B</b>	<b><u>APPROVAL OF AGENDA</u></b>
	<p><b>B1</b></p> <p><b>Res: 99/21</b>                  Moved By: Councillor Fossum                  Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the September 14<sup>th</sup>, 2021 Regular Council agenda be approved.</p> <p style="text-align: center;">CARRIED.</p>
<b>C</b>	<p><b><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u></b></p> <p>No late items.</p>
<b>D</b>	<b><u>DELEGATIONS</u></b>
<b>E</b>	<b><u>MINUTES</u></b>
<p><b>Regular Council –                  Aug 20<sup>th</sup>, 2021</b></p>	<p><b>E1</b></p> <p><b>Res: 100/21</b>                  Moved By: Councillor Pinkney                  Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of Aug 20<sup>th</sup>, 2021 <u>be adopted</u></p> <p style="text-align: center;">CARRIED.</p>
	<p><b><u>UNFINISHED BUSINESS</u></b></p> <p>No unfinished business.</p>



<p><b>G</b></p>	<p><b><u>MAYOR'S REPORT</u></b></p> <p>Mayor Campsall reminded everyone that September 20<sup>th</sup> is federal election day, it doesn't matter who you vote for, just get out and vote. Covid-19 is in the 4<sup>th</sup> wave and vaccination percentage is low in the 100 Mile House area, please go get vaccinated. Vaccination helps protect the community, not just the person being vaccinated.</p> <p>Mayor Campsall thanked everyone involved in the 2021 wildfire season. There were firefighters, loggers, support staff, ESS, and District staff working 7 days a week and countless hours to protect our community.</p> <p>Councillor Mingo echoed the thank you to all involved in the wildfire season. There were many people behind the scenes helping keep our community safe.</p> <p>Councillor Pinkney announced that the Wranglers are kicking off their 2021/2022 season with exhibition games. Everyone is very happy to be back on the ice after a missed 2020/2021 season. Games will be available to the public with 50% capacity and proof of vaccination.</p>
<p><b>H</b></p>	<p><b><u>CORRESPONDENCE</u></b></p>
<p><b>Commissionaires Report – August 2021</b></p>	<p><b>H1</b></p> <p><b>Res: 101/21</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the By-Law Officer report for the period of August 1<sup>st</sup> to 31<sup>st</sup> 2021 be received.</p> <p style="text-align: center;"><b>CARRIED.</b></p>



<b>I.</b>	<b><u>STAFF REPORTS</u></b>
<b>Tourism Relief Funding</b>	<p><b>I1</b></p> <p><b>Res: 102/21</b> Moved By: Councillor Fossum Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the memo from Administration dated August 24, 2021 regarding Tourism Relief Funding be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House authorizes the District of 100 Mile House application to the Tourism Relief Fund, administered by Western Diversification in the amount of \$ 40,632.75; and further</p> <p>BE IT RESOLVED THAT the email poll conducted on August 25<sup>th</sup> 2021 is hereby ratified.</p> <p style="text-align: center;">CARRIED.</p>
<b>Tax Report 2021</b>	<p><b>I2</b></p> <p><b>Res: 103/21</b> Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the 2021 Property Tax Collection report be received.</p> <p style="text-align: center;">CARRIED.</p>



<p><b>National Day for Truth and Reconciliation</b></p>	<p><b>I3</b></p> <p><b>Res: 104/21</b> Moved By: Councillor Pettman Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the memo from Administration dated September 8, 2021 regarding a National Day for Truth and Reconciliation be received; and further</p> <p>BE IT RESOLVED THAT the District of 100 Mile House wishes to commemorate the history and legacy of residential schools and honour Indigenous communities, family, and survivors by observing a day for Truth and Reconciliation; and further</p> <p>BE IT RESOLVED THAT September 30th be observed as a statutory holiday for employees of the District of 100 Mile House beginning with September 30th 2021.</p> <p>CARRIED.</p>
<p><b>Sani Dump Contribution Renewal Agreement</b></p>	<p><b>I4</b></p> <p><b>Res: 105/21</b> Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the memo from Administration dated September 8, 2021 regarding Sani Dump Contribution Renewal Agreement be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House hereby authorizes Administration to execute the Contribution Renewal Agreement between the District and the Cariboo Regional District for the operation of the 100 Mile House Sani-dump.</p> <p>CARRIED.</p> <p>CAO added that the contribution in the agreement remains unchanged at \$2500.00 per year.</p>





J	<b><u>BYLAWS</u></b>
K	<b><u>GENERAL VOUCHERS</u></b>
	K1  <b>Res: 106/21</b> Moved By: Councillor Pinkney Seconded By: Councillor Mingo  BE IT RESOLVED THAT the paid manual vouchers #26290 to #26432 and EFT's totaling \$526,953.67 <u>be received.</u>  CARRIED.
	<b>Paid Vouchers (August) #26290 to #26432 &amp; EFTs</b>
L	<b><u>OTHER BUSINESS:</u></b>
M	<b><u>QUESTION PERIOD:</u></b>
N	<b><u>ADJOURNMENT</u></b>  <b>Res: 107/21</b> Moved By: Councillor Mingo Seconded By: Councillor Pettman  BE IT RESOLVED THAT this September 14th, 2021 meeting of Council be adjourned: Time: 7:15 PM.  CARRIED.
	I hereby certify these minutes to be correct.  _____ Mayor  _____ Corporate Officer





# COMMISSIONAIRES

TRUSTED · EVERYDAY · EVERYWHERE

# H1

## Monthly Progress Report

District of 100 Mile House – Bylaw Enforcement Site 545  
September 1<sup>st</sup> to September 30<sup>th</sup>, 2021

In September there was 6 Request for Service:

- Complaint of 4 people living in an illegal suite. Owner was contacted.
- Complaint of someone living in an old motor home on private property. Did several checks and did not find anyone living in the motor home.
- Complaint of someone living in a travel trailer. Contacted owner no one is living in the trailer
- Complaint of loud party with a large bonfire. Police and Fire Department was contacted. No further action taken at this time.
- Complaint of travel trailer parked on the street for over three weeks. Unable to locate trailer.
- Complaint of people living in their travel trailer. Spoke to these people and they are in the process of trying to find another place to live.

Other issues dealt with in September

- Home owner did not like her neighbour's fence. After looking at the fence suggested she put her own fence up as there was nothing wrong with the neighbour's fence.
- Complaint about construction noise starting too early. Spoke with construction crew and they apologized. Said it will not happen again.

Marianne Lawrence  
Employee No.92080  
Commissionaires B.C.



