



DISTRICT OF 100 MILE HOUSE

AGENDA FOR THE REGULAR MEETING OF THE MUNICIPAL COUNCIL TO BE HELD IN MUNICIPAL COUNCIL CHAMBERS Tuesday, January 9th, 2024 at 4:30 PM

A.	<u>CALL TO ORDER</u>
	<p>Mayor to call the regular meeting to order at 4:30 PM.</p> <p>Acknowledgement that this meeting is being held on Secwepemculecw.</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the <i>Community Charter</i>, that this meeting of Council be closed to the public under Section 90 (1)(l) of the Community Charter.</p> <p>Regular meeting to be called back to order at 5:00 PM.</p>
B.	<u>APPROVAL OF AGENDA:</u>
	<p>B1</p> <p>BE IT RESOLVED THAT the January 9th, 2024 Regular Council agenda <u>be approved</u>.</p>
C.	<u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u>
D.	<u>DELEGATIONS / PUBLIC HEARING:</u>
Marty Blazina	<p>D1</p> <p>Mr. Blazina has requested to address Council on information related to SOGI (Sexual Orientation Gender Identity)</p>

E.	<u>MINUTES:</u>
Regular Council – December 11th, 2023	E1 BE IT RESOLVED THAT the minutes of the Special Regular Council meeting of December 11 th , 2023 <u>be adopted.</u>
Regular Council – December 12th, 2023	E2 BE IT RESOLVED THAT the minutes of the Regular Council meeting of December 12 th , 2023, <u>be adopted.</u>
Committee of the Whole – December 12th, 2023	E3 BE IT RESOLVED THAT the minutes of the Committee of the Whole meeting of December 12 th , 2023 <u>be adopted.</u>
Public Hearing – December 12th, 2023	E4 BE IT RESOLVED THAT the minutes of the Public Hearing held in Council Chambers on December 12 th , 2023 <u>be received.</u>
F.	<u>UNFINISHED BUSINESS:</u>
G.	<u>MAYOR’S REPORT:</u>
H.	<u>CORRESPONDENCE:</u>
Commissionaires Report November 2023	H1 BE IT RESOLVED THAT the Bylaw report for the period of November 1 st to 30 th , 2023 <u>be received.</u>
I.	<u>STAFF REPORTS:</u>
Fire Chief Update	I1 Fire Chief D. Bissat will provide a verbal update to Council.

2024 Grants for Assistance	<p>I2</p> <p>BE IT RESOLVED THAT the report from Director of Finance S.Elias <u>be received</u>; and further.</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the 2024 Grants for Assistance contributions in the amount of \$11,825.</p>
NDIT Local Government Internship Program	<p>I3</p> <p>BE IT RESOLVED THAT the report from Director of Economic Development and Planning J. Doddridge <u>be received</u>; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a Local Government Internship placement for 2024-2025..</p>
J.	<u>BYLAWS:</u>
Fireworks Bylaw No. 1410, 2023	<p>J1</p> <p>BE IT RESOLVED THAT the Fireworks Bylaw No. 1410, 2023 be adopted this 9th day of January 2024.</p>
Fees & Charges Bylaw No. 1409, 2023	<p>J2</p> <p>BE IT RESOLVED THAT the Fees & Charges Bylaw No. 1409, 2023 be adopted this 9th day of January 2024.</p>
Land Use and Development Application Procedures Bylaw No. 1415, 2023	<p>J3</p> <p>BE IT RESOLVED THAT the Land Use and Development Application Procedures Bylaw No. 1415, 2023 be adopted this 9th day of January 2024</p>

K.	<u>VOUCHERS</u>
Paid Vouchers (December) #29136 to #29231 & EFTs	K1 BE IT RESOLVED THAT the paid manual vouchers #29136 to #29231 and EFT's totaling \$836,043.75 <u>be received</u> .
L.	<u>OTHER BUSINESS:</u>
M.	<u>QUESTION PERIOD:</u>
N.	<u>ADJOURNMENT :</u> BE IT RESOLVED THAT this January 9 th , 2024 meeting of Council be adjourned: Time:

100 Mile House & District Mayor & Council Meeting January 9, 2024

Presentation Outline

SOGI (Sexual Orientation Gender Identity) Resources for Children in the Cariboo Regional District (CRD) Public Libraries and School District (SD) 27 School Libraries.

In our CRD public libraries and SD 27 school libraries in 100 Mile House & District there are at least 68 titles of SOGI resources available to our children.

TITLES OF SOGI BOOKS FOUND IN EACH LIBRARY

Cariboo Regional Library = 43

- All Boys Aren't Blue
- Amazing Grace
- And Tango Makes Three
- A Plan for Pops
- Aristotle and Dante Discover the Secrets of the Universe
- Aristotle and Dante Dive into the Waters of the World
- Beetle and the Hollowbones
- Black Flamingo
- Brave Face
- Dress Codes for Small Towns
- Fire Song
- Fun Home
- Gender Queer
- Identical
- I'm The Girl
- It Feels Good to be Yourself
- It's Perfectly Normal
- Ivy Aberdeen's Letter to the World
- Laura Dean Keeps Breaking up With Me
- Like a Love Story
- Magnus Chase and the Gods of Asgard
- Melissa
- Morris Micklewhite and the Tangerine Dress
- My Life as a Diamond
- My Rainbow
- Nick and Charlie
- Our Subway Baby
- Pet
- Queer: The Ultimate LGBTQ Guide for Teens
- Radio Silence
- Rick
- Sex is a Funny Word
- The ABCs of LGBT+
- The Bluest Eye
- The Every Body Book

- The Glass Castle
- The Hate U Give
- The Other Boy
- This Book is Gay
- Too Bright to See
- Two Boys Kissing
- What Riley Wore
- When the Moon Was Ours

100 Mile Elementary Library = 5

- Amazing Grace
- George/Melissa
- Henry Holton Takes the Ice
- Magnus Chase and the Gods of Asgard
- Too Bright to See

108 Elementary Library = 6

- A Family is a Family is a Family
- Amazing Grace
- George/Melissa
- Magnus Chase and the Gods of Asgard
- My Life as a Diamond
- Understanding Gender Identity

Forest Grove Elementary School = 0

GROW (Graduation Routes Other Ways) = 2

- Identical
- Magnus Chase and the Gods of Asgard

Horse Lake Elementary Library = 10

- 47,000 Beads
- A Family is a Family is a Family
- And Tango Makes Three
- Beetle and the Hollowbones
- George/Melissa
- Ivy Aberdeen's Letter to the World
- Magnus Chase and the Gods of Asgard
- Morris Micklewhite and the Tangerine Dress
- The Best at It
- Worm Loves Worm

Lac La Hache Elementary = 1

- A Plan for Pops

Peter Skene Ogden Secondary School = 25

- Aristotle and Dante Discover the Secrets of the Universe
- Aristotle and Dante Dive into the Waters of the World
- Birthday

- Fade - Book 2, Wake Trilogy
- Felix Ever After
- Fire Song
- Gender Queer
- Girl in Pieces
- Growing Up Trans: In Our Own Words
- Identical
- If I Was Your Girl
- I'm The Girl
- Laura Dean Keeps Breaking up With Me
- Like a Love Story
- Magnus Chase and the Gods of Asgard
- More Happy Than Not
- Nick and Charlie
- None of the Above
- Radio Silence
- The ABCs of LGBT+
- The Every Body Book
- The Glass Castle
- The Hate U Give
- Too Bright to See
- When the Moon Was Ours

SD 27 Union Catalogue = 46

- 47,000 Beads
- A Family is a Family is a Family
- All Boys Aren't Blue
- Amazing Grace
- And Tango Makes Three
- A Plan for Pops
- Aristotle and Dante Discover the Secrets of the Universe
- Aristotle and Dante Dive into the Waters of the World
- Beetle and the Hollowbones
- Felix Ever After
- Felix Yz
- Fire Song
- Gender Queer
- Growing Up Trans: In Our Own Words
- Henry Holton Takes the Ice
- Hurricane Child
- I Am Jazz
- If I Was Your Girl
- I'm a Girl
- Introducing Teddy
- It Feels Good to be Yourself
- Ivy Aberdeen's Letter to the World
- Laura Dean Keeps Breaking up With Me
- Like a Love Story

- Magnus Chase and the Gods of Asgard
- Melissa
- Monday is One Day
- Morris Micklewhite and the Tangerine Dress
- My Life as a Diamond
- None of the Above
- Pride: The Celebration and the Struggle
- Radio Silence
- Rick
- Star-Crossed
- Stella Brings the Family
- The ABCs of LGBT+
- The Best at It
- The Every Body Book
- The Glass Castle
- The Hate U Give
- This Day in June
- This is a Book for Parents with Gay Kids
- Too Bright to See
- Understanding Gender Identity
- When the Moon Was Ours
- Worm Loves Worm

Please see descriptions and sample pages for five of these titles:

- **Identical** – Ellen Hopkins – 2008, sixteen-year-old identical twin daughters of a district court judge and a candidate for the United States House of Representatives, Kaeleigh and Raeanne Gardella desperately struggle with secrets that have already torn them and their family apart. Kaeleigh and Raeanne are identical down to the dimple. As daughters of a district-court judge father and a politician mother, they are an all-American family -- on the surface. Behind the facade each sister has her own dark secret, and that's where their differences begin. For Kaeleigh, she's the misplaced focus of Daddy's love, intended for a mother whose presence on the campaign trail means absence at home. All that Raeanne sees is Daddy playing a game of favorites -- and she is losing. If she has to lose, she will do it on her own terms, so she chooses drugs, alcohol, and sex.

Target Audience: Youth

Subject:

Incest / Emotional Problems of Teenagers / Family Secrets / Sexual Abuse

Available:

Cariboo Regional Library (Williams Lake Branch & BC Interlibrary Connect)
Peter Skene Ogden Secondary School

- **It's Perfectly Normal** - Introduces human sexuality, describes the changes brought about by puberty, and discusses sexual abuse, sexually transmitted diseases, AIDS, and pregnancy, changing bodies, growing up, sex, and sexual health.

What is sex? Girl or boy, female or male: sex and gender; making babies: sexual reproduction; strong feelings: sexual desire. Making love: sexual intercourse.

Who you are: straight, lesbian, homosexual, bisexual, transgender. Our bodies: the human body: all kinds of bodies. Outside and inside: the female sex organs. Outside and inside: the male sex organs.

Puberty: talking about bodies and sex; changes and messages; puberty and hormones; the travels of the egg: female puberty; the travels of the sperm; male puberty.

Perfectly normal: masturbation.

Instructions from Mom and Dad: sharing, cuddling, kissing, touching, and sexual intercourse; pregnancy, birth.

Other arrivals: more ways to have a baby and family.

Decisions: planning ahead; postponement, abstinence, and birth control.

Laws and rulings: abortion.

Talk about it: sexual abuse; getting a checkup: sexually transmitted diseases; HIV and AIDS; staying healthy; responsible choices.

Target Audience: Ages 10 and up---Juvenile Non-Fiction

Available:

Cariboo Regional Library (Lac la Hache Branch, 100 Mile House Branch & e-book & BC Interlibrary Connect)

- **Gender Queer** – Maia Kobabe 2019, Maia's intensely cathartic autobiography charts her journey of self-identity, which includes the mortification and confusion of adolescent crushes, grappling with how to come out to family and society, bonding with friends over erotic homosexual fanfiction, and facing the trauma and fundamental violation of pap smears. Started as a way to explain to her family what it means to be nonbinary and asexual, "*Gender Queer*" is more than a personal story: it is a useful and touching guide on gender identity--what it means and how to think about it--for advocates, friends, and humans everywhere---a graphic novel.

Target Audience: Youth

Subject:

Sexual Minority Youth / Asexuality (Sexual Orientation) / Gender Identity
Gender-nonconforming People / Coming out (Sexual Orientation)

Available:

Cariboo Regional Library (e-book & BC Interlibrary Connect)

Peter Skene Ogden Secondary School

SD 27 Union Catalogue

- **Fun Home** – Alison Bechdel 2006, a family tragicomic. Alison's groundbreaking, bestselling graphic memoir that charts her fraught relationship with her late father.

Distant and exacting, Bruce Bechdel was an English teacher and director of the town funeral home, which Alison and her family referred to as the "Fun Home." It was not until college that Alison, who had recently come out as a lesbian, discovered that her father was also homosexual. A few weeks after this revelation, he was dead, leaving a legacy of mystery for his daughter to resolve. This work shows a daughter's complex yearning for her father. An unusual memoir done in the form of a graphic novel by a cult favorite comic artist offers a darkly funny family portrait that details her relationship with her father. Alison's father is a historic preservation expert and obsessive restorer of the family's Victorian home, who, as it turns out, is involved with his male students and the family babysitter---a young adult graphic novel.

Target Audience: Youth

Subject:

Father and Child / Homosexual men / Homosexuality / Lesbians / Family Relationships

Available:

Cariboo Regional Library (Williams Lake Branch, e-book & BC Interlibrary Connect)

- **Sex is a Funny Word: A Book About Bodies, Feelings, and YOU** – Cory Silverberg (Illus. Fiona Smyth) 2015, a comic book for kids that includes children and families of all makeups, orientations, and gender identities. An essential resource about bodies, gender, and sexuality for children ages 8 to 10 as well as their parents and caregivers. Much more than the "facts of life" or "the birds and the bees, this book opens up conversations between young people and their caregivers; parents, teachers, librarians, and will give child readers a space to discuss and explore their own bodies and identities in a way that allows adults to convey their values and beliefs while providing information about boundaries, safety, and joy. The eagerly anticipated follow up to "*What Makes a Baby*", from sex educator Cory Silverberg and artist Fiona Smyth, "*Sex Is a Funny Word*" reimagines "sex talk" for the twenty-first century.