**DISTRICT OF 100 MILE HOUSE**

**M E M O**

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**Date:** October 1, 2021  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** 2022 Council Meeting Schedule

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Pursuant to Section 127 of the Community Charter (notice of council meetings), Council must prepare annually on or before December 20<sup>th</sup> a schedule of the dates, times and place of regular Council meetings and must make the schedule available to the public by posting it at the Public Notice Posting Places.

Please find attached the proposed meeting schedule for the calendar year 2022.

Be advised that the scheduled Council meeting for September 13<sup>th</sup> falls within the week in which the UBCM Convention is being held, therefore this meeting of Council may need to be rescheduled if the Convention is not virtual for 2022.

It is important to note that Council has historically called special meetings of Council to address any matter deemed to be urgent in nature. This has pretty much applied to planning matters where the District wishes to be as expeditious as possible in assisting our client base. There have been no special meetings called so far in 2021.

**RECOMMENDATION:**

**BE IT RESOLVED THAT the 2022 Regular Council meeting Schedule be approved.**

  
\_\_\_\_\_

S.Elias, D/Corporate Officer

  
\_\_\_\_\_

R. Scott, CAO



# District of 100 Mile House

385 Birch Avenue, P.O. Box 340, 100 Mile House, British Columbia Canada V0K 2E0  
T: 250.395.2434 • F: 250.395.3625 • E: district@100milehouse.com

## **SCHEDULE OF REGULAR COUNCIL MEETINGS FOR JANUARY TO DECEMBER 2022**

Regular Council Meetings are generally held on the second (2<sup>nd</sup>) Tuesday of every month commencing at 7 p.m. and held in Council Chambers located at 385 Birch Avenue (Fourth Street entrance). Notices are posted on the bulletin board in the foyer at the District Office.

<b><u>MONTH</u></b>	<b><u>2<sup>ND</sup> TUESDAY</u></b>	<b><u>AMENDMENTS</u></b>
January	11	
February	8	
March	8	
April	12	
May	10	
June	14	
July	12	
August	9	
September	13	
October	11	
November	8	
December	13	

**DISTRICT OF 100 MILE HOUSE****M E M O**

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**Date:** October 5, 2021  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** Temporary Street Closure – 2021 Santa Parade

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The South Cariboo Chamber of Commerce have requested temporary closure of Birch Avenue between First St. and Fifth St. between the hours of 4:30 PM and 7:00 PM for purposes of conducting the annual parade on November 19<sup>th</sup> 2021.

This is an annual event/request. Street closures must be approved/supported by the municipality. District staff will assist where and as required.

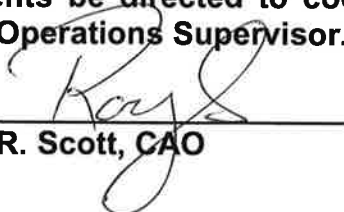
**RECOMMENDATION:**

**BE IT RESOLVED THAT** the District of 100 Mile House Council authorize the closure of Birch Ave from First Street to Fifth Street on November 19<sup>th</sup>, 2021 between the hours of 4:30 PM and 7:00 PM to accommodate the 2021 Santa Claus Parade; and further

**BE IT RESOLVED THAT** the organizers be required to meet or exceed all public health Covid-19 Orders and protocols that may be in effect as of November 19<sup>th</sup> 2021 and are applicable to events of this nature; and further,

**BE IT RESOLVED THAT** the proponents be directed to coordinate all activities with the District Community Services Operations Supervisor.

  
\_\_\_\_\_  
S.Elias, D/Corporate Officer

  
\_\_\_\_\_  
R. Scott, CAO



Box 2312,  
100 Mile House, B.C. V0K 2E0  
(250) 395-6124  
manager@southcariboochamber.org  
[www.southcariboochamber.org](http://www.southcariboochamber.org)

*Providing a united voice for business and working to enhance the economic prosperity of the South Cariboo Community.*

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October 7, 2021

Mayor & Council  
District of 100 Mile House  
Box 340  
100 Mile House  
B.C.  
V0K 2E0

Dear Mayor & Council,

On behalf of the South Cariboo Chamber of Commerce please accept this letter as  
A letter of request to close Birch Avenue from 1<sup>st</sup> to 5<sup>th</sup> on November 19<sup>th</sup> 2021 from  
430pm to 700pm to accommodate the 2021 Santa Claus Parade.

We would also like to thank your administrator Roy Scott for all his co-operation  
And support In making this event happen. There is excitement in the air.

Yours truly,

A handwritten signature in blue ink, appearing to read "Donna Barnett".

Donna Barnett  
Volunteer Manager  
South Cariboo Chamber  
Of Commerce

# 100 Mile House Santa Claus Parade

## Rules and Regulations



1. For the safety of the spectators, no candy or other giveaways are to be thrown or passed from floats or moving vehicles along the parade route. If you want to provide giveaways, please use walkers only to hand them out along the parade route.
2. Floats must be constructed with safety in mind. They must withstand winds / inclement weather.
3. Overall height of your entry from the road surface must not exceed 12 feet.
4. Banners should be securely fastened to poles to ensure the legibility in wind and snow.
5. Entries must reflect the theme and cannot be strictly for advertising. Flyers or other advertising materials may not be passed out along the parade route.
6. Floats may NOT include a live Santa figure.
7. No payments will be paid to floats that participate in the parade.
8. Identify your entry on both sides so that spectators and judges can easily see who you are.
9. The parade leaves the marshalling area at 5:25pm sharp. Please ensure you arrive between 4:30 and 5:00pm in order to secure a position. All late arrivals are subject to parade entry denial.
10. Participants must obey the directions of the Marshals at all time.
11. All floats must be decorated prior to arriving at the registration checkpoint. You may not decorate once inside the staging area.
12. Winning entries will be announced at the start of the parade as part of the pre-event festivities.
13. All entries, including bands and walking groups must pre-register.
14. Participants must park first and then walk to the staging area.