Target Audience: Juvenile Literature Ages 8-10

Subject:

Sexual Orientation / Gender Identity / Sexuality in Children

Available:

Cariboo Regional Library (100 Mile House Branch & BC Interlibrary Connect)

For additional information please see the following links:

Action4Canada "Schools, Sexually Explicit Books":

<https://action4canada.com/wp-content/uploads/A4C-schools-sexually-explicit-books.pdf>

Action4Canada "A Curated List of SOGI-Inclusive Books for K-12 Schools":

<https://action4canada.com/wp-content/uploads/List-of-SOGI-Inclusive-Books-for-K-12-Schools.pdf>

Family Watch International Documentary "The War on Children: The Comprehensive Sexuality Education Agenda" (35 minutes)

<https://rumble.com/v3dnuga-the-war-on-children-the-comprehensive-sexuality-education-agenda-35-minutes.html>

School District 27 Libraries:

<https://www.sd27.bc.ca/page/2470/opals-school-library-access>

CRD Libraries:

https://bwlcr.bc.catalogue.libraries.coop/eg/opac/home?physical_loc=75&loc_g=



E1

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Monday, December 11th, 2023, AT 11:30 PM

PRESENT:	Mayor	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Ralph Fossum (Via Phone)
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
STAFF:	CAO	Tammy Boulanger
	Dir. of Com. Services	Todd Conway

A

CALL TO ORDER

Mayor Pinkney called the meeting to order at 11:30 PM

Mayor Pinkney acknowledged that this meeting is being held on Secwepemculecw.

Res:192/23

Moved By: Councillor Mingo

Seconded By: Councillor Barnett

BE IT RESOLVED THAT, pursuant to Section 92 of the *Community Charter*, that this meeting of Council be closed to the public under Section 90 (1)(k) of the Community Charter.

CARRIED.

B	<u>APPROVAL OF AGENDA</u>
	B1 Res: 193/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond BE IT RESOLVED THAT the December 11 th , 2023, Special Regular Council agenda be approved. CARRIED.
C	<u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u>
D	<u>DELEGATIONS</u>
E	<u>MINUTES</u>
	<u>UNFINISHED BUSINESS</u>
H	<u>CORRESPONDENCE</u>
I	<u>STAFF REPORTS</u>
J	<u>BYLAWS</u>
K	<u>GENERAL VOUCHERS</u>
L	<u>OTHER BUSINESS:</u>
M	<u>QUESTION PERIOD:</u>



N	<u>ADJOURNMENT</u> Res: 194/23 Moved By: Councillor Guimond Seconded By: Councillor Barnett BE IT RESOLVED THAT this December 11 th , 2023 meeting of Council be adjourned: Time: 11:15 PM CARRIED.
	I hereby certify these minutes to be correct. _____ Mayor _____ Corporate Officer





E2

DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Monday, December 12th, 2023, AT 6:00 PM

PRESENT:	Mayor	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Ralph Fossum (Via Phone)
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
STAFF:	CAO	Tammy Boulanger
	Dir. of Com. Services	Todd Conway
	Dir. of Finance	Sheena Elias
	Dir. of Planning & E.D.	Joanne Doddridge
OTHER:	(3)	
MEDIA:	(1)	

A	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the meeting to order at 6:00 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Secwepemculecw.</p> <p>Res:195/23 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the <i>Community Charter</i>, that this meeting of Council be closed to the public under Section 90 (1)(c)(e)(g)(k) of the <i>Community Charter</i>.</p> <p>CARRIED.</p>
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B	<u>APPROVAL OF AGENDA</u>
	<p>B1</p> <p>Res: 196/23 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the December 12th, 2023, Regular Council agenda be approved.</p> <p style="text-align: center;">CARRIED.</p>
C	<u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u>
D	<u>DELEGATIONS</u>
Cariboo Brain Injury Alliance	<p>Mike Dewing and company, representatives from the Cariboo Brain Injury Alliance attended Council to provide information on the importance of education and support for people who have suffered any type of head injury. Many people struggle with accessing medical, financial, peer support and navigating the long-term impacts. They will continue to be available to anyone who needs support and will lobby for change on items such as the Disabilities Act.</p> <hr/> <p>Council was grateful for their attendance and will support their cause any way they can.</p>
E	<u>MINUTES</u>
Regular Council – November 14th, 2023	<p>E1</p> <p>Res: 197/23 Moved By: Councillor Guimond Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of November 14th, 2023, <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED.</p>



Committee of the Whole – November 14th, 2023	E2 Res: 198/23 Moved By: Councillor Barnett Seconded By: Councillor Mingo BE IT RESOLVED THAT the minutes of the Committee of the Whole Council meeting of November 14 th , 2023 <u>be adopted</u> . <p style="text-align: center;">CARRIED.</p>
F	<u>UNFINISHED BUSINESS</u>
G	<u>MAYORS REPORT</u>
	<p>Mayor Pinkney summarized an extremely successful 2023 and is looking forward to another year in the best place to live!</p> <p>Councillor Mingo, Guimond, Barnett & Fossum gave many thanks to the multiple organizations, volunteers, business community and overall generosity of the community.</p>
H	<u>CORRESPONDENCE</u>
I	<u>STAFF REPORTS</u>
Bylaw Enforcement Policy	I1 Res: 199/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond BE IT RESOLVED THAT the District of 100 Mile House Council endorse the Bylaw Enforcement Policy <u>as received</u> . <p style="text-align: center;">CARRIED.</p>



Council Meeting Schedule	<p>I2</p> <p>Res: 200/23 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the 2024 Regular Council meeting schedule <u>be approved</u>.</p> <p>CARRIED.</p>
Fire Department Personnel Policy	<p>I3</p> <p>Res: 201/23 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council endorse the Fire Department Personnel Policy <u>as received</u>.</p> <p>CARRIED.</p>
J	<u>BYLAWS</u>
Fireworks Bylaw No. 1410, 2023	<p>J1</p> <p>Res: 202/23 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the Fireworks Bylaw No. 1410, 2023 be read a first, second, and third time this 12th day of December, 2023.</p> <p>CARRIED.</p>
OCP Amendment Bylaw No. 1411, 2023	<p>J2</p> <p>Res: 203/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the Official Community Plan Amendment Bylaw No. 1411, 2023 be read a third time this 12th day of December, 2023.</p>



	CARRIED.
Zoning Amendment Bylaw No. 1412, 2023	<p>J3</p> <p>Res: 204/23 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the Zoning Amendment Bylaw No. 1412, 2023 be read a third time this 12th day of December, 2023; and further</p> <p>BE IT RESOLVED THAT a covenant be prepared and registered over part of Lot 3, Plan EPP 62833, except plan EPP117522, DL31, Lillooet District, at the property owner's sole expense, and approved by District of 100 Mile House, limiting outdoor storage to non-hazardous materials on, and not visible from Cariboo Highway 97, and the requirement for District approval prior to any construction on the lots.</p> <p>CARRIED.</p>
Council Procedure Amendment Bylaw No. 1413, 2023	<p>J4</p> <p>Res: 205/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT Council Procedure Bylaw Amendment Bylaw No. 1413, 2023 be adopted this 12th day of December, 2023.</p> <p>CARRIED.</p>
Financial Plan Amendment Bylaw No. 1414, 2023	<p>J5</p> <p>Res: 206/23 Moved By: Councillor Barnett Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT Financial Plan Amendment Bylaw No. 1414, 2023 be adopted this 12th day of December, 2023.</p> <p>CARRIED.</p>



December 12, 2023

Fees & Charges Bylaw No. 1409, 2023	J6 Res: 207/23 Moved By: Councillor Mingo Seconded By: Councillor Barnett BE IT RESOLVED THAT the Fees & Charges Bylaw No. 1409, 2023 be read a first, second, and thirteenth time this 12 th day of December, 2023. <p style="text-align: center;">CARRIED.</p>
Land Use and Development Application Procedures Bylaw No. 1415, 2023	J7 Res: 208/23 Moved By: Councillor Fossum Seconded By: Councillor Barnett BE IT RESOLVED THAT the Land use and Development Application Procedures Bylaw No. 1415, 2023 be read a first, second, and third time this 12 th day of December, 2023. <p style="text-align: center;">CARRIED.</p>
K	<u>GENERAL VOUCHERS</u>
Paid Vouchers (October & November) #28924 to 29135 & EFT's	K1 Res: 209/23 Moved By: Councillor Guimond Seconded By: Councillor Mingo BE IT RESOLVED THAT the paid manual vouchers #28924 to #29135 and EFT's totalling \$743,803.01 <u>be received</u> ; <p style="text-align: center;">CARRIED.</p>
L	<u>OTHER BUSINESS:</u>
M	<u>QUESTION PERIOD:</u>



N	<u>ADJOURNMENT</u> Res: 210/23 Moved By: Councillor Mingo Seconded By: Councillor Barnett BE IT RESOLVED THAT this December 12 th , 2023 meeting of Council be adjourned: Time: 7:50 PM CARRIED.
	I hereby certify these minutes to be correct. _____ Mayor _____ Corporate Officer





DISTRICT OF 100 MILE HOUSE

MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, December 12th, 2023, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
Councillor Jenni Guimond
Councillor Dave Mingo
Councillor Donna Barnett
Councillor Ralph Fossum (Via Teams)

STAFF: CAO Tammy Boulanger
Dir. Of Finance Sheena Elias
Dir. Of Com. Services Todd Conway
Dir. Of Planning & Ec.Dev. Joanne Doddridge

OTHER: (1)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Secwepemculecw.</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 26/23 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the December 12th, 2023 Committee of the Whole agenda <u>be approved</u>.</p> <p style="text-align: right;">CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
D	<u>UNFINISHED BUSINESS</u>
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>
Strategic Plan Review	<p>F1</p> <p>Res: 27/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the strategic plan document developed by Council <u>be received</u></p> <p>CARRIED</p>
ALR Exclusion Fees & Charges	<p>F2</p> <p>Res: 28/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the additions to the District of 100 Mile House Fees & Charges Bylaw No. 1409, 2023 be referred to the next regular council meeting as presented for three readings.</p> <p>CARRIED</p>
G	<u>BYLAWS</u>
H	<u>OTHER BUSINESS</u>
I	<u>QUESTION PERIOD</u>

J

ADJOURNMENT**Res: 29/23**

Moved By: Councillor Barnett

Seconded By: Councillor Guimond

BE IT RESOLVED THAT this Committee of the Whole meeting for December 12th, 2023, be adjourned at 5:40 PM.

CARRIED.

I hereby certify these minutes to be correct.

Mayor_____
Corporate Officer

**DISTRICT OF 100 MILE HOUSE
REPORT OF THE PUBLIC HEARING
OF THE MUNICIPAL COUNCIL HELD IN COUNCIL CHAMBERS
TUESDAY December 12th, 2023 AT 6:30 PM**

<u>PRESENT:</u>	Chair	Maureen Pinkney
	Councillor	Donna Barnett
	Councillor	Ralph Fossum (Via Teams)
	Councillor	Jenni Guimond
	Councillor	Dave Mingo
<u>STAFF:</u>	CAO	Tammy Boulanger
	Dir. Ec-Dev/Planning	Joanne Doddridge
	Dir. Community Services	Todd Conway
	Dir. of Finance	Sheena Ellias
<u>OTHERS:</u>	(1)	
<u>MEDIA:</u>	(0)	

Chair Pinkney called the Public Hearing to order at 6:30 p.m.

Chair Pinkney acknowledged that this meeting is being held on the Traditional Territory of the Secwepemc People.

Chair Pinkney stated that the purpose of the Public Hearing is to receive public input regarding Official Community Plan Amendment Bylaw No. 1411-2023 and Zoning Amendment Bylaw No. 1412-2023.

Chair outlined the process for receiving public comment to the proposed Bylaws.

Official Community Plan Amendment Bylaw No. 1411-2023

Official Community Plan Amendment Bylaw No. 1411-2023 proposes the following amendment(s):

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:
 - a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of part of Lot 3, Plan EPP62833, except Plan EPP117522, DL 31, Lillooet District, located on Exeter Station Road and shown in heavy black outline on attached Schedule A, from Commercial Vehicle Oriented to **Industrial**.
 - b. Amend Schedule G: Development Permit Areas to add part of Lot 3, Plan EPP62833, except Plan EPP117522, DL 31, Lillooet District, located on Exeter Station Road and shown in heavy black outline on attached Schedule B to **DPA #2 Highway 97 Corridor Development Permit Area**.

Zoning Amendment Bylaw No. 1412-2023

Zoning Amendment Bylaw No. 1412-2023 proposes the following amendment(s):

- (1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for part of Lot 3, Plan EPP62833, except Plan EPP117522, DL 31, Lillooet District, located on Exeter Station Road and shown in heavy black outline on attached Schedule A, to be rezoned from Small Holdings Zone (A-2) to **Light Industrial Zone (I-1)**;
- (2) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset.

Director of Planning reported one written submission was received. Chair Pinkney read out the written submission.

There were no members of the public wanting to speak.

Public Hearing remained open for public comment until 6:45 PM. No additional people attended. Without further public input forthcoming, this Public Hearing for the OCP Amendment Bylaw 1411-2023 and Zoning Amendment Bylaw No. 1412-2023 was adjourned at 6:45 PM

I hereby certify this report to be correct:

Chair

Corporate Officer



COMMISSIONAIRES

TRUSTED - EVERYDAY - EVERYWHERE

H1

Monthly Progress Report

District of 100 Mile House – Bylaw Enforcement Site 545
November 1st to November 30th 2023

In November there were no Requests for Service.

Other issues dealt with in November:

- Hand delivered 6 notices of rezoning on Exeter
- Dog off leash in town – talked to owner, dog put on leash.
- No parking zones – 4 vehicles – talked to drivers, vehicles were moved.

Note: Doing Bylaw enforcement for the District for 13 years, this November was by far the quietest. Kept phone on 24/7.

Harold Underhill
Employee No.3258
Commissionaires B.C.



**District of
100 MILE HOUSE**

**COUNCIL REPORT
File No. 570-01**

Regular Council – Jan. 9th, 2023

REPORT DATE: January 3rd, 2024
TITLE: 2024 Grants for Assistance
PREPARED BY: S.Elias, Director of Finance

PURPOSE: *For Council to approve 2024 Grants for Assistance contributions.*

RECOMMENDATION:

BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the 2024 Grants for assistance contributions in the amount of \$ 11,825.

BACKGROUND INFORMATION / DISCUSSION:

At the November 20th South Cariboo Joint Committee, the 2024 Grants for Assistance applications were reviewed.

A total of 23 applications totalling \$94,700 were received from various organizations in the South Cariboo. The Joint Committee approved \$53,800 in contributions.

The District of 100 Mile House committed to contribute a total of \$11,825 supporting 15 different initiatives.

The CRD Electoral Areas approved contributions in the amount of \$23,625 (Area G), \$4,600 (Area H), and \$13,750 (Area L).

OPTIONS: N/A

BUDGETARY IMPACT:

The contribution of \$11,825 falls below the maximum set by Policy 4.9 – Grants for Assistance and is included in the budget annually.

LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws): N/A



ATTACHMENTS:

Grants for Assistance Spreadsheet

Prepared By: S. Elias
S. Elias, Director of Finance

Reviewed By: T. Boulanger
T. Boulanger, CAO

Date: Jan 3/24

Date: Jan 3, 2024

2024 Grants for Assistance Applications	Ask	Proposed						Prev. Year funding	Notes (As per Joint Meeting held)
		G-(Al)	H-(Mar)	L-(Eric)	OMH	Total	G,H, L, Dis		
100 Mile & District Arts Council	1,000	250	250	250	250	1,000	1,000	750	Expenses for Winter Arts & Craft Fair.
100 Mile Festival of the Arts	2,000	400	300	400	400	1,500	1,500	2,500	Venue rental at MEH, cost associated with adjudicators.
100 Mile Flying Club	3,500	875	-	500	875	2,250	2,250	2,000	Provide opportunity for youths to experience flight / discover as a career
100 Mile House Hot July Nights Car & Bike Show Society	3,000	1,000	300	200	1,500	3,000	3,000	3,000	Event costs and admin for Hot July Nights
100 Mile Model Flyers RC Club NEW	12,000	500	-	-	500	1,000	1,000	-	Increase Safety and fire suppression at flying site, runway and shed upgrades. NEW
100 Mile Nordic Ski Society	1,500	300	300	300	300	1,200	1,200	2,000	Repair of roof eaves, rear landing and stairway.
Big Country Shrine Club #50 NEW	5,000	-	-	-	-	-	-	-	Lower overall costs to allow for assisting more children. NEW
Cariboo Community Lighthouse Association NEW	1,700	500	250	300	500	1,550	1,550	-	To construct a roof over entrance to building. NEW
Cariboo Family Enrichment Centre Society - Age Friendly	5,000	1,500	1,000	1,000	1,500	5,000	5,000	-	Build a program to support seniors - activities, food and navigation assistance.
Cariboo Pioneer Centre	10,000	5,000	-	-	-	5,000	5,000	-	Building upgrades including entrance surface, carpet and dishwasher.
Deka Lake & District Ratepayers	2,500	-	-	1,500	-	1,500	1,500	-	Community picnic table repair and/or replacement
Eclectica Community Choir	1,000	250	250	250	250	1,000	1,000	500	Pay rental fees for 100 Mile United Church and MEH
Gateway Services for families with special needs Society	2,000	300	200	300	500	1,300	1,300	1,890	GO! Friday night youth program
Interlakes Community Centre	5,000	-	-	3,000	-	3,000	3,000	-	Establish a bingo program
Lac La Hache Community Club	10,000	10,000	-	-	-	10,000	10,000	-	Rebuild compressors, roof and plumbing repairs.
Log Cabin Quilters	1,500	375	375	375	375	1,500	1,500	1,500	Stock and supplies for quilts donated for comfort, chemo, preemie and raffle
Lone Butte Horse Lake Community Association	3,000	-	-	3,000	-	3,000	3,000	3,000	Trunk or treat Lone Butte event
PSO Parent Dry Grad Committee	2,000	500	500	500	500	2,000	2,000	2,000	Offset costs of events for grad (Historically arena rental)
Roe Lake & District Recreation Commission	10,000	-	-	-	-	-	-	-	Outdoor surface coating for pickleball courts
Royal Canadian Legion Branch 260 NEW	5,500	1,000	-	1,000	2,500	4,500	4,500	-	Replacing 2 doors to allow accessible entrance to the Legion. NEW
South Cariboo Chamber of Commerce	3,000	500	500	500	1,500	3,000	3,000	3,000	Easter Event in 100 Mile House
South Cariboo Community Enhancement Foundation NEW	1,500	375	375	375	375	1,500	1,500	-	Marketing costs related to the operation of the SCCEF. NEW
Wildsafe BC NEW	3,000	-	-	-	-	-	-	-	Wildsafe BC program delivery in the region. NEW



**District of
100 MILE HOUSE**

**COUNCIL REPORT
File No. 570-01**

Regular Meeting – Jan. 9, 2024

REPORT DATE: Dec. 15, 2023

TITLE: NDIT Local Government Internship Program

PREPARED BY: J. Doddridge, Director of Economic Development & Planning

PURPOSE: To advise Council that an application was submitted to Northern Development Initiative Trust (NDIT) for a Local Government Internship placement, on Dec. 13, 2023 to meet the application deadline.

RECOMMENDATION:

Recommended Resolution

BE IT RESOLVED THAT Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a Local Government Internship placement for 2024-2025.

BACKGROUND INFORMATION / DISCUSSION:

Should the application be approved by NDIT, the internship will be for a one-year duration, during which time the intern will assist all municipal departments, including: Administration, Finance, Planning, Economic Development, Visitor Services, Community Services and the Fire Department. This placement will provide support to municipal administration and operations and therefore, will help build capacity of our team.

OPTIONS:

1. Move forward with the recommended resolution
2. Elect not to provide the resolution for the funding program and direct staff to withdraw the application.



BUDGETARY IMPACT: The budget required will be a contribution of \$10,000 plus \$6,400 for employer costs toward the intern's wages for one year. NDIT will pay \$35,000 in wages and contribute up to \$5,000 for the intern's training costs, and up to \$10,000 for an eligible housing subsidy.

Note: the District's contribution will span 2 budget years, as the placement would likely begin mid-year 2024 and extend into mid-year 2025.

The funds have been identified in the proposed 2024 budget under general administration. Wages and benefits will then be allocated to the variety of functions the intern will be assigned to.

LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws): The intern will be subject to the District's Personnel Policy.

ATTACHMENTS: 2024 Local Government Internship Application to NDIT

Prepared By: J. Doddridge
J. Doddridge, Dir Ec Dev & Planning

Date: Dec. 18/23

Reviewed By: T. Boulanger
T. Boulanger, CAO

Date: Dec. 18/23

**NORTHERN**
DEVELOPMENT**Online Funding Application**

12/13/2023 PST

2024 Local Government Internship

Joanne Doddridge

Application Summary

DATE SUBMITTED

12/13/2023 PST

FUNDING PROGRAM

Local Government Internship

STATUS

Application Submitted

LEAD APPLICANT PROFILE**Name**

District of 100 Mile House

Telephone

2503952434

Website

www.100milehouse.com

Mailing Address

Box 340, 100 Mile House, BC V0K 2E0

SUPERVISOR/MENTOR**Name**

Joanne Doddridge

Position/Title

Director of Economic Development & Planning

Email

jdoddridge@100milehouse.com

Phone Number

2503952434

What qualifies the mentor to provide training and supervision for the proposed intern?

Supervisory experience, 18 years municipal government experience in Planning and Economic Development

How will you measure the intern's progress and outcomes throughout the course of the placement?

Regular meetings, regular reports from intern on departmental work tasks undertaken and self-reflection on learning outcomes

ALTERNATE SUPERVISOR/MENTOR

Name

Position/Title

Tammy Boulanger

CAO

Email

Phone Number

tboulanger@100milehouse.com

2503952434

POSITION DETAILS**What is the objective of the proposed internship and what do you hope to gain as a host?**

The objective of the proposed internship is to expose the intern to key aspects of local government administration, build their understanding of local government structure, operations and management, and support their training through contact with experienced local government staff and management. Ultimately, we hope to see the intern successfully placed in a local government career in Northern BC. We hope to gain additional staff capacity to undertake various projects as we are a small municipality with limited staffing. We also hope to see fresh ideas and creativity that will help us move forward with projects in a fresh light.

What are the specific key duties and responsibilities that the intern will undertake during the course of the placement?

The intern will assist with a variety of special projects in each of the following departments: Governance & Administration, Finance, Planning, Economic Development, Protective Services, Tourism, Public Works. Some key duties will include taking meeting notes / minutes, reviewing bylaws, implementation of Strategic Plan, Economic Development Plan and Tourism Plan, and assistance with communications. Research and writing will also form some of the key duties, and grant writing and reporting will also be important. The intern will be responsible for managing various economic development projects, along with larger research and writing tasks that may require dedicated time over the course of several months. Further information regarding duties and responsibilities can be found in the proposed Work Plan attached to this application.

Please describe what kind of workspace and resources the community will be providing the intern during their placement.

The intern will occupy a workspace in a central space within our municipal hall. Working in this area will facilitate interaction with staff in all the municipal departments, as well as with customers to assist with learning the diverse types of inquiries received by the municipality. Each department within the District will offer special projects and learning opportunities to ensure the intern receives a well rounded experience with the placement.

What educational backgrounds or fields of study are best suited for the internship position?

This internship position could be well suited to a planning or communications background, but could be equally suited to commerce and human geography.

What approach would you use to provide interns with exposure to key aspects of local / First Nations government structure, management and operations, and develop competencies in local / First Nations government administration?

Exposure to the multiple departments within the District will provide the intern with a good understanding of the legislative authority and responsibilities of a local government. While we have not attached timelines to each department, we anticipate approximately the following time allocation: 35% Planning & Ec Dev / 35% Admin / 20% Finance / 5% Community Services / 5% Fire Department. We also expect the intern will spend some time shadowing various staff, participating in meetings, and delving into projects which will be designed to provide exposure to the various tools a local government uses to undertake responsibilities. We will draw on the strengths and interests of the intern to tailor the workplan to meet their learning interests while also meeting our need for additional capacity.

What can your organization offer to an intern to assist them in pursuing a career in local or First Nations government?

We can offer an intern good exposure to the various components in a local government operation and support the intern by offering references.

Please provide an overview of housing availability in your community and what steps the community would be willing to take to assist an intern in finding suitable accommodations.

Housing availability in our community is challenging, as in many communities. However, several staff members are actively working on a housing file and several staff are knowledgeable about potential accommodation options. We are also fortunate that housing supply can extend into the larger South Cariboo region, which may provide more alternatives than town alone.

12 month intern work plan

Intern Work Plan.docx

Document describing the position

Intern Job Description.docx

Community profile document

100MileHouse_CommunityProfile2023_amended_Mar2023_reduced file size.pdf

BUDGET AND FUNDING

Expense Item	Program Grant	Community Contribution	Total
Salary	\$35,000	\$10,000	\$45,000
CPP, EI, and other benefits	\$0	\$6,348.75	\$6,348.75
Training and Travel (Professional Development)	\$5,000	\$0	\$5,000
Housing Allowance	\$10,000	\$0	\$10,000
Totals	\$50,000	\$16,348.75	\$66,348.75

WORKPLACE STANDARDS/CODE OF CONDUCT**Government Workplace Standard Document**

2023 Personnel Policy.doc

APPLICATION CONFIRMATION

- ☒ I have read and understand the Host Local and First Nations Government Application Guide (available on the website).
- ☒ I understand that the information provided in this application may be accessible under the Freedom of Information (FOI) Act.
- ☒ I agree that information provided in this application may be shared with the appropriate regional advisory committee(s), board of directors, and Northern Development staff.
- ☒ If approved, I agree to enter into a grant contract with Northern Development Initiative Trust governing the use of the grant and the terms and conditions as well as provide a copy of the employment agreement between the local / First Nations government and the intern.
- ☒ If approved, I agree to submit reporting using Northern Development's Reporting Form (available on the website).

Lead Applicant

Name (organization signing authority)

Position / Title

Tammy Boulanger

CAO

DISTRICT OF 100 MILE HOUSE

BYLAW NO. 1410

J1

A Bylaw to regulate and prohibit the sale and exploding of fireworks.

WHEREAS pursuant to the provisions contained in Section 8(3)(d) of the Community Charter, Council may, by Bylaw, prohibit and impose requirements in relation to firecrackers, fireworks and explosives;

AND WHEREAS pursuant to the provisions contained in Section 8 of the Community Charter, Council may, by Bylaw, regulate, prohibit and impose requirements in relation to the protection and enhancement of the well-being of its community in relation to noise, vibration, odor, dust, illumination or any other matter that is liable to disturb the quiet, peace, rest, enjoyment, comfort or convenience of individuals or the public;

NOW THEREFORE the Council of the District of 100 Mile House in open meeting assembled enacts as follows:

SECTION 1 – TITLE

This bylaw may be cited for all purposes as District of 100 Mile House ***“Fireworks Bylaw No. 1410, 2023”***.