## Contact Us:

**Thank you for your co-operation, any questions may be directed to:**

**In person:**

Our Kitchen Corner  
355 Birch Avenue,  
100 Mile House

OR

Garth's Electric  
320 Industrial Road,  
100 Mile House

**Phone:** 250-395-2545 or 778-482-2665

**Fax:** 250-395-4035

**Email:** Janet Lilly - [janet@garthselectric.ca](mailto:janet@garthselectric.ca)



# 100 Mile House Santa Claus Parade



## Description:

( i.e. All animals, motorized vehicle, etc)

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Submit your completed entry form in person, by email, mail or fax:

### In Person:

Our Kitchen Corner  
355 Birch Avenue,  
100 Mile House

OR

Garth's Electric  
320 Industrial Road,  
100 Mile House

### Email:

Janet Lilly - [janet@garthselectric.ca](mailto:janet@garthselectric.ca)

Fax: 250-395-4035

### Mail:

100 Mile House Santa Claus Parade  
C/O Our Kitchen Corner  
P.O. Box 818 - 355 Birch Avenue  
100 Mile House, BC  
V0K 2E0







I3

**DISTRICT OF 100 MILE HOUSE**

**M E M O**

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**Date:** October 6, 2021  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** Street Closure –  
2021 Drive by Remembrance Day Parade

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The 100 Mile House Royal Canadian Legion Branch has requested temporary closure of Birch Ave between First St. and Fifth St. between the hours of 10:30 AM and 12:00 Noon for the purpose of conducting a Drive by Remembrance Day Parade on November 11<sup>th</sup>, 2021.

There will be no public access to this event due to COVID-19 orders. This event is in place of the Annual Remembrance Day ceremonies at the Community Hall. Parades and associated street closures must be approved/supported by the municipality.

District Staff will assist where and as required.

**Recommendation:**


**BE IT RESOLVED THAT the memo from Administration dated October 6<sup>th</sup> 2021 regarding 2021 Remembrance Day services be received: and further**

**BE IT RESOLVED THAT the District of 100 Mile House authorize the closure of Birch Ave from First Street to Fifth Street on November 11<sup>th</sup>, 2021 between the hours of 10:30 AM and 12:00 PM to accommodate a Drive by Remembrance Day Parade: and further.**

**BE IT RESOLVED THAT the organizers be required to meet or exceed all public health Covid-19 Orders and protocols that may be in effect as of November 11<sup>th</sup>, 2021 and are applicable to events of this nature; and further,**

**BE IT RESOLVED THAT the proponents be directed to coordinate all activities with the District Community Service Operations Supervisor.**

  
\_\_\_\_\_  
S. Elias, D/Corporate Officer

  
\_\_\_\_\_  
R. Scott, CAO

October 6, 2021

Dear Mayor and City Council;

We are humbly asking for permission to have a drive by parade for November 11, 2021. The plan is for a one way drive by the cenotaph, we are requesting a northern process so that photographing will be easier for everyone involved. We will be starting the procession at 11:00 Am sharp to allow for the extra time it will take for a drive by procession.

I have check with the RCMP, they are ok with the plan and I will finalize it with them once I have your approval. There will be no public access to any part of the ceremony as per covid rules.

Wreaths will be placed prior by Legion personnel, as per Command ruling. There will be no speech or dignitaries at the event.

Our wreathes will be available for purchasing and we will be offering a photo with the representative and the wreath and it will be published in the Free Press. All purchases must be completed by October 26<sup>th</sup> to make publication ion the Free Press. We are sorry for the inconvenience but we must have a 2 week period to organize with the Free Press.

It is with great sadness that we cannot have our Open House for the community. We will be open for our veterans and current members only. The usual luncheon is also cancelled for health reasons.

We request that you reply as soon as possible as we need to set our plan in motion to meet the deadlines

Sincerely,

Heather Prodnuk  
President, Branch 260



J1

## DISTRICT OF 100 MILE HOUSE

### M E M O

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**Date:** Sept. 21, 2021

**To:** Mayor & Council

**From:** Planning

**Subject:** Zoning Amendment Bylaw No. 1382, 2021  
182 Evergreen Cres.

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#### Introduction

Attached is an application from Jil Freeman of Freeline Signs and Graphics for a Zoning Bylaw Amendment for Lot 1, Plan 14723, DL 31, Lillooet District, also known as 182 Evergreen Crescent.

A 'subject property' map is attached which shows the lot under consideration. A zoning amendment is required to facilitate the applicant's proposed business in an R-1 Low Density Residential neighbourhood, namely a printing and sign shop as a home-based business.

#### Planning Considerations and Impacts

##### Official Community Plan

The Official Community Plan provides guidance on future land use decisions. The zoning amendment is consistent with the OCP as the subject property will remain primarily residential, with an accessory commercial use.

##### Zoning

Typically, 'home occupations' are permitted in R-1 residential zones, and they consist of light impact types of businesses such as a home office, tutoring, art or music studio and childcare. 'Home industry' businesses are ones which have potentially larger impacts in a neighbourhood, like automotive repair, electronic equipment repair, printing shops and contractor offices. Home industry is permitted as an accessory use only on larger lots (A-1, A-2, A-3, ER-1, ER-2), where impacts that may affect the surrounding residences may be better contained or compensated by

larger property size. Both the Home Occupation and Home Industry regulations are attached for Council's reference.

**Referrals**

The application was referred to municipal departments and other agencies, including the Ministry of Transportation and Infrastructure, whose approval is required. Comments received to date are summarized below.

**Fire Department** – No concerns at this time.

**Community Services** – No concerns.

**Agricultural Land Commission** – No objection.

**Ministry of Transportation & Infrastructure** – No objection in principle.

**Resolution**

Zoning Amendment Bylaw No. 1382, 2020 is attached. If Council is in favour of the amendment as presented, the following resolution is in order:

BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1382, 2021 be read a first and second time this 12<sup>th</sup> day of October, 2021.

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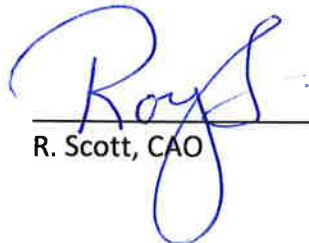
The following process and timeline are in order:

1 <sup>st</sup> and 2 <sup>nd</sup> Reading	Oct. 12, 2021
Advertisements – Free Press	Oct. 28 & Nov. 4, 2021
Notify adjacent property owners	Oct. 28, 2021
Public Hearing	Nov. 9, 2021
3 <sup>rd</sup> Reading	Nov. 9, 2021
Ministry of Transportation approval	Nov. 10 – Nov. 15, 2021
Adoption *	Dec. 14, 2021

\*Note: Should Council be amenable to a Special Council meeting to adopt the bylaw, a meeting could be scheduled for Nov. 16, 2021.