SECTION 2 - DEFINITIONS

In this Bylaw:

“Consumer Fireworks” means low-hazard firework articles designed for recreational use by the public and includes, but is not limited to, firework articles referred to as roman candles, sparklers, fountains, wheels, volcanoes, mines and snakes.

“Council” shall mean the Municipal Council of the District of 100 Mile House.

“Display Fireworks” means high-hazard firework articles designed for use by professionals and includes, but is not limited to, firework articles referred to as aerial shells, cakes, roman candles, waterfalls, lances and wheels.

“District” means the District of 100 Mile House.

“Explosive Act” means the Explosives Act, R.S.C. 1985, c E-17, as may be amended from time to time and includes all regulations thereunder.

“Fire Chief” means the person appointed by Council as Fire Chief for the District of 100 Mile House.

“Fireworks Supervisor” means a person who holds a valid fireworks supervisor certificate from Natural Resources Canada – Explosives Regulatory Division.

“Officer” means any employee of the District appointed by resolution of Council as a Bylaw Enforcement Officer of the District for the purpose of enforcing this Bylaw and any member of the Fire Department appointed from time to time to the positions of Fire Chief, Deputy Fire Chief and Assistant Chief.

“Pyrotechnic Special Effects” means high-hazard pyrotechnic articles designed for use by professionals and includes, but is not limited to, pyrotechnic articles described as gerbs, mines, comets and crossettes and special purpose pyrotechnics manufactured for live performances and the film and television industry.

“Sell” includes offer for sale, cause or permit to be sold, trade, give, donate or to otherwise dispose of in any quantity; and to possess for the purpose of sale; and the words “selling” and “sold” have a similar meaning.

“Special Function” means the observance or celebration of a special event or festival where a permit may be issued to allow the discharge of fireworks.

SECTION 3 – AGE REQUIREMENT

- a) No person under the age of 18 years shall light, hold or explode any fireworks at any time.
- b) No person under the age of 18 years shall possess any fireworks in the District of 100 Mile House.
- c) No person shall sell, give or dispose of any fireworks of any class or description to a person who is under the age of 18 years.

SECTION 4 – CONSUMER FIREWORKS SALES PERMIT

The *Fire Chief* or designated *Officer* is authorized to issue a permit to sell *Consumer Fireworks* from a place of business within the District of 100 Mile House, subject to the following terms:

- a) all applications to sell *Consumer Fireworks* shall be in writing addressed to the *Fire Chief* or a designated *Officer* and on a form prescribed for that purpose by the *Fire Chief*;
- b) an applicant to sell *Consumer Fireworks* must have a valid Business License issued by the municipality;

- c) the property where the Consumer Fireworks will be dispensed must be inspected and approved by the Fire Department in advance;
- d) all storage areas must meet the requirements set out in the Natural Resources Canada "Consumer Fireworks Retail Package", as amended;
- e) *Consumer Fireworks* may only be dispensed from the location specified in the permit.
- f) the permit will expire after one year.

SECTION 5 – AUTHORIZED DATES OF SALES

No person shall sell or dispose of *Consumer Fireworks* or *Display Fireworks* except between:

- a) the twenty-fifth (25th) day of June and the first (1st) day of July in each calendar year;
- b) the twenty-fourth (24th) day of October and the thirty-first (31st) day of October in each calendar year;
- c) the twenty-seventh (27th) day of December and the thirty-first (31st) day of December in each calendar year.

SECTION 6 – RESTRICTION ON USE OF FIREWORKS

No person shall discharge, propel, point or throw *Consumer Fireworks* or *Display Fireworks* at any person, animal, vehicle, building or structure.

SECTION 7 – RESTRICTED AREAS FOR FIREWORKS

No person shall explode any *Consumer Fireworks* or *Display Fireworks* on any highway, street, park, playground, school grounds or any other public place within the District of 100 Mile House without the express written consent of the owner of the highway, street, park, playground, school grounds or other public place.

SECTION 8 – LIGHTING OF FIREWORKS ONLY PERMITTED ON SPECIFIED DATES

Except as authorized by a permit issued pursuant to Section 9 or Section 12, no person shall light or explode any fireworks within the District of 100 Mile House at any time except on:

- a) the first (1st) day of July each calendar year;
- b) the thirty-first (31st) day of October in each calendar year;
- c) the thirty-first (31st) day of December in each calendar year.

SECTION 9 – CONSUMER FIREWORKS PERMITS

- 9.1 *The Fire Chief or designated Officer is authorized to issue a permit to light or explode Consumer Fireworks to:*
- a) a person who is 18 years of age or older, or
 - b) an organization represented by a person who is over the age of 18 years, for the purpose of the observance or celebration of a special event or festival.
- 9.2 An application for a permit issued pursuant to this Section 9, shall be in writing on a form prescribed for that purpose by the *Fire Chief* and addressed to the *Fire Chief* or a designated *Officer*.

SECTION 10 – LIGHTING OF DISPLAY FIREWORKS OR PYROTECHNIC SPECIAL EFFECTS

No person shall explode, light, or activate *Display Fireworks* or *Pyrotechnic Special Effects* unless authorized to do so by a permit issued pursuant to Section 12.

SECTION 11 – SALE OF DISPLAY FIREWORKS OR PYROTECHNIC SPECIAL EFFECTS

No person shall sell, give or dispose of *Display Fireworks* or *Pyrotechnic Special Effects* to any other person unless that other person is a holder of a permit issued pursuant to Section 12.

SECTION 12 – DISPLAY FIREWORKS AND PYROTECHNICS SPECIAL EFFECTS PERMITS

- 12.1 *The Fire Chief or designated Officer is authorized to issue a permit to light or explode Display Fireworks or Pyrotechnic Special Effects to a person who is over the age of 18 years and has a valid certification as required by the Explosives Regulatory Division of Natural Resources Canada, provided that the applicant meets all the requirements of this Bylaw and first:*
- a) submits a copy of the Explosives Regulatory Division event approval;
 - b) submits a fire safety plan in a form acceptable to the *Fire Chief*;
 - c) submits an event and site plan detailing how the *Display Fireworks* or *Pyrotechnic Special Effects* will be used and all appropriate safety measures for the event and all persons in attendance;
 - d) submits proof that the applicant meets the insurance requirements as laid out in Schedule “B “ of this Bylaw: and

- e) submits proof acceptable to the Fire Chief or designated Officer, that the applicant holds either a valid *Fireworks Supervisor* Level 1 card, or for unconventional sites as defined by the Explosives Regulatory Division, a valid *Fireworks Supervisor* Level 2 card, issued by the Explosives Regulatory Division or Department of Natural Resources Canada.

12.2 Every permit issued pursuant to this Section 12 shall:

- a) specify the *Display Fireworks* and *Pyrotechnic Special Effects* that the permit holder is authorized to light or explode; and
- b) specify the date on which and the hours during which the *Display Fireworks* and *Pyrotechnic Special Effects* may be discharged and used, and the description of the property or place where the *Display Fireworks* and *Pyrotechnic Special Effects* may be discharged and used.

12.3 Every holder of a permit under this Section 12 shall:

- a) present the permit to the seller of *Display Fireworks* or *Pyrotechnic Special Effects*;
- b) light or explode only those *Display Fireworks* and *Pyrotechnic Special Effects* specified in the permit;
- c) light or explode the *Display Fireworks* and *Pyrotechnic Special Effects* only in accordance with the terms of the permit;
- d) light or explode the *Display Fireworks* and *Pyrotechnic Special Effects* only in accordance with the fire safety plan;
- e) ensure that the *Display Fireworks* and *Pyrotechnic Special Effects* are only lit or exploded under their direct supervision and responsibility; and
- f) ensure that the use, handling, discharge, sale, possession and storage of the *Display Fireworks* and *Pyrotechnic Special Effects* shall comply with the regulations made pursuant to the *Explosives Act*, R.S.C., 1985, c. E-17, the fireworks manual published by the Explosives Regulatory Division, and this Bylaw.

SECTION 13 – FIRE PROTECTION FOR PYROTECHNIC SPECIAL EFFECTS

Fire protection may be provided for *Pyrotechnic Special Effect* displays at a rate approved by the *Fire Chief*.

SECTION 14 - OFFENCE

- 6.1 Every person who violates a provision of this Bylaw or who consents, allows or permits any Act or thing to be done in violation of a provision or neglects to or refrains from doing anything required to be done by a provision of this bylaw, is guilty of an offence and is liable on summary conviction, to a fine of not less than \$2,500.00 and not exceeding \$10,000.00 and is guilty of a separate offence each day that a violation continues to exist.
- 6.2 Every person who commits an offence is liable on summary conviction to a fine or to imprisonment, or to both a fine and imprisonment, not exceeding a maximum allowed by the *Offence Act*.

SECTION 15 – ENFORCEMENT

Any officer as described in Section 2, may enforce this Bylaw pursuant to the District of 100 Mile House Ticket Information Bylaw.

SECTION 16 - SEVERABILITY

- 8.1 If any section, paragraph or phrase of this bylaw is for any reason held to be invalid by a decision of a Court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this bylaw.

SECTION 9 - REPEAL

- 9.1 The District of 100 Mile House Fireworks Bylaw No. 576, 1992, and all amendments thereto are hereby repealed.

READ A FIRST, SECOND AND THIRD TIME this 12th day of December 2023.

ADOPTED this 9th day of January 2024.

Mayor

Clerk

SCHEDULE "A"

FIREWORKS BYLAW NO. 1410, 2023

APPLICATION FOR PERMIT TO SELL, PURCHASE, POSSESS & DISCHARGE
FIREWORKS

Date: _____

Name of Applicant: _____

Birthdate: _____ Age: _____

Mailing Address: _____

Phone: _____ Cell: _____ E-mail: _____

Fireworks Supervisor Card No. _____
(attach photocopy)

THE APPLICANT HEREBY applies to Sell ____ Discharge ____ fireworks on property within the District of 100 Mile House as follows:

Sale or Discharge Location: (circle one)

Date: _____ Time: (Start) _____ Time: (End) _____

Description of Event:

Estimated Number of Spectators: _____

Type and quantity of Fireworks: _____

Contact name and phone for organizer or sponsor Special Public Event:

Contact name and phone for property owner: _____

READ CAREFULLY

THE APPLICANT CERTIFIES that the applicant understands and will be guided by the provisions of the District of 100 Mile House Fireworks Bylaw No. 1410, 2023, as amended from time to time, and all applicable Provincial and Federal laws and regulations, as amended from time to time, and any conditions or restrictions imposed in this permit by the Fire Chief.

THE APPLICANT FURTHER CERTIFIES that the applicant is authorized to the appropriate level by Natural Resources Canada to possess and fire, set off or explode Fireworks of the class specified within this application.

IN CONSIDERATION of being granted this permit, the applicant covenants that the applicant will indemnify and save harmless the District of 100 Mile House and its elected officials, employees, officers, agents and contractors from and against any and all manner of actions or cause of action, damages, costs, loss or expenses of whatever kind (including, without limitation, legal fees) which the District or its elected officials, employees, officers, agents or contractors may sustain, incur, or be put to by reason of or arising out of:

- a. the issuance of this permit;
- b. the Fireworks event, including, without limitation, the handling, storage, firing or setting off, exploding or other use of Fireworks in connection with this permit;
- c. the applicant's use or occupation of the location upon which the consumer Fireworks Event; or
- d. any act or omission of the applicant or any person for whom the applicant is at law, responsible, including, without limitation, the non-observance or non-performance of any obligation imposed by Federal or Provincial law.

The applicant agrees to pay a fee to the District of 100 Mile House equivalent to any costs incurred by the District for fire fighting or remediation work, materials and resources expended as a result of a fire caused by fireworks used during the event authorized by this permit.

Signature of Applicant:

Date:

PERMISSION IS GRANTED to the above applicant to fire, set off or explode Fireworks at the location and on the date and time(s) as set out above, subject to Fireworks Bylaw No. 1410, 2023, as amended from time to time, and to the following conditions and restrictions:

- a. This permit is not transferable. Only the applicant is authorized under this permit to fire or set off or explode Fireworks.
- b. The applicant may only fire or set off or explode the type and quantity of Fireworks described in the application.
- c. The applicant must ensure that all debris and litter related to a consumer Fireworks Event or display Fireworks Event that occurs on District property, including any litter left by the spectators, is removed from the location at the conclusion of the Special Public Event.
- d. The applicant, except where the applicant is District of 100 Mile House Fire Department, must obtain a Comprehensive General Liability insurance policy with an inclusive limit of not less than \$ 5,000,000.00 per occurrence for bodily injury or property damage and provide evidence of the same to the Fire Chief no later than fourteen (14) days prior to the Special Public Event.