J. Doddridge, Director Ec Dev / Planning



R. Scott, CAO



DISTRICT OF  
**100 Mile House**

#1-385 Birch Avenue, PO Box 340  
100 Mile House, BC, V0K 2E0  
250-395-2434  
district@100milehouse.com

**RECEIVED**

**LAND USE APPLICATION**

AUG 11 2021

DISTRICT OF 100 MILE HOUSE  
BRITISH COLUMBIA

Reference to Land Use Application Procedure and Fees Bylaw No. 1288

Official Community Plan  
Zoning Amendment  
Board of Variance

Development Permit  
Development Variance Permit

**Applicants are advised to consult with the District of 100 Mile House staff before submitting an application.**

**\*\*This application will not be accepted unless it is complete, and the required fee(s) and plans are attached\*\***

**APPLICATION TYPE**

Check appropriate box(s)

- |   |                                |
|---|--------------------------------|
| <input type="checkbox"/> Development Permit                                       | Fee \$ _____                   |
| <input type="checkbox"/> Development Variance Permit                              | Fee \$ _____                   |
| <input checked="" type="checkbox"/> Zoning Bylaw Amendment                        | Fee \$ <u>800<sup>00</sup></u> |
| <input type="checkbox"/> Official Community Plan Bylaw Amendment                  | Fee \$ _____                   |
| <input type="checkbox"/> Joint Zoning and Official Community Plan Bylaw Amendment | Fee \$ _____                   |
| <input type="checkbox"/> Board of Variance  | Fee \$ _____                   |
| <b>Total Fee \$ <u>800<sup>00</sup></u></b>                                       |                                |

**PROPERTY INFORMATION**

Legal Description of Property(s): Lot 1 District Lot 31 Lillooet Dist. Plan 14723  
 Civic Address of Property(s): 132 Evergreen Crest, 100 MILE, BC V0K 2E0  
 Size of Property(s): \_\_\_\_\_ BC Assessment Roll No.: 00148000  
 Current Zoning: R1 Current OCP Designation: R1 Low Density  
 Proposed Zoning: no change Proposed OCP Designation: no change

**FOR OFFICE USE ONLY**

Application Fee Paid: \$ 800<sup>00</sup>

Receipt Number: 91080

Received by [Signature]

Date: Aug. 11, 2021

### INFORMATION FORM

APPLICANT/AGENT	OWNER(S)
Name: <u>Jill Freeman</u>	Name: <u>Brenda Mackintosh</u>
Mailing Address: <u>PO Box 1684</u> <u>100 MILE HOUSE, BC V0K 2E0</u>	Mailing Address: <u>P.O. Box [redacted]</u> <u>100 mile House, BC V0K 2E0</u>
Postal Code: <u>V0K 2E0</u>	Postal Code: <u>V0K 2E0</u>
Phone Numbers: (Bus): <u>250-593-4244</u>	Phone Numbers: (Bus): <u>/</u>
(Home): <u>same</u>	(Home): <u>[redacted]</u>
(Fax): <u>/</u>	(Fax): <u>/</u>
E-mail: <u>info@freelinesigns.com</u>	E-mail: <u></u>

If the applicant is not the registered owner, complete the owner information and have the property owner(s) sign the application form. Note also the owner requirement in Attachment H.

As owner(s) of the land described in this application, I/we hereby authorize Brenda Mackintosh to act as applicant in regard to this land development application. Mackintosh

Signature: [Signature]

Signature: Brenda Mackintosh

Date: July 28, 2021

Date: July 30/2021

I have attached the required documentation as noted on the Application Submission Checklist, along with the required application fee and hereby agree to submit further information deemed necessary for processing this application. Furthermore, I hereby acknowledge that any fees paid are non-refundable except as noted on the fee schedule, if applicable.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application, including any plans submitted, is public information.** I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Signature: [Signature]

Date: July 30, 2021

I/We Jill Freeman (Applicant's Name) agree to allow the agents of the District of 100

Mile House to enter onto the subject property to inspect the land and buildings.

**A copy of a State Title of Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.**

Services Currently Existing or Readily Available to the Property (check applicable area)

Services	Currently Existing		Readily Available*	
	YES	NO	YES	NO
Road Access	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water Supply	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hydro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Telephone	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
School Bus Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**NOTE:**\*Readily available means existing services can be easily extended to the subject property.

**Proposed Water Supply Method**

*Village of 100 mile*

**Proposed Sewage Disposal Method**

*Village of 100 mile*

**Approximate Commencement Date of Proposed Project**

**Reasons in Support of Application**

Reasons and comments in support of the application (use separate sheet if necessary)

*→ please see next page...*





**Maps and Drawings:**

The following maps and drawings must accompany the application:

1. A dimensional Sketch Plan drawn to scale showing the parcel(s) or part of the parcel(s) and the location of existing buildings, structures and uses.

Minimum size required: 11 x 17 (ledger size)

2. A dimensional Site Plan drawn to scale showing the proposed use, buildings and structures, elevations, highway access etc.

Minimum size required: 11 x 17 (ledger size)

3. A Contour Map (Plan) drawn to scale with contour interval of up to no more than 10 metres, if warranted by the topographic condition (of the subject site).

**Required: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
<input checked="" type="checkbox"/> Application Form Complete	<input checked="" type="checkbox"/> Dimensioned Sketch Plan Submitted
<input checked="" type="checkbox"/> Application Fee Received	<input type="checkbox"/> Dimensioned Site Development Plan Submitted
<input checked="" type="checkbox"/> Certificate of Title Received	<input type="checkbox"/> Contour Map Submitted
<input checked="" type="checkbox"/> Authorization of Owner Submitted (if applicable)	<input type="checkbox"/> Other studies/Reports Submitted (if applicable)
<input checked="" type="checkbox"/> Contaminated Sites Declaration Form	

The primary rationale behind this proposal of amendment to the zoning by-law is simple: allow this community to continue to benefit from the advantages that my essential service—my business—offers.