Other conditions:

Fire Chief or Designated Officer: _____

Date of Issue: _____

SCHEDULE "B"
FIREWORKS BYLAW NO. 1410, 2023
INSURANCE REQUIREMENTS

1. A display permit holder shall, at his or her own expense, for the duration of the fireworks event, secure and maintain a Comprehensive General Liability insurance policy with an inclusive limit of not less than \$5,000,000.00 per occurrence for bodily injury and property damage.
2. The Comprehensive General Liability insurance policy shall:
 - a) include all premises and operations necessary or incidental to the fireworks event;
 - b) include "Broad Form" Property Damage coverage on an occurrence basis, including loss of use of property;
 - c) include, but not necessarily be limited to, the following coverages:
 - i) Contingent Employers Liability;
 - ii) Owners and Contractors Protective Liability;
 - iii) Contractual Liability assumed with respect to the event;
 - iv) Non-Owned and Hired Auto; and
 - v) Personal Injury Liability;
 - d) include the District, its elected officials, officers, agents and employees and contractors acting on behalf of the District, as additional insureds;
 - e) be primary and non-contributing with respect to any insurance carried by the District;
 - f) not include a deductible greater than \$5,000.00 per occurrence (unless the District advises in writing that it has determined that a greater deductible is acceptable) or any exclusions or restrictions with respect to the use of explosives.
 - g) include a Cross Liability/Severability of Interests clause;
 - h) preclude subrogation claims by the insurer against any of the insureds;
 - i) include a provision requiring the insurer to give the District 30 days' prior written notice before making any material change to the insurance coverage, or the termination or cancellation thereof;

- j) provide that the District, its elected officials, officers, agents and employees, and contractors acting on behalf of the District are protected notwithstanding any act, neglect or misrepresentation of the display permit holder which might otherwise result in the avoidance of a claim and that such policy is not affected or invalidated by any act, omission or negligence of any third party which is not within the knowledge or control of the insureds; and
 - k) be underwritten by a responsible insurance company or companies licensed to do business in the Province of British Columbia and that meet with the reasonable approval of the District.
3. Seven days prior to the fireworks event and upon the District's written request from time to time, the display permit holder shall furnish the District with a certificate or certificates of insurance as evidence that the required insurance is in force.
 4. Maintenance of the insurance required herein and the performance by the display permit holder of his or her obligations under this clause shall not relieve the display permit holder from liability under any covenant to indemnify the District.
 5. It shall be the sole responsibility of the display permit holder to determine his or her own additional insurance coverages, if any, including workers' compensation, that are necessary and advisable for his or her own protection or to fulfil his or her obligations with respect to the fireworks event. Any such additional insurance shall be secured and maintained by the display permit holder at his or her own expense.
 6. The foregoing insurance provisions shall not limit the insurance the display permit holder is required to secure and maintain by provincial or federal law.
 7. If the display permit holder fails to secure or maintain insurance as required herein, then the District shall have the right, but not the duty or obligation, to secure and maintain such insurance and give evidence thereof to the display permit holder. The display permit holder shall pay the cost thereof to the District on demand or the District may deduct such cost from any amount that is due or may become due to the display permit holder from the District.

SCHEDULE "C"

FIREWORKS BYLAW NO. 1410, 2023

AGREEMENT OF PROPERTY OWNER FOR FIREWORKS EVENT

Name of Applicant: _____

Name of Organizer or Sponsor of Fireworks Event: _____

Location of Fireworks Event: _____

Date: _____ Time: _____

Name of Property Owner: _____

Mailing Address: _____

Phone: _____ Contact Name (if any) _____

The Property Owner has agreed and consented to the Organizer/Sponsor holding and the Applicant performing a fireworks event on the date and at the location and time described above. The Applicant has applied to the District of 100 Mile House for a permit to perform such fireworks event.

In consideration of \$1.00 and other good and valuable consideration (the receipt and sufficiency of which are hereby acknowledged by the Property Owner), the Property Owner hereby remises, releases and forever discharges the District of 100 Mile House and its elected officials, employees, officers, agents and contractors of and from any and all matter of actions, damages, causes of action, suits, debts, claims, demands and damages of any nature or kind whatsoever which the Property Owner may at any time have against the District of 100 Mile House or its elected officials, employees, officers, agents or contractors arising out of any cause, matter or thing in respect of or arising out of:

- (1) the issuance of the permit to the Applicant;
- (2) the fireworks event, including, without limitation, the handling, storage, firing, setting off, exploding or other use of fireworks in connection therewith;
- (3) the use or occupation of the location upon which the fireworks event is to occur; or
- (4) any act or omission of the Applicant or Organizer/Sponsor or any persons for whom either is, at law, responsible, including, without limitation, the non-observance or non-performance of any obligation imposed by federal or provincial law.

The Property Owner acknowledges that he or she has had the opportunity to seek independent legal advice as to the contents of this agreement and that he or she is not under any legal disability.

Signature(s) of Property Owner

Date

SCHEDULE "D"

FIREWORKS BYLAW NO. 1410, 2023

AGREEMENT OF ORGANIZER OR SPONSOR OF PUBLIC FIREWORKS EVENT

Name of Applicant: _____

Location of Fireworks Event: _____

Date: _____ Time: _____

Name of Organizer or Sponsor of Fireworks Event: _____

Mailing Address: _____

Phone: _____ Contact Name (if any): _____

The Organizer/Sponsor has engaged the Applicant to perform a fireworks event on the date and at the location and time described above. The Applicant has applied to the District of 100 Mile House for a permit to perform such fireworks event.

In consideration of \$1.00 and other good and valuable consideration (the receipt and sufficiency of which are hereby acknowledged by the Organizer/Sponsor), the Organizer/Sponsor hereby covenants to indemnify and save harmless the District and its elected officials, employees, officers, agents and contractors from and against any and all manner of actions or causes of action, damages, costs, loss, or expenses of whatever kind (including, without limitation, legal fees) which the District or its elected officials, employees, officers, agents or contractors may sustain, incur, or be put to by reason of or arising out of:

- (1) the issuance of the permit to the Applicant;
- (2) the fireworks event, including, without limitation, the handling, storage, firing, setting off, exploding or other use of fireworks in connection therewith;
- (3) the use or occupation of the location upon which the fireworks event is to occur; or
- (4) any act or omission of the Organizer/Sponsor or Applicant or any persons for whom either is, at law, responsible, including, without limitation, the non-observance of non-performance of any obligation imposed by federal or provincial law.

The Organizer/Sponsor acknowledges that he or she has had the opportunity to seek independent legal advice as to the contents of this agreement and that he or she is not under any legal disability.

Signature(s) of Organizer/Sponsor

Date

Bylaw No. 1409

Being a bylaw to establish fees and charges for goods and services provided by the District of 100 Mile House.

That the Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) This bylaw may be cited as ***"Fees and Charges Bylaw No. 1409, 2023"***
- (2) That the fees and charges for goods and services provided by or conducted by the District of 100 Mile House be established as outlined in the attached Schedules A through L, attached to and forming part of this Bylaw and that the following District of 100 Mile House bylaws are amended as follows:

Amended Bylaw**Repealed Section**

Animal Control and Pound Operation Bylaw
No. 1131, 2008

Part 2 Subsection 2.4, 2.5, 2.9
Part 8 Subsection 8.7(a) & (b)
Part 8 Subsection 8.10(a)

Building Bylaw No. 695, 1996

Schedule "A" & "B"
Part 5 Subsection 5.3(f)

Business License Bylaw No. 1252, 2013

Section 3 (3.12)(3.16)&(3.17)
Section 5 (5.4) (5.7) (5.32)
Section (5.37) (5.38) (5.40)
Section (5.46) (5.50) (5.61)
Section (5.66)

Fire Services Bylaw No. 959, 2005

Schedule "A"

Land Use and Development Application
Procedures and Fees Bylaw No. 1275, 2014

Schedule "A"

Road Right of Way Usage Bylaw No. 804, 1999

Schedule "A"
Division Five Subsection 502
Division Eight Subsection 804
Div. Twelve Subsection 1203

Sewer Rates & Regulations Bylaw
No. 1204, 2011

Schedule "A" & "B"

Sign Bylaw No. 1121, 2008

Division 6 Subsection 6.5

Solid Waste and Recyclables Regulation
Bylaw No. 1284, 2015

Section 11(a) & (b)

Amended Bylaw

Storm Sewer Bylaw No. 693, 1996

Use of Municipal Building Bylaw No. 757, 1998

Water Rates & Regulations Bylaw No. 1202, 2011

Repealed Section

Schedule "A"

Schedule "B"

Schedule "A" & "B"
Part 7 Subsection 12
Part 12 Subsection 2

- (3) Any person requesting or receiving a good or service by category outlined in the attached Schedules shall pay a fee as outlined in Schedules A through L, attached to and forming part of this Bylaw:

<u>Type of Good or Service by Category</u>	<u>Fees and Charges Schedule</u>	<u>Page#</u>
Animal Control	A	4
Administrative	B	5
Building Permits	C	8
Business Licenses	D	12
Community Service	E	14
Financial	F	17
Fire Services	G	18
Land Use and Development	H	19
Liquor & Cannabis License	I	21
Parks	J	22
Utilities	K	25
Community Hall	L	31

- (4) All applicable taxes will be added to each goods and service.
- (5) All fees and charges must be paid in cash, by cheque, or by debit card in advance of the service or delivery of goods.
- (6) District of 100 Mile House Fees and Charges Bylaw No. 1303, 2016 and all amendments thereto are hereby repealed.
- (7) Wherever this Bylaw sets out fees and charges with respect to other District Bylaws and such other Bylaws containing similar fees and charges, this Bylaw is deemed to prevail.

READ A FIRST, SECOND AND THIRD TIME this 12th day of December 2023.

ADOPTED this 9th day of January 2024.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE Schedule "A" – Animal Control

1. License Fee

- | | |
|--|----------|
| (a) Each neutered male or spayed female dog | \$ 30.00 |
| (b) Each male dog other than a neutered male | 50.00 |
| (c) Each female dog other than a spayed female | 50.00 |

An application for a license received on or before February 28th in a licensing year will be issued at no cost to the applicant.

Where a dog is not four months old until after the 30th day of June in the current calendar year, or a dog has been moved into the District after the 30th day of June, the license fee shall be as follows:

- | | |
|--|----------|
| (d) Each neutered male or spayed female dog | \$ 20.00 |
| (e) Each male dog other than a neutered male | 35.00 |
| (f) Each female dog other than a spayed female | 35.00 |

2. Impoundment Fees

Fees for impounding any animal shall be:

- | | |
|--|----------|
| (a) First impoundment | \$ 25.00 |
| (b) Second impoundment | 50.00 |
| (c) Third impoundment | 150.00 |
| (d) Fourth and subsequent impoundments plus applicable license fees if the dog is unlicensed | 250.00 |

Plus Maintenance Fees

- | | |
|-------------------------------------|--------------|
| (e) Maintenance fees for any animal | \$ 15.00/day |
|-------------------------------------|--------------|

Plus a license fee where the impounded animal is a dog and the dog is unlicensed.

Plus any fine or penalty imposed under the most current Animal Control and Pound Operation Bylaw.

3. Replacement License

- | | |
|--|---------|
| (a) Issuance of a replacement license or license tag | \$ 2.50 |
|--|---------|

4. Destruction of Animals at Owner's Request

- (a) \$ 25.00 plus the veterinarian fee

DISTRICT OF 100 MILE HOUSE Schedule "B" – Administration

1. Annual Tax Notices (copy)

(a) Owner	No charge
(b) Owner – Each Previous Year requested	No charge
(c) Non-Owner	\$ 5.00/each
(d) Non-Owner Faxed	\$ 5.00/each (plus fax fee)

2. Business License Directory

\$ 15.00/each

3. Certified copies of records in District files request (plus other fees that may apply)

\$ 25.00/each

4. Certification by Commissioner for Taking Affidavits

No charge

5. Collector's Certificate for Transport Purposes Accompanies the application to Transport (Relocate) a mobile home

\$ 25.00/each

6. Comfort Letter

\$ 100.00/each

7. District Pins

\$ 1.00/each

8. Faxes

(a) Outgoing – In Province	\$ 1.00/page
(b) Outgoing – Out of Province	\$ 2.00/page

9. Freedom of Information

- (a) Request for information under the Freedom of Information and Protection of Privacy Act will be charged out as per the schedule of fees as set out in the Freedom of Information and Protection of Privacy Act and Regulation.

10. Information Requiring Research

- (a) A fee of \$40.00 per hour (plus applicable taxes) calculated in 15 min. increments, will be charged for a written response to a written request for information where research of District records is necessary in order to provide a response specifically involving confirmation of such items of, but not limited to, zoning, official community plan, charges, building or fire. Additional fees will be charged out accordingly for on-site inspections.

DISTRICT OF 100 MILE HOUSE Schedule "B" – Administration

11. List of Electors (Council candidates only)

(a) 1 st copy	No Charge
(b) 2 nd copy	\$ 10.00/each

12. Mortgage Companies

(a) Property Listing for Mortgage Companies	\$ 1.00/folio
(b) Mortgage Company Tax Refund	\$ 5.00/folio

13. Municipal Flags \$ 90.00/each

14. Photocopies

(a) Letter size & Legal size	\$ 1.00/page
(b) Letter size – up to a maximum (80)	\$ 30.00
(c) Legal size – up to a maximum (80)	\$ 35.00
(d) Ledger size	\$ 2.00/page
(e) Ledger size – up to a maximum (75)	\$ 40.00
(f) Oversized documents (maps)	\$ 10.00/page
(g) Scanning of Electronic Documents	
Letter/Legal/Ledger Size	\$ 1.00/page
Oversized (plotter)	\$ 5.00/page
(h) Bylaws	
1 to 20 pages	\$ 5.00
Over 20 pages	\$ 20.00
OCP Bylaw	\$ 50.00

15. Tax Certificates

(a) Owner – Current Year	No charge
(b) Owner – Previous Year	No charge
(c) Non-Owner	\$25.00/property

Note: "Charity" use is defined as an event where at least 95% of all net proceeds go to a recognized charity.

"Public" use is defined as non-profit

Damage deposit and book fee requirements may be set at a higher rate at the discretion of Council.