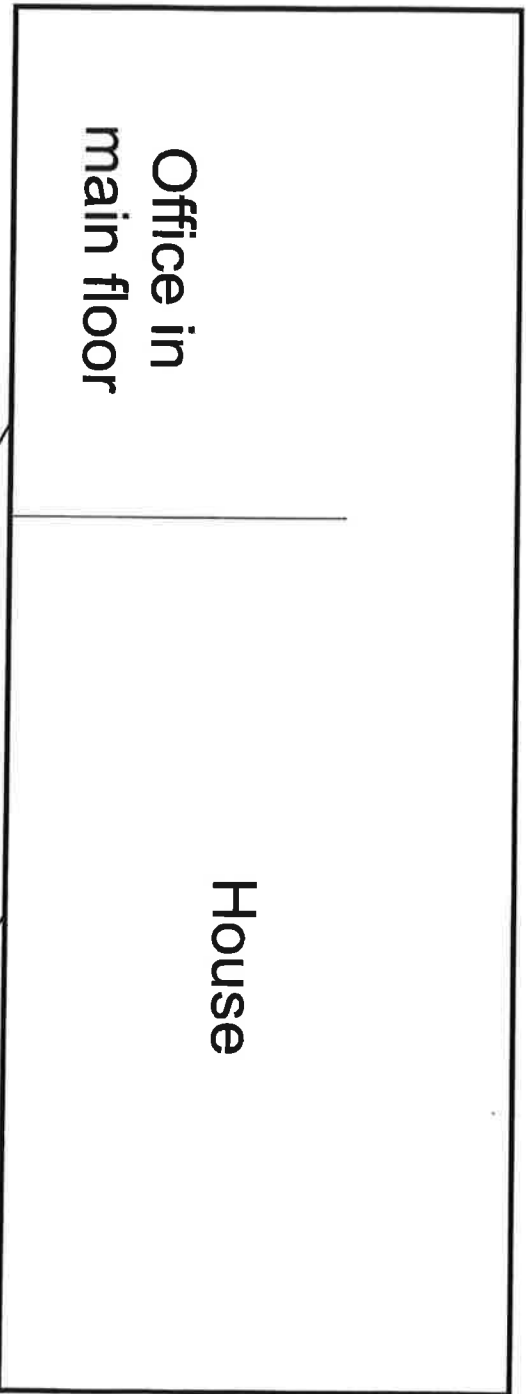
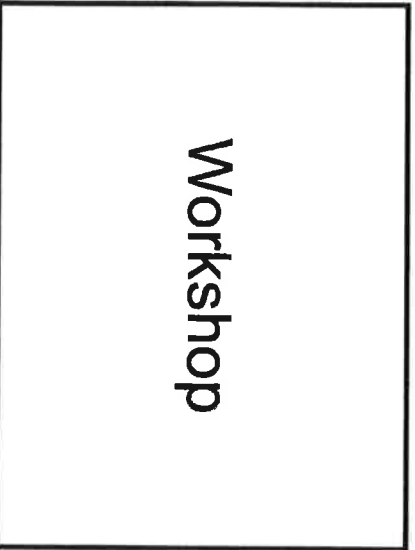
In 2020 and 2021, we saw our global and local economies become significantly impacted, causing many businesses, large and small, to reevaluate their business models in order to maintain the success of their operations. My business is no exception. Moving my company from a commercial space into my home will provide a financial advantage that reduces overhead costs and in turn keeps the price of my products fair for our community members and local businesses.

In the past year and half we have seen many businesses move from physical storefront locations to the internet to bring their operations exclusively online. I believe that this model will serve my company well. Reducing foot traffic and eliminating storefront access for walk-in customers is made possible by redirecting them to an online store which will offer them all of the services that they would have normally received. This is the paradigm of adaptation that Freeline Signs & Graphics will endeavor.

With regards to the specific operations and mechanics of Freeline Signs & Graphics, any cutting of heavy materials such as wood or metal will take place *off-site* at my suppliers and will then be shipped to a local shipping depot. Once these materials are collected by me from a local courier, I will assemble the signs and deliver them to my clientele directly. This way of manufacturing would reduce any noise that may disturb the neighbours and keep large delivery trucks from coming through the neighbourhood.

In addition, working from home will allow me to increase productivity. As a single mother and small business owner, spending time with my family in the context of my career is fundamental to a harmonious work-life balance. Having access to my company within arms reach whenever necessary will provide me with many opportunities for empowerment and success and will provide me with the focus required to raise a healthy family and develop my future.

The synergy of all of these combined interests will allow for the continued availability of essential services needed by this community. Freeline Signs & Graphics is pivoting to adapt to a new economy, and adopting a new frame of mind. Keeping pace with a changing world is imperative to the success of my business, and keeping local dollars within our community is imperative to the economic success of 100 Mile House.



182 Evergreen Cres

House 182 Evergreen Crescent



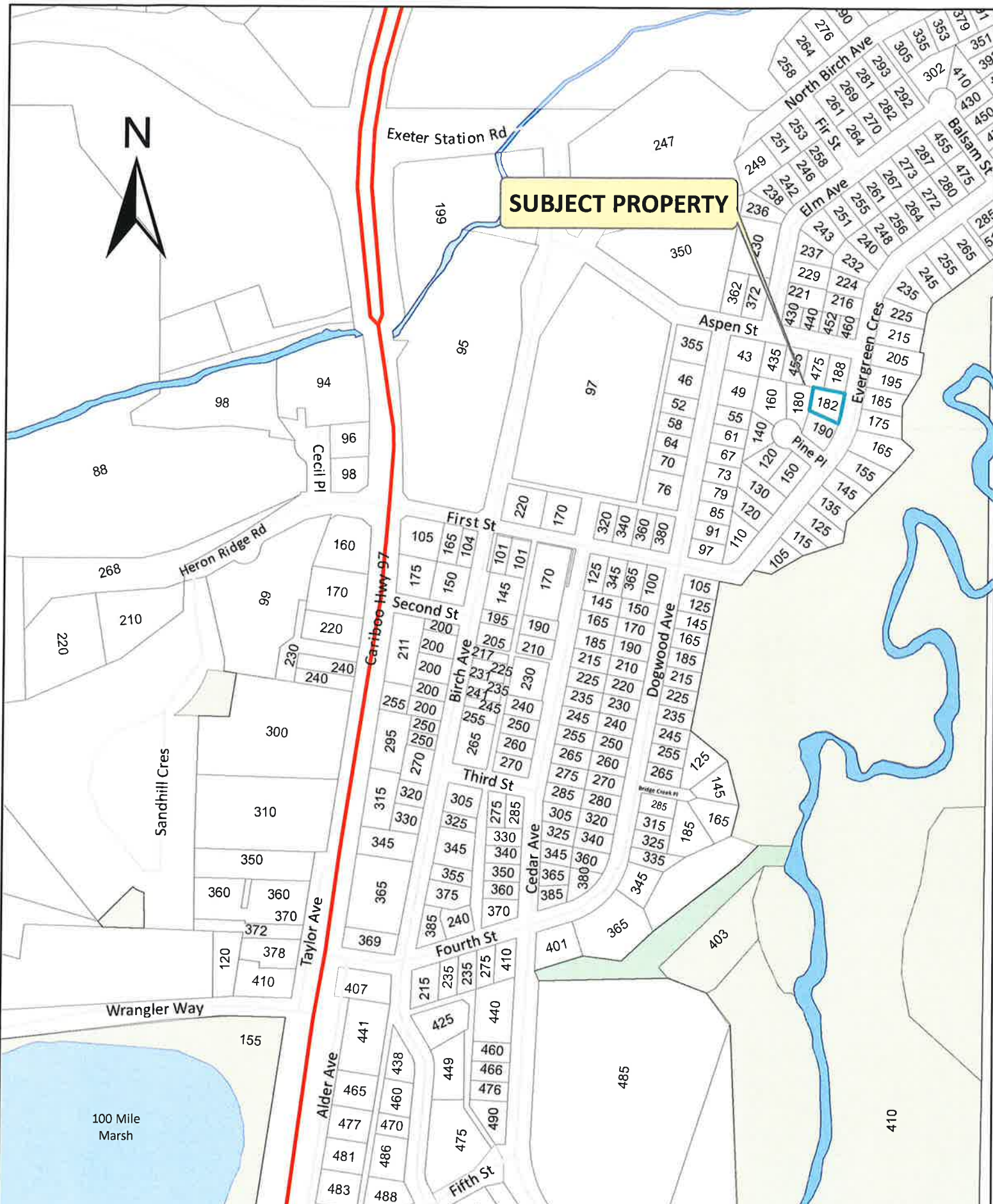
Workshop 182 Evergreen Crescent







**SUBJECT PROPERTY**



**100 Mile House**

— Cariboo Hwy 97

**SUBJECT PROPERTY**



Date: August 2021

Bylaw No.  
1371,2020

~~4.16.7 Shipping containers are not permitted to be used as components of buildings. This includes, among other things, that roofs are prohibited unless the roof is self-supporting, and completely independent of the shipping container.~~



~~Shipping containers are not to be used as habitable buildings or building components, unless professional involvement is provided.~~

~~4.16.8 Shipping containers are not permitted to be used as fencing, screening, principal purpose of advertising, or as a commercial storage facility.~~

~~4.16.9 A maximum of 1 shipping container per parcel is permitted except where parcels are larger than 0.4 hectare in area, one additional shipping container shall be permitted.~~

~~4.16.10 Where multiple shipping containers are permitted, no more than two shipping containers may be stacked on top of one another.~~

#### **4.17 Home Occupation**

4.17.1 Home occupation is permitted that meets all the provisions of this section and may include the following uses:

- a) business office;
- b) art or music studio;
- c) tutoring;
- d) homecraft;
- e) internet based business; and
- f) child care use with not more than 8 pre-school and/or school-aged children.
- g) Personal service establishment, except for laundry and dry cleaning services.

4.17.2 No more than 30 square metres or 50% of the floor area of the principal dwelling unit, whichever is less, may be used in connection with the home occupation.

4.17.3 Any home occupation must be carried out within the dwelling unit or in an accessory building (where permitted in the particular zone), with no external storage of materials, containers or finished products.

4.17.4 A home occupation is not permitted to have any commercial vehicle, exceeding a 1 tonne truck, to be located outside of an unenclosed building.

Bylaw No.  
1370,2020



- 4.17.5 Only the occupants of the principal dwelling unit may carry on the home occupation located on the same parcel.
- 4.17.6 The home occupation must not generate traffic that exceeds the level prevailing in the neighbourhood or creates a demand for parking that cannot be contained within the parcel containing the home occupation.
- 4.17.7 The home occupation must not produce a public offence or nuisance of any kind (e.g. noise, smoke, dust, toxic or noxious matter, odour, electrical interference) beyond the parcel lines of the parcel containing the home occupation.
- 4.17.8 The home occupation must not use materials or that produce flammable or explosive vapours or gasses.
- 4.17.9 No retail sales are permitted on the premises except the sale of goods directly associated with the home occupation.
- 4.17.10 The home occupation must be carried out with no change to the parcel or external change to the principal dwelling including outdoor storage, display of materials, floodlighting or signs except as permitted in the Sign Bylaw.

#### **4.18 Home Industry**

4.18.1 A home industry may include the following uses:

- a) enclosed maintenance, storage and repair of vehicles and machinery owned or operated by the resident;
- b) small-scale processing of food, the assembly or repair of wood, repair of small engines, electronic devices, electrical components, home craft or hobby and similar products;
- c) printing shops; and
- d) contractors' offices
- e) computer repair or other small electronic equipment

Bylaw No. 1327

Bylaw No. 1327

4.18.2 A home industry does not include salvage or storage of derelict vehicles and equipment, used building or domestic products and similar discarded or recyclable materials.

4.18.3 Any home industry must be carried on in the principal dwelling unit and/or in an accessory building.



- 4.18.4 No more than 55 square metres or 50% of the gross floor area of the principal dwelling unit whichever is less may be used for a home industry.
- 4.18.5 No retail sales are permitted on the premises except the sale of goods directly associated with the home industry
- 4.18.6 The storage of materials, commodities or finished products associated with a home industry is permitted provided that such storage is enclosed within a building and the building does not exceed 200 square metres in area.
- 4.18.7 Only the inhabitants of the principal dwelling unit may be employed to carry on the home industry located on the site.
- 4.18.8 A home industry must not be located on a parcel unless a principal dwelling unit already exists or is being constructed simultaneously, on the same parcel.
- 4.18.9 The home industry must not produce a public offence or nuisance of any kind (e.g. noise, smoke, dust, toxic or noxious matter, odour, electrical interference) beyond the parcel lines of the parcel containing the home industry.

Bylaw No. 1327

#### **4.19 Bed and Breakfast**

- 4.19.1 A bed and breakfast operation is permitted as an accessory use within a single detached dwelling in all zones subject to the following:
- a) the operation is located within the principal dwelling unit on the parcel;
  - b) no more than four patrons are accommodated within the dwelling unit at one time;
  - c) no more than two bedrooms are used for the bed and breakfast operation;
  - d) one onsite parking space is provided;
  - e) no cooking facilities or other facilities for the keeping of food are provided for within the bedrooms intended for the said operation; and
  - f) no patron may stay within the same dwelling for more than thirty days in a calendar year.





### **8.3 Residential Low Density Zone (R-1)**

#### **8.3.1 Purpose:**

The purpose of this zone is to provide areas for low density residential housing.

#### **8.3.2 Principal Permitted Use:**

- a) single detached dwelling.

#### **8.3.3 Accessory Permitted Uses:**

- a) accessory buildings and structures;
- b) bed and breakfast;
- c) child care;
- d) home occupation; and
- e) secondary suite.

#### **8.3.4 Minimum Parcel Area:**

The minimum parcel area is 600 square metres.

#### **8.3.5 Minimum Parcel Width:**

The minimum parcel width is 16 metres.