DISTRICT OF 100 MILE HOUSE Schedule "C" – Building Permits

1. PLAN CHECKING FEES

- (a) For a permit application to construct a new One-Family Dwelling \$ 100.00
- (b) For permit applications for other than a new One-Family Dwelling:
- i. the plan processing fee shall be fifty percent (50%) of the estimated permit fee required pursuant to Section 3 below, to the nearest dollar;
 - ii. the plan processing fee shall not exceed \$2000.00 and;
 - iii. the minimum plan processing fee is \$ 50.00
- (c) For buildings exceeding 600 square metres
Review of Proposed Alternative Solutions: \$ 1000.00 - \$3000.00
- (whether approved or not the fee will be charged and depending on complexity and time required the fee will be set by the Administrator)
- An Alternative Solution must be presented in a format where objective and performance is documented in a measurable, quantitative way to equal or better prescriptive B.C. Building Code standards.
- (c) Re-Plan Checking Fee – If an issued permit is active or application plans have been reviewed and the owner proposes significant modifications to the building whereby the design changes and the value of the work changes regardless of whether the value increases or decreases. \$100.00

2. APPLICATION FEES

- (a) A non-refundable permit application fee shall be charged for all permits except for when the building permit fee is less than the application fee.
(excluding plumbing and chimney/fireplace applications) \$ 200.00

3. BUILDING PERMIT FEES

<u>Estimated Construction Values</u>	<u>Fee</u>
(a) \$ 1.00 to \$ 1,000;	\$200.00
(b) \$ 1,000 to \$ 200,000	\$200 plus \$10.00 per \$1,000 up to \$200,000
(c) Exceeding \$200,000	As (b) above then \$6.00 per \$1,000 value construction of excess of \$200,000

Building permit fees may be refunded only upon written request from the original applicant, up to six (6) months from the date of issue of the building permit, subject to the following conditions:

- (1) No permit-related work on site has commenced, and
- (2) A reduction of \$100 or twenty percent (20%) of the *permit fee*, whichever is the greater reduction.

a) Industrial, and Commercial, Institutional Public Buildings

- (a) Fee formula applied to the contract price or if there is no contract, at the cost estimated by the Building Inspector with due regard to the contract price for the most recent work of a similar nature done in the closest proximity to the proposed project. If the applicant disputes the value estimated by the Building Inspector, then the average of two professional appraisals at the cost of the applicant, shall be used.
- (b) Where a professional engineer or architect is retained by the owner to certify that the project design complies with the building regulations, the building fee will be reduced by five (5) percent to a maximum reduction of \$500.00 for any one property.

4. BUILDING RELOCATION

- (a) For a building that is to be moved from location within the municipality to a location outside of the municipality: \$ 200.00
- (b) For a building that is to be moved from a location within the municipality to another location within the municipality:

Base Fee: \$ 200.00 plus:

Fee formula applied to the value of the new foundation plus the value of any upgrading carried out, or required to be carried out by the Building Inspector.

- (c) For a building that is to be moved from a location outside the municipality to a location within the municipality:

Fee calculated as follows:

- i. \$50 per hour, plus
- ii. Normal traveling expenses for two persons, for all traveling and inspection time spent in reaching and inspecting the building at the site from which it is to be removed, (both (a) and (b) are to be submitted with the application for permit, and are not refundable), plus
- iii. fee formula applied to value of the new foundation plus the value of any upgrading carried out, or required to be carried out, by the Building Inspector.

- (d) Mobile or Modular Dwellings: \$50 fee plus .5% of value of foundations and additions

5. OTHER BUILDING PERMIT FEES

- | | |
|--|-----------|
| (a) Demolition or removal of a building | \$150.00 |
| (b) Plumbing Fixtures: | |
| Basic Plumbing Permit – includes 1 fixture (minimum fee) | \$ 200.00 |
| \$ 10.00 per fixture after first fixture | |
| Fixture includes domestic water heater, DWV trapped rough-in, and trapped industrial equipment. | |
| (c) Installation of a chimney or a new solid fuel appliance | \$150.00 |
| (d) Fire Sprinkler Systems: fee formula applied to actual construction value | |
| (e) Inspections due to a change of occupancy where no alterations are made | \$ 80.00 |

6. TEMPORARY BUILDING PERMIT

Fee formula applied to the value of building (non-refundable).

7. RE-INSPECTION FEE

For inspections subsequent to the first re-inspection, unless re-inspected In conjunction with another required construction inspection	\$ 100.00
--	-----------

8. SPECIAL INSPECTION FEES

Where a request is made for a: voluntary inspection, change of occupancy inspection (where no alternations have been made) code compliance or any other similar special inspection	\$ 150.00
--	-----------

9. PERMIT TRANSFER OR ASSIGNMENT FEE

For the transfer or assignment of a building permit—when requested in writing by the original applicant	\$ 200.00
--	-----------

10. PERMIT EXTENSION FEE

Where a building permit has expired prior to the project being completed., upon written request by the applicant, the cost of the permit extension shall be calculated based on the value of the remaining work to complete.

Fee	Minimum of \$200 to a maximum of \$500
-----	--

- (a) Any permit application that was received for plan review prior to the adoption of the Building Bylaw shall pay the permit fees that existed at that time for a period not exceeding 30 days from the date the permit is ready to be issued.

11. WORK COMMENCED WITHOUT PERMIT

Where work for which a permit is required by this bylaw has been commenced prior to issuance of a permit, and a stop work order has been posed on that work, the applicant shall pay double the building permit fee prescribed in this Schedule provided that the additional fee shall not exceed: \$ 750.00

12. RESTORATION AND CLEAN-UP SECURITY

- | | |
|------------------------------|-------------|
| (a) Commercial construction | \$ 2,500.00 |
| (b) Residential construction | \$ 500.00 |

13. Construction type and costs per square foot to determine construction value

Type of Construction

Residential: Town/Row Houses
Semi-detached
Single Family
Garage
Carport
Open Porch
Enclosed Porch
Breezeway
Solid Wall Log Exterior Walls
Post and Beam Frame

Cost per Square Foot

As determined by the Building Inspector through application of the RS Means "Square Foot Costs" construction cost reference publications, as amended from time to time.

Mobile Home Additions:

Unfinished, unheated	\$ 75.00 per square foot
Finished	\$ 100.00 per square foot

DISTRICT OF 100 MILE HOUSE Schedule "D" – Business Licenses

LICENSE FEES

- 1 Except where otherwise stated, the fees payable for a new Business License for the first calendar year of the application will be **One Hundred and Twenty Dollars (\$120.00)**, which fee will be reduced to **Eighty Dollars (\$80.00)** in the second and subsequent calendar years.
- 2 The fees payable for a Business License for the first calendar year of the application will be **Eighty Dollars (\$80.00)**, where a person submits an application and commences business after July 31st of the given calendar year.
License fees that remain unpaid after January 31st will be treated as a new application and the appropriate fees shall apply..

- | | |
|--|---------------------|
| 3. Cannabis – Production or Retail Sales | \$ 500.00 |
| 4 Carnivals and Circuses | \$ 175.00/day |
| 5 Farmer's Market | \$ 80.00 |
| 6 Mobile/Street Vendor | \$ 250.00 |
| 7 Off-Premises Sales | \$ 100.00 per event |
| 8 Rentals & Lodging | |

For any person offering for rent or lease of lodging, where more than 2 rooms are available for letting or renting.

- | | |
|--|------------------|
| a) Apartment Houses | \$ 5.00 per unit |
| b) Boarding/Rooming Houses | \$ 2.00 per unit |
| c) Motel-Motor Hotel | \$ 5.00 per unit |
| d) Hotel | \$ 2.00 per room |
| e) Hotel-Coffee House, Dining Room, Banquet Room, Beer Parlor, Liquor Lounge | \$ 50.00 each |

Minimum Business License Fee for Rentals & Lodging shall be **Eighty Dollars (\$80.00)**.

The above noted rates will apply to new or existing Business Licenses. License fees that remain unpaid after January 31st of any given year, will be cancelled and anew license will be charged out at the appropriate rates, as calculated above, plus 50%.

- | | |
|---|-----------|
| 9 Special Events | \$ 100.00 |
| 10 Transfer Fee | \$ 35.00 |
| 11 Transfer fee where only a name of a business has changed (ownership and location remains the same) | \$ 10.00 |

DISTRICT OF 100 MILE HOUSE Schedule "E" – Community Service

1. Administration Fees

- (a) Items requiring reimbursement for municipal services rendered shall include actual cost of labor, overhead for labor, equipment machinery and material costs. An administration cost of 10% shall be added thereto.

2. Airport Fees

- (a) Hanger Fees \$ \$ 1,000.00/annually
plus: additional \$4.00/square metre

3. Culverts

- (a) Access Permit \$ 50.00
- (b) Culverts up to and including 7.0 meters in length \$ 850.00
- (c) Culverts over 7.0 meters to a maximum of 14.0 meters in length \$120.00/lineal meter

NOTE: Access culverts will be sized by the Director of Community Services. Flat rate applies to all diameters.

- (d) Ditch Enclosures and Construction
- i. Fees shall be estimated construction cost + 25%.
 - ii. Engineering costs shall be borne by the District

4. Garbage/Recycling Collection

- (a) The annual charges for collection of residential garbage and recycling will be determined by way of a tax levy. This levy will be imposed on all properties assessed as "Class 1-Residential" by BC Assessment Authority and will appear as a charge together with the annual property tax notice.
- (b) Trade Waste Container rental and pick up fees as supplied by the Contractor, will be invoiced to the property owner by the Contractor on a monthly basis, and paid directly to the Contractor.

DISTRICT OF 100 MILE HOUSE Schedule "E" – Community Service

5. Memorials

(a) Memorial Bench Program	(existing location / with armrests)	\$ 1,830.00/bench
Memorial Bench Program	(new location / with armrests)	\$ 3,000.00/bench
Additional Plaque		\$ 400.00/each

6. Permit Processing Fees

(a) Signs in Road Right-of-Way	\$ 30.00
(b) Commercial Uses with the Road Right-of-Way	\$ 30.00
(c) Permit Application for Highway Excavation	\$ 20.00

7. Sign Permit Fees

- (a) A permit fee based on the estimated value of the sign and any supporting structure shall be paid prior to issuance of a sign permit with the amount of the fee to be calculated as follows:

<u>Estimated Value</u>	<u>Fee</u>
\$ 1.00 - \$5,000.00	1% of sign value, with a minimum fee of \$30.00
\$5,000.00 - \$20,000.00	\$50.00 plus 0.75% of sign value over \$5,000
Greater than \$20,000	\$165.00 plus 0.5% of sign value over \$20,000

- (b) No permit fee is payable when a building permit fee is paid for the sign or sign structure pursuant to the District's building regulation bylaw.

8. Storm Sewer Connection

- (a) The connection fee shall be:
- i. For 100mm diameter service \$ 600.00
 - ii. For a service connection in excess of 150mm diameter, the fee will be the actual cost of construction with a deposit at the time of application of an amount equal to the estimated cost of construction by the Director of Community Service.
 - iii. To connect a disconnected sewer connection, the fee will be the actual cost of construction with a deposit at the time of application, of an amount equal to the estimated cost of construction, plus 10%, as determined by the Director of Community Service.

DISTRICT OF 100 MILE HOUSE Schedule "E" – Community Service

(b) The administration fee shall be:

- i. For each connection irrespective of diameter \$ 60.00

(c) Extra Length and Deep Service Connections

For any service connection which exceeds twenty (20) metres in length, or which has a depth in excess of 3.6 metres over more than half its length, the fee will be the actual cost of construction, plus 10%, with a deposit at the time of application in the amount equal to the estimated cost of the work as determined by the Director of Community Service.

(d) Disconnection Charge

- Disconnection from the sewer connection or public sewer \$ 150.00

(e) Building Sewer Installed by Municipality

Where an owner fails to comply with an order to connect to the sewer connection and the work is directed to be done by the Municipality, the entire cost of the work plus a supervision and overhead charge not exceeding 20% of the total amount for labour, equipment and materials will be charged to the owner.

DISTRICT OF 100 MILE HOUSE Schedule "F" – Financial

1. Accounts Receivable Interest

General Accounts Receivable will be subject to interest being charged at 2% per month on accounts outstanding on the last day of the month following the billing date.

2. Non-Sufficient Funds (NSF) Cheques and Returned Cheques

- | | |
|---|--------------|
| (a) NSF cheque (per cheque fee) | \$ 20.00each |
| (b) Cheque returned for any other reason | \$ 20.00each |
| (c) NSF Pre-Authorized Payment (per occurrence) | \$ 20.00each |

DISTRICT OF 100 MILE HOUSE

Schedule "G" – Fire Services

COST RECOVERY

SECTION	DESCRIPTION	COST RECOVERY
Fire Protection File Searches	File searches for outstanding code violations or infractions on occupancies.	As approved by the Fire Chief.
Cost Recovery for Failure to Notify	Activation of alarm system, failure to notify of testing, repair, maintenance, adjustments or alterations.	\$300.00 per occurrence. Failure to pay results in costs being applied to the property tax of the owner.
Failure to Provide Clearance Within Time on Notice	Failure to remove an obstruction or provide 1 metre clearance around a fire hydrant within a specified time.	Cost of removal by municipal crews or private contractors and invoiced to the registered owner. Failure to pay results in costs being applied to the property tax of the owner.
Inspection Fee Cost Recovery	Fee charged after second re-inspection during year.	\$150.00 per occurrence. Failure to pay results in costs being applied to the property tax of the owner.
Excessive False Alarm Incidents	More than two false alarms at an occupancy during a 1 year period where no fire or emergency situations existed, and was not a result of testing, repair, maintenance, adjustments or alterations.	\$300.00 per occurrence after initial 2 false alarms. Failure to pay results in costs being applied to the property tax of the owner.

**DISTRICT OF 100 MILE HOUSE
Schedule "G" – Fire Services
EMERGENCY SERVICES TRAINING CENTRE**

FACILITY RENTAL RATES

Facility Only		\$ 1,000/day
	Half day (up to 4 hrs)	\$ 500/session

- Burn Building
- Classroom
- Washrooms>Showers
- Vehicle Extrication Pad
- Natural Gas – Fired Props
 - Car Fire
 - Flammable Liquid Fire – 100 sq. ft. pan
 - Garbage Dumpster
 - BLEVE
 - Broken Meter

BURN BUILDING ONLY	\$ 500/day
---------------------------	-------------------

Fire practice Special – Burn Props Only (2 hr. weekday evening sessions)	\$ 100/session
--	-----------------------

Fire Apparatus (with operator) can be supplied if required (1996 Freightliner FL80 1040gpm)	\$ 500/day
---	-------------------

Classroom Only

- | | |
|--|-----------------------|
| ➤ Classroom (plus any requested consumables) | \$ 125/day |
| ➤ Classroom (plus any requested consumables) | \$ 75/half day |
| ➤ Meeting Night Special (2hrs, plus any requested consumables) | \$ 30/night |

**DISTRICT OF 100 MILE HOUSE
Schedule "G" – Fire Services
EMERGENCY SERVICES TRAINING CENTRE**

ADDITIONAL FEES (if required)

- | | | |
|---|----|----------------|
| ➤ Instructor/Evaluator (1 to 5 ratio) | \$ | 300/day |
| Practice night | \$ | 35/hr |
| ➤ Live Fire Tech | \$ | 240/day |
| Practice night | \$ | 30/hr |
| ➤ Fire Extinguisher for Training Purposes @ current re-charge
Rates/size (must be arranged for in advance) | | |
| ➤ Foam @ actual replacement cost + freight
(must be arranged for in advance) | | |
| ➤ Lunches can be provided for on a contract basis
(must be arranged for in advance) | | |

All Life Fire Training must be conducted as per the ESTC Policies and all Live Fire Instructors must be qualified to instruct (NFPA 1001, Fire Service Instructor 1 and the ESTC Instructor Course or recognized by the COTR or JIBC as a live fire instructor, NFPA 1403) and approved by the District of 100 Mile House Fire Chief. Live Fire Techs must be qualified and approved by the District of 100 Mile House Fire Chief.

DISTRICT OF 100 MILE HOUSE

Schedule "H" – Land Use and Development

1. Zoning Bylaw Amendments

- (a) Application Fee* \$ 800.00
(to be paid at the time of application)
- (b) Refundable fee of \$400.00 if the application does not proceed to a public hearing and public notice.

2. Official Community Plan Amendments

- (a) Application fee* \$ 800.00
(to be paid at the time of application)
- (b) Refundable fee of \$400.00 if the application does not proceed to a public hearing and public notice.

3. Official Community Plan and Zoning Amendment (Joint Application)

- (a) Application fee* \$ 1,000.00
(to be paid at the time of application)
- (b) Refundable fee of \$400.00 if the application does not proceed to a public hearing and public notice.

4. Development Permits

Non-Refundable application fee (to be paid at the time of application)

- (a) For works up to \$100,000 value \$ 300.00
- (b) For works between \$100,000 and \$500,000 value \$ 400.00
- (c) For works greater than \$500,000 value \$ 500.00
- (d) For amendment to existing Development Permit \$ 100.00

5. Development Variance Permits

- (a) Application fee* \$ 400.00
(to be paid at time of application)
- (b) Refundable fee \$150.00 if application does not proceed to advertising.

6. Board of Variance

- (a) Non-refundable application fee \$ 400.00
(to be paid at time of application)

DISTRICT OF 100 MILE HOUSE

Schedule "H" – Land Use and Development

7. Land Use Application – Subdivision of Land, Conversion of Strata of Existing Building or Bare Land

- | | |
|---|---------------------------|
| (a) Non-refundable application fee | \$ 500.00/1-4 units |
| (to be paid at the time of application) | \$ 125.00/each additional |
| (b) Preliminary Layout Review extension fee | \$ 250.00 |
| (c) Substantial revision fee | \$ 250.00/each revision |
| (d) Site Disclosure Statement fee | \$ 100.00 |
| (e) Inspection fee | |
| 2% of estimated construction costs, as determined by consulting engineer. | |
| (Applicable to the works that will become owned by the District) | |
| (f) Servicing Agreement (Interest rate payable) | Prime Plus 2% |

8. Road Closure Application

- | | |
|--|-----------|
| (a) Non-refundable application fee | \$ 100.00 |
| (to be paid at the time of application) | |
| (b) Non-refundable processing fee | \$ 500.00 |
| (to be paid at time of submitting the Offer to Purchase) | |

9. ALR Exclusion Application

- | | |
|--|-------------|
| (a) Non-refundable Expression of Interest fee | \$ 250.00 |
| (b) Non-refundable ALR Exclusion Application fee | \$ 1,000.00 |
| (c) Non-refundable public consultation fee | \$ 250.00 |
| (d) Non-refundable notice fee | \$ 500.00 |

10. Other Fees

- (a) Any additional costs, including but not limited to advertising, legal survey, preparation and registration of restrictive covenants, statutory rights of way, road closure and disposition. District's legal fees, District's agent fees, taxes, etc. which are required in the processing of any of the applications listed in this Schedule H are payable by the applicant, together with an administrative fee of 15% of that amount.

*includes advertising costs.

DISTRICT OF 100 MILE HOUSE Schedule "I" – Liquor License

- | | |
|--|------------------|
| 1. Amendments to existing Liquor Licenses ** | \$ 1,000.00/each |
| 2. New Liquor License | \$ 1,000.00/each |

\$600 will be refunded where a "no comment" resolution is passed

- | | |
|---|------------------|
| 3. New Retail Cannabis Sales License | \$ 1,500.00/each |
| 4. Amendments to existing Retail Cannabis Sales License | \$ 1,500.00/each |

Retail Cannabis Licensing fees are non-refundable

DISTRICT OF 100 MILE HOUSE Schedule "J" – Parks

1. Municipal Campsite

(a) Campsite fees per site \$ 15.00 per night

2. Parks

	Non-Refundable Booking Fee	Refundable Deposit
(a) Park Events: Private/Commercial/Public Use (eg: weddings, charity fund raising music festivities)	\$ 20.00	\$ 150.00
(b) Multi-Authority: (Use-All)	\$ 20.00	\$ 150.00
(c) Serving of Alcoholic Beverages: (Use-All)	\$ 20.00	\$ 200.00
(d) All Other Uses: (Use-All)	\$ 20.00	\$ 150.00

NOTE: * "Charity" use is defined as an event where at least 95% of all net proceeds go to a recognized charity.

**** Where any vehicular traffic is used for events the Refundable Damage Deposit shall be increased to \$1,000.00.****

DISTRICT OF 100 MILE HOUSE

Schedule “K” – Utilities

1.Sewer Connection

(a) Non Refundable Application Fee

Domestic Service	\$ 20.00
Commercial Service	\$ 40.00

(b) Connection Fee

4” Service Connection	\$ Actual Cost
Pre-Serviced Lots	\$ 905.00 flat fee

Applied parameters are:

- a) Length does not exceed 45 feet (13.72m)
- b) Removal and replacement of concrete and asphalt at additional actual costs.

(c) Other Connection Fees

All other connections are to be charged out at actual cost of labour including all benefits related thereto, equipment and materials and an administration fee of ten percent (10%) of the labour, equipment, and materials, with the estimated cost being deposited with the Collector on application. Where the work involves the disruption of asphalt or other hard road or sidewalk surface, the costs shall include the removal and replacement of that surface.

AND FURTHER, the District reserves the right to refuse to make main extensions and install service pipe to a customer’s property line under frost conditions that would, in the opinion of the District, make such undertaking impractical. If the customer still requests an extension or installation under frost conditions, then, if approved by the District, the customer shall deposit with the District, in advance of construction, an amount equal to the estimated cost of the installation, and any difference between the deposit and actual costs shall be either refunded to or paid by the customer.

2. Sewer Rates – Quarterly Billing

	Effective Jan 1, 2023	Effective Jan 1, 2024
RESIDENTIAL		
Single Family	\$ 69.95	\$ 73.45
Duplex	139.90	146.90
Triplex	209.80	220.35
Fourplex	279.75	293.80
Fiveplex	349.70	367.25
Mobile Home/Apartment/Suite	69.95	73.45
Strata Unit	69.95	73.45
COMMERCIAL		
Arena	445.35	467.60
Barber Shop: per chair	29.05	30.50
Bank	133.55	140.25
Beauty Parlor: per chair	33.50	35.20
Beer Parlor	445.25	467.50
Business Office	60.20	63.20
Café/Restaurant: per seat	16.10	16.90
Car Wash: per bay	111.30	116.85
Church	102.30	107.40
Deli/Bakery: 1-9 seats	66.90	70.25
Deli/Bakery: 10-15 seats	84.65	88.90
Deli/Bakery: 16-20 seats	106.90	112.30
Dental Clinic	111.30	116.85
Dining/Banquet Room	133.55	140.15
Dormitories: per bed	22.20	23.30
Drive-In Café	173.70	182.40
Garage	102.30	107.40
Hall/Club/Poolroom/ Bowling Alley: per unit	133.55	140.15
Hospital: per bed	89.05	93.50
Hotels/Motels: per room	22.20	23.30
Laundries	244.95	257.20
Laundromat: per washer	26.65	28.00
Library	66.90	70.25
Licensed Club/Lounge	244.95	257.20
Medical Clinic	244.95	257.20
Public Washroom	151.60	159.20

	<u>Effective</u> <u>Jan 1, 2023</u>	<u>Effective</u> <u>Jan 1, 2024</u>
Sani-Station	222.65	233.80
Schools: per room	86.85	91.20
Service Station	244.95	257.20
Stores: per washroom	73.45	77.10
Theatre	173.85	182.55

3. Water Connection

(a) Non Refundable Application Fee

Domestic Service	\$ 20.00
Commercial Service	\$ 40.00

(b) Connection Fee

20m (3/4") Service Connection	\$ Actual Cost
Pre-Serviced Lots	\$ 925.00 flat fee

Applied parameters are:

- a) Length does not exceed 50 feet (15.2m)
- b) Removal and replacement of concrete and asphalt at additional actual costs.

(c) Other Connection Fees:

All other connections are to be charged out at actual cost of labour including all benefits related thereto, equipment and materials and an administration fee of ten percent (10%) of the labour, equipment, and materials with the estimated cost being deposited with the Collector on application. Where the work involves the disruption of asphalt or other hard road or sidewalk surface, the costs shall include the removal and replacement of that surface.

(d) Water Turn-On/Turn Off:	\$ 35.00 for each turn on or turn off
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(e) Service Pipes

Extra Inspection requirement due to defective service work or work not ready for inspection	\$ 30.00
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(f) DISCONTINUATION OF SERVICE

Reconnection as a result of disconnection for violation of the provision of the current Water Rates & Regulations Bylaw, payable in advance.	\$ 50.00
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4. Water Rates – Quarterly Billing

	<u>Effective</u> <u>Jan 1, 2023</u>	<u>Effective</u> <u>Jan 1, 2024</u>
RESIDENTIAL		
Single Family	\$ 116.80	\$ 122.65
Duplex	233.55	245.15
Triplex	350.40	367.90
Fourplex	467.15	490.50
Fiveplex	583.95	613.15
Mobile Home (per pad)		
/Apartment (per unit)		
Suite (per unit)	93.45	98.10
Strata Unit	93.45	98.10
COMMERCIAL		
Barber Shop: per chair	42.50	44.60
Beauty Parlor: per chair	49.55	52.05
Bowling Alley: per alley	13.00	13.65
Coffee Shop/Restaurant		
Dining: per seat	10.75	11.30
Deli/Bakery: maximum 20 seats	120.35	126.35
Drive-In Restaurant	122.75	128.90
Garage: per washroom	42.60	44.75
Halls & Clubs: per washroom	70.90	74.45
Halls & Clubs: per kitchen	70.90	74.45
Hotel/Motel: per room	30.75	32.30
Laundries	233.65	245.35
Laundromat: per washer	61.60	64.70
Licensed Club/Lounge	10.75	11.30
Office/Store: per washroom	42.60	44.75
Pools	134.55	141.30
Pool Rooms: per table	13.00	13.65
Schools: per room	70.90	74.45
School Dormitory: per bed	30.75	32.30
Service Station: per washroom	70.90	74.45
Up to 5,000 gallons	4.75	5.00
5,001 to 30,000 gallons	4.85	5.10
over 30,000 gallons	5.25	5.50

	Effective Jan 1, 2023	Effective Jan 1, 2024
COMMERCIAL METERED (MINIMUM CHARGE)		
20mm meter	\$ 116.80	\$ 122.65
25mm meter	143.00	150.15
40mm meter	285.60	299.90
50mm meter	415.50	436.25
Hospital	415.50	436.25
Standpipe	30.75	32.30
Hydrants	73.25	76.90

FIRE HOSE CONNECTION		
1 1/2" (40mm) diameter outlet	26.25	27.55
2 1/2" (65mm) diameter outlet	52.05	54.65

SPRINKLER SYSTEM CONNECTION		
Up to 4" (100mm) diameter connection	106.25	111.55
6" (150)mm diameter connection	151.10	158.65

Other: per fixture	10.70	11.25
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****NOTE: Full "economic rate" to be charged on all public recreation facilities (ballfields, parks, soccer fields).****

5. BULK WATER RATES

a)	Account Access Fee	\$ 100.00
b)	Bulk Water	\$ 0.015/litre

DISTRICT OF 100 MILE HOUSE Schedule "L" – Community Hall

1. Day rental – 8 hours or more	\$ 400.00
2. Half day rental – 8am-3pm or 4pm – 12pm	\$ 250.00
3. Hourly rate up to 4 hours -over 4 hours goes to the half day rate or full day rate	\$50.00/hr.
4. Kitchen only	\$ 80.00
5. Bar area only	\$ 60.00
6. Damage Deposit - Hall	\$ 200.00
7. Damage Deposit – Bar and/or Kitchen	\$ 200.00
8. Key Deposit	\$ 35.00

Deposits are due 45 days prior to the event date. Hall rental payment is due in full 30 days prior to the event. If the event is booked less than 45 days then full amount including deposit and hall rental is due.