#### **8.3.6 Minimum setbacks:**

- a) The principal dwelling must be 6 metres from a front parcel line; 7.5 metres from a rear parcel line; 2 metres from an interior side line; and 3.0 metres to an exterior side parcel line; and
- b) Accessory buildings or structures must be 6 metres from a front parcel line; 1.5 metres from an interior side parcel line; 1.0 metre from the rear parcel line; and 3.0 metres from an exterior side parcel line.

#### **8.3.7 Maximum Height:**

- a) 10 metres for the principal dwelling; and

b) 5 metres for accessory buildings or structures.



**8.3.8 Minimum Floor Area:**

The minimum floor area for the principal dwelling is 85 square metres.

**8.3.9 Minimum Building Width for a principal dwelling:**

The minimum building width for a principal dwelling is 6 metres.

**8.3.10 Maximum Site Coverage:**

The maximum site coverage for all buildings and structures is 40% of the parcel area.

**8.3.11 Off-Street Parking and Loading:**

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

**8.3.12 General Regulations:**

General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

**8.3.13 Specific Use Regulations:**

Not Applicable.

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1382



A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

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This bylaw may be cited for all purposes as **“Zoning Amendment Bylaw No. 1382, 2021”**.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

(1) That Section 8.3.13 Specific Use Regulations is amended by adding:

a) Despite Section 8.3.3, home industry comprising a printing shop, and manufacturing light impact comprising a sign shop, are permitted as an accessory permitted use on Lot 1, Plan 14723, District Lot 31, Lillooet District, also known as 182 Evergreen Crescent.

READ A FIRST AND SECOND TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ADVERTISED \_\_\_\_\_, 2021.

PUBLIC HEARING held \_\_\_\_\_ day of \_\_\_\_\_, 2021.

READ A THIRD TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this \_\_\_\_\_ day of \_\_\_\_\_,  
Ministry of Transportation and Infrastructure

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Mayor

---

Corporate Officer

## Cheque Register-Summary-Bank



Supplier : 079850 To ZZ9950  
 Pay Date : 01-Sep-2021 To 30-Sep-2021  
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA

**K1**

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
26410	31-Aug-2021	LSTT50	LS TECHNOLOGIES INC.	Cancelled	307	C	-184.59
26433	01-Sep-2021	BEHR50	BEHREND'S BRONZE INC	Issued	305	C	321.37
26434	01-Sep-2021	HAMM50	HAMMER COLLISION LTD	Issued	305	C	1,810.55
26435	01-Sep-2021	NORI50	NORTHERN LIGHTS KENNELS	Issued	305	C	260.00
26436	01-Sep-2021	NORM50	NORTHERN COMPUTER	Issued	305	C	825.12
26437	01-Sep-2021	SHAS50	SHAW'S ENTERPRISES LTD	Issued	306	C	56.34
26438	03-Sep-2021	FULT50	FULTON & COMPANY	Issued	307	C	3,959.20
26439	28-Sep-2021	1MFI50	100 MILE FIREMEN'S SOCIETY	Issued	313	C	1,250.00
26440	28-Sep-2021	ABCC50	ABC WEBlink	Issued	313	C	47.25
26441	28-Sep-2021	ACEC50	ACE COURIER SERVICES	Issued	313	C	706.85
26442	28-Sep-2021	BCTR50	BC TRANSIT	Issued	313	C	18,202.17
26443	28-Sep-2021	BJSD50	BJ'S DONUTS & EATERY	Issued	313	C	275.37
26444	28-Sep-2021	BLAK50	BLACK PRESS GROUP LTD	Issued	313	C	231.44
26445	28-Sep-2021	BRAN50	BRANDT TRACTOR LTD	Issued	313	C	9,506.84
26446	28-Sep-2021	BREE50	BREE CONTRACTING LTD	Issued	313	C	74,340.27
26447	28-Sep-2021	CALI50	CALIBRATE ASSESSMENTS LTD	Issued	313	C	19,786.20
26448	28-Sep-2021	CAMP50	CAMPSALL, PATRICK MICHEL	Issued	313	C	65.00
26449	28-Sep-2021	CANL50	CANADIAN ELECTRIC VEHICLES LTD	Issued	313	C	444.07
26450	28-Sep-2021	CARN50	CARO ANALYTICAL SERVICES	Issued	313	C	715.05
26451	28-Sep-2021	CCAD50	CANCADD IMAGING SOLUTIONS LTD.	Issued	313	C	242.73
26452	28-Sep-2021	CENT50	CENTRAL CARIBOO DISPOSAL SERVICES LT	Issued	313	C	7,259.44
26453	28-Sep-2021	CHAT50	CHARTERED PROFESSIONAL ACCOUNTANTS	Issued	313	C	170.52
26454	28-Sep-2021	CHRK50	CHRISTENSON, KEVIN MICHEAL	Issued	313	C	200.00
26455	28-Sep-2021	CINT50	CINTAS THE UNIFORM PEOPLE	Issued	313	C	695.29
26456	28-Sep-2021	CLEA50	CLEARTECH INDUSTRIES INC	Issued	313	C	1,005.06
26457	28-Sep-2021	CLIF50	CANADA LIFE	Issued	313	C	9,219.24
26458	28-Sep-2021	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	313	C	2,233.56
26459	28-Sep-2021	DHLE50	LOOMIS EXPRESS	Issued	313	C	318.52
26460	28-Sep-2021	FLOW50	FLOWPOINT ENVIRONMENTAL SYSTEMS	Issued	313	C	1,226.40
26461	28-Sep-2021	HACH50	HACH SALES & SERVICE CANADA LP	Issued	313	C	389.09
26462	28-Sep-2021	HERA50	HERITAGE SIGNWORKS	Issued	313	C	336.00
26463	28-Sep-2021	INNO50	INNOV8 DIGITAL SOLUTIONS	Issued	313	C	257.90
26464	28-Sep-2021	INTO50	INTERIOR LOCKSMITH	Issued	313	C	59.08
26465	28-Sep-2021	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Issued	313	C	814.15
26466	28-Sep-2021	JORA50	JORDAIR COMPRESSORS	Issued	313	C	4,984.00
26467	28-Sep-2021	JUST50	JUSTICE INSTITUTE OF BC	Issued	313	C	1,680.94
26468	28-Sep-2021	KALT50	KAL TIRE	Issued	313	C	4,476.03
26469	28-Sep-2021	LABD50	LABOSSIÈRE, DAVID MICHAEL	Issued	313	C	50.00
26470	28-Sep-2021	LAFR50	LAFARGE - LAT DIV OF LAFARGE CANADA IN	Issued	313	C	6,974.77
26471	28-Sep-2021	LONE50	LONE BUTTE SUPPLY LTD	Issued	313	C	126.19
26472	28-Sep-2021	LORD50	LORDCO AUTO PARTS LTD	Issued	313	C	351.73
26473	28-Sep-2021	MACO50	MACON CONSTRUCTION LTD	Issued	313	C	2,000.00
26474	28-Sep-2021	MCLM50	MCLAUCHLIN, MITCHELL	Issued	313	C	50.00
26475	28-Sep-2021	NICI50	NICK WEISER IN TRUST	Issued	313	C	92,800.00
26476	28-Sep-2021	NORM50	NORTHERN COMPUTER	Issued	313	C	1,792.78
26477	28-Sep-2021	NORW50	NORTH-WESTERN SPRINTER GLASS INC.	Issued	313	C	276.81
26478	28-Sep-2021	NURN50	NURNDY-FORFIRE EMERGENCY GRAPHICS I	Issued	313	C	113.45
26479	28-Sep-2021	PARA50	LASZLO RETI	Issued	313	C	735.00
26480	28-Sep-2021	PATE50	PATERSON SEPTIC SERVICE	Issued	313	C	315.00
26481	28-Sep-2021	PELI50	PELICAN PRODUCTS	Issued	313	C	124.79
26482	28-Sep-2021	PRAR50	PRAIRIECOAST EQUIPMENT	Issued	313	C	430.24
26483	28-Sep-2021	PURO50	PUROLATOR INC	Issued	313	C	48.60
26484	28-Sep-2021	REGE50	REGENCY CHRYSLER	Issued	313	C	74.71
26485	28-Sep-2021	RISJ50	RISLUND, JOEY	Issued	313	C	200.00
26486	28-Sep-2021	RRRC50	RRR+CONTRACTING	Issued	313	C	3,697.68

**DISTRICT OF 100 MILE HOUSE**  
**Cheque Register-Summary-Bank**



AP5090

Page : 2

Date : Oct 01, 2021

Time : 11:55 am

Supplier : 079850 To ZZ9950  
 Pay Date : 01-Sep-2021 To 30-Sep-2021  
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
<b>Bank : 4 ROYAL BANK - CURRENT ACCOUNT</b>							
26487	28-Sep-2021	SCMO50	SOUTH CARIBOO MOTOR SPORTS LTD	Issued	313	C	22.36
26488	28-Sep-2021	SCOI50	SCOTIABANK CENTRAL MORTGAGE UNIT - S	Issued	313	C	1,045.00
26489	28-Sep-2021	SHAS50	SHAWS ENTERPRISES LTD	Issued	313	C	523.97
26490	28-Sep-2021	SHAW50	SHAW CABLE	Issued	313	C	582.33
26491	28-Sep-2021	SHEN50	SHERINE INDUSTRIES LTD	Issued	313	C	1,911.51
26492	28-Sep-2021	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	313	C	2,394.00
26493	28-Sep-2021	SUNR50	SUNRISE FORD SALES LTD	Issued	313	C	1,223.93
26494	28-Sep-2021	TASC50	TASCO SUPPLIES LTD	Issued	313	C	700.00
26495	28-Sep-2021	TODB50	TODD, BARRY	Issued	313	C	50.00
26496	28-Sep-2021	TRUE50	TRUE CONSULTING GROUP	Issued	313	C	46,311.73
26497	28-Sep-2021	UNIT50	UNITED CONCRETE & GRAVEL LTD	Issued	313	C	33.60
26498	28-Sep-2021	UPSK50	UPSON, KERRY	Issued	313	C	45.00
26499	28-Sep-2021	VANH50	VAN HOUTTE COFFEE SERVICES INC	Issued	313	C	192.35
26500	28-Sep-2021	WACH50	WACHS CANADA LTD	Issued	313	C	1,033.30
26501	28-Sep-2021	WATB50	WATRICH, BRANDON J	Issued	313	C	500.00
26502	28-Sep-2021	WESR50	WESTERRA EQUIPMENT LP	Issued	313	C	264.52
26503	28-Sep-2021	WESW50	WESTERN WATER ASSOCIATES LTD	Issued	313	C	2,416.20
26504	28-Sep-2021	WILO50	WILLIAM LOVE	Issued	313	C	1,134.00
26505	28-Sep-2021	WISH50	WISHBONE INDUSTRIES LIMITED	Issued	313	C	5,282.70
26506	28-Sep-2021	WURT50	WURTH CANADA LTD	Issued	313	C	24.85
03759-0001	10-Sep-2021	SHAW50	SHAW CABLE	Issued	298	E	582.40
03761-0001	03-Sep-2021	PENS50	PENSION CORPORATION	Issued	300	E	6,892.26
03762-0001	10-Sep-2021	RECE50	RECEIVER GENERAL OF CANADA	Issued	301	E	34,720.09
03763-0001	10-Sep-2021	CLIF50	CANADA LIFE	Issued	303	E	8,877.73
03763-0002	10-Sep-2021	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	303	E	72.80
03764-0001	30-Sep-2021	SHAW50	SHAW CABLE	Issued	308	E	291.10
03765-0001	30-Sep-2021	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	309	E	16,224.18
03765-0002	30-Sep-2021	FORT50	FORTIS BC - NATURAL GAS	Issued	309	E	212.33
03765-0003	30-Sep-2021	FRCO50	FOUR RIVERS CO-OPERATIVE	Issued	309	E	3,996.83
03765-0004	30-Sep-2021	PENS50	PENSION CORPORATION	Issued	309	E	7,063.22
03765-0005	30-Sep-2021	PITW50	PITNEYWORKS	Issued	309	E	820.00
03765-0006	30-Sep-2021	RECE50	RECEIVER GENERAL OF CANADA	Issued	309	E	13,636.87
03765-0007	30-Sep-2021	ROYL50	ROYAL BANK VISA	Issued	309	E	1,078.56
03765-0008	30-Sep-2021	SHAW50	SHAW CABLE	Issued	309	E	395.14
03765-0009	30-Sep-2021	TELM50	TELUS MOBILITY CELLULAR INC	Issued	309	E	650.69
03765-0010	30-Sep-2021	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	309	E	17.01

**Total Computer Paid : 344,039.55      Total EFT PAP : 95,531.21      Total Paid : 439,570.76**  
**Total Manually Paid : 0.00      Total EFT File : 0.00**

91 Total No. Of Cheque(s) ...

*Capital 213,452.00*