Cancellations less than 30 days prior to event, will only receive the damage deposit back.

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1415

Being a bylaw to establish procedures for land use and development applications in the District of 100 Mile House.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

This bylaw may be cited for all purposes as "District of 100 Mile House Land Use and Development Application Procedures Bylaw No. 1415, 2023."

DEFINITIONS

1) In this bylaw:

"Agricultural Land Reserve Exclusion Policy" means the District of 100 Mile Agricultural Land Reserve Exclusion Policy No 7.5, as amended.

"Fees and Charges Bylaw" means the District of 100 Mile House *Fees and Charges Bylaw No. 1409, 2023*, as amended.

"Planner" means the person designated as such.

"Official Community Plan" means the District of 100 Mile House *Official Community Plan Bylaw No. 1288, 2016*, as amended.

"Zoning Bylaw" means the District of 100 Mile House *Zoning Bylaw No. 1290, 2016*, as amended.

LAND USE APPLICATIONS

2) An application for an amendment to the *Zoning Bylaw* and/or the *Official Community Plan Bylaw* shall:

- a) be submitted in writing to the Planner, together with such plans and particulars as specified on the application; and
- b) be accompanied by the applicable fees as set out in the *Fees and Charges Bylaw*.

PERMITS

- 3) An application for a Development Permit or a Development Variance Permit, or an application to the Board of Variance shall:
- a) be submitted in writing to the Planner, together with such plans and particulars as specified on the application; and
 - b) be accompanied by the applicable fees as set out in the *Fees and Charges Bylaw*.

SUBDIVISION APPLICATION

- 4) An application for Subdivision or for the conversion to Strata of an existing building shall be completed on a form approved by the District, and shall:
- a) be submitted in writing to the Planner, together with such plans and particulars as specified on the application; and
 - b) be accompanied by the applicable fees as set out in the *Fees and Charges Bylaw*.

ROAD CLOSURE APPLICATION

- 5) An application for a Road Closure shall:
- a) be submitted in writing to the Planner, together with such plans and particulars as specified in the "Guide to the Closure and Sale of Roads"; and
 - b) be accompanied by the applicable fees as set out in the *Fees and Charges Bylaw*.

ALR EXCLUSION APPLICATION

- 6) An application for an ALR Exclusion shall:
- a) be submitted in writing to the Planner in accordance with the *Agricultural Land Reserve Exclusion Policy*, as amended; and
 - b) be accompanied by the applicable fees as set out in the *Fees and Charges Bylaw*.

RE-APPLICATION

- 7) Where Council has denied an application under section 2, 3, 4, 5, or 6, it will not consider a like application in respect of the same parcel or parcels within six months of the date of such denial.

REPEALS

- 8) Upon final adoption of this bylaw, *Application Procedures and Fees Bylaw No. 1275, 2014* and all amendments thereto are hereby repealed.

SEVERABILITY

- 9) If any section, subsection, sentence, clause, definition, or phrase in this bylaw is for any reason held to be invalid by the decision of any Court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this bylaw.

READ A FIRST, SECOND, and THIRD TIME this 12th day of December 2023.

ADOPTED this 9th day of January 2024.

Mayor

Corporate Administrator

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 1

Date : Jan 03, 2024

Time : 11:11 am

Supplier : 079850 To ZZ9950
Pay Date : 01-Dec-2023 To 31-Dec-2023
Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
Medium : M=Manual C=Computer E=E

K1

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
28171	28-Feb-2023	BCHD50	BC HYDRO	Cancelled	410	C	-200.00
28484	31-May-2023	COPA50	COMMUNICA PUBLIC AFFAIRS	Cancelled	410	C	-515.00
28586	30-Jun-2023	ELIB50	BRAD ELIAS	Cancelled	410	C	-179.50
29091	30-Nov-2023	BARD50	BARNETT, DONNA	Cancelled	401	C	-125.80
29136	05-Dec-2023	METR50	METRO MOTORS LTD	Cleared	381	C	286,666.24
29137	13-Dec-2023	10CA50	100 MILE CARIBOO CONTRACTING LTD	Issued	400	C	500.00
29138	13-Dec-2023	1MBI50	INTEGRA TIRE AND AUTO CENTER	Cleared	400	C	184.80
29139	13-Dec-2023	1MDA50	100 MILE & DISTRICT ARTS COUNCIL	Issued	400	C	235.00
29140	13-Dec-2023	1MDT50	100 MILE DISTRICT HOSPICE PALLITIVE CARE	Issued	400	C	235.00
29141	13-Dec-2023	ABRC50	ABRAMS, COLE	Cleared	400	C	300.00
29142	13-Dec-2023	ACEC50	ACE COURIER SERVICES	Cleared	400	C	57.70
29143	13-Dec-2023	BACM50	BACHMAN, MIKE	Issued	400	C	235.00
29144	13-Dec-2023	BCTR50	BC TRANSIT	Cleared	400	C	23,742.65
29145	13-Dec-2023	BDOC50	BDO CANADA LLP	Cleared	400	C	8,426.25
29146	13-Dec-2023	BLAK50	BLACK PRESS GROUP LTD	Cleared	400	C	778.98
29147	13-Dec-2023	BOUT50	BOULANGER, TAMMY	Cleared	400	C	1,439.37
29148	13-Dec-2023	BREE50	BREE CONTRACTING LTD	Cleared	400	C	6,413.40
29149	13-Dec-2023	BROG50	BROGAN FIRE AND SAFETY	Cleared	400	C	53.93
29150	13-Dec-2023	CAME50	CAMEO PLUMBING LTD	Cleared	400	C	595.49
29151	13-Dec-2023	CARN50	CARO ANALYTICAL SERVICES	Cleared	400	C	258.83
29152	13-Dec-2023	CASK50	CASK & CLEAVER BREWING	Issued	400	C	811.80
29153	13-Dec-2023	CENT50	CENTRAL CARIBOO DISPOSAL SERVICES LTI	Cleared	400	C	7,203.98
29154	13-Dec-2023	CENU50	CENTURY HARDWARE LTD	Cleared	400	C	73.21
29155	13-Dec-2023	CINT50	CINTAS CANADA LIMITED	Cleared	400	C	575.79
29156	13-Dec-2023	CITQ50	CITY OF QUESNEL	Cleared	400	C	1,047.62
29157	13-Dec-2023	CLEA50	CLEARTECH INDUSTRIES INC	Cleared	400	C	1,151.89
29158	13-Dec-2023	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Cleared	400	C	1,210.86
29159	13-Dec-2023	DEMC50	DEREK MCNIECE PROMOTIONS	Cleared	400	C	989.13
29160	13-Dec-2023	DHLE50	LOOMIS EXPRESS	Cleared	400	C	142.98
29161	13-Dec-2023	DONP50	DONNELLY, PAUL	Cleared	400	C	701.41
29162	13-Dec-2023	DWBF50	DWB CONSULTING SREVICES LTD	Cleared	400	C	1,980.83
29163	13-Dec-2023	EDED50	EDGE, DAVE	Cleared	400	C	300.00
29164	13-Dec-2023	ELIS50	ELIAS, SHEENA	Cleared	400	C	300.00
29165	13-Dec-2023	ESRI50	ESRI CANADA LIMITED	Cleared	400	C	2,116.80
29166	13-Dec-2023	EXCO50	PACIFIC BENDING INC	Cleared	400	C	90.09
29167	13-Dec-2023	EXEE50	EXCEED ELECTRICAL ENGINEERING	Cleared	400	C	3,843.06
29168	13-Dec-2023	EXEV50	EXETER VALLEY TRUCK & CAR WASH	Cleared	400	C	57.23
29169	13-Dec-2023	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Cleared	400	C	1,863.52
29170	13-Dec-2023	INLA50	INLAND KENWORTH PARTNERSHIP	Cleared	400	C	1,545.92
29171	13-Dec-2023	INNO50	INNOV8 DIGITAL SOLUTIONS	Cleared	400	C	609.18
29172	13-Dec-2023	INTU50	INTERNATIONAL UNION OF OPERATING ENGI	Cleared	400	C	478.90
29173	13-Dec-2023	JAYC50	JAYCO PLUMBING	Cleared	400	C	4,442.16
29174	13-Dec-2023	LEGU50	LEGUERRIER CONSTRUCTION LTD	Cleared	400	C	17,695.38
29175	13-Dec-2023	LONE50	LONE BUTTE SUPPLY LTD	Cleared	400	C	2,552.62
29176	13-Dec-2023	MCLM50	MCLAUCHLIN, MITCHELL	Cleared	400	C	300.00
29177	13-Dec-2023	NAPA50	NAPA AUTO PARTS - 100 MILE HOUSE	Cleared	400	C	2,968.53
29178	13-Dec-2023	NORM50	NORTHERN COMPUTER	Cleared	400	C	2,639.42
29179	13-Dec-2023	NURN50	NURNDY-FORFIRE EMERGENCY GRAPHICS L	Cleared	400	C	227.42
29180	13-Dec-2023	PARJ50	PARKER, JOHN	Cleared	400	C	300.00
29181	13-Dec-2023	PATE50	PATERSON SEPTIC SERVICE	Issued	400	C	315.00
29182	13-Dec-2023	PINM50	PINKNEY, MAUREEN	Cleared	400	C	300.00
29183	13-Dec-2023	QUIC50	QUICKSCRIBE SERVICES LTD	Issued	400	C	464.80
29184	13-Dec-2023	RISJ50	RISLUND, JOEY	Cleared	400	C	300.00
29185	13-Dec-2023	SAVE50	SAVE ON FOODS	Cleared	400	C	190.02
29186	13-Dec-2023	SCHC50	SCHOENIT, CINDY	Cleared	400	C	235.00
29187	13-Dec-2023	SIED50	SIEMENS, DAVID	Issued	400	C	300.00

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 2

Date : Jan 03, 2024

Time : 11:11 am

Supplier : 079850 To ZZ9950
Pay Date : 01-Dec-2023 To 31-Dec-2023
Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4 ROYAL BANK - CURRENT ACCOUNT							
29188	13-Dec-2023	SPAB50	SPARREBOOM, BOB	Cleared	400	C	200.00
29189	13-Dec-2023	TASC50	TASCO SUPPLIES LTD	Cleared	400	C	467.54
29190	13-Dec-2023	TEAR50	TERRA ARCHAEOLOGY	Cleared	400	C	5,450.16
29191	13-Dec-2023	TECS50	TECHNICAL SAFETY BC	Cleared	400	C	52.00
29192	13-Dec-2023	TODB50	TODD, BARRY	Cleared	400	C	821.80
29193	13-Dec-2023	TSUN50	TSUNAMI SOLUTIONS LTD.	Issued	400	C	50.40
29194	13-Dec-2023	VALB50	VALLEE, BRENDA	Issued	400	C	235.00
29195	13-Dec-2023	WILO50	WILLIAM LOVE	Cleared	400	C	989.63
29196	13-Dec-2023	WURT50	WURTH CANADA LTD	Cleared	400	C	299.39
29197	13-Dec-2023	XPLO50	XPLORE INC.	Cleared	400	C	111.99
29198	19-Dec-2023	WASP50	WASP MANUFACTURING LTD	Cleared	403	C	53,360.16
29199	21-Dec-2023	1MF150	100 MILE FIREMEN'S SOCIETY	Issued	410	C	900.00
29200	21-Dec-2023	ANCT50	ANCTIC, TIM & MAGGIE	Issued	410	C	810.56
29201	21-Dec-2023	BREE50	BREE CONTRACTING LTD	Issued	410	C	71,557.50
29202	21-Dec-2023	BROG50	BROGAN FIRE AND SAFETY	Issued	410	C	1,007.55
29203	21-Dec-2023	CARN50	CARO ANALYTICAL SERVICES	Cleared	410	C	436.81
29204	21-Dec-2023	CINT50	CINTAS CANADA LIMITED	Cleared	410	C	344.18
29205	21-Dec-2023	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Cleared	410	C	605.43
29206	21-Dec-2023	DHLE50	LOOMIS EXPRESS	Issued	410	C	128.49
29207	21-Dec-2023	DONA50	DONAHUE AIRFIELD SERVICES	Cleared	410	C	1,050.00
29208	21-Dec-2023	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Cleared	410	C	524.48
29209	21-Dec-2023	HERA50	HERITAGE SIGNWORKS	Issued	410	C	62.72
29210	21-Dec-2023	INLA50	INLAND KENWORTH PARTNERSHIP	Cleared	410	C	1,003.89
29211	21-Dec-2023	INNO50	INNOV8 DIGITAL SOLUTIONS	Cleared	410	C	53.41
29212	21-Dec-2023	INTU50	INTERNATIONAL UNION OF OPERATING ENGI	Issued	410	C	464.60
29213	21-Dec-2023	JAYC50	JAYCO PLUMBING	Cleared	410	C	4,594.31
29214	21-Dec-2023	JONE50	JONES, LIZ	Cleared	410	C	1,982.87
29215	21-Dec-2023	LAFR50	LAFARGE CANADA INC.	Cleared	410	C	8,869.13
29216	21-Dec-2023	LEGU50	LEGUERRIER CONSTRUCTION LTD	Cleared	410	C	4,859.38
29217	21-Dec-2023	LIEL50	LIEBGOTT, LISBETH	Cleared	410	C	833.42
29218	21-Dec-2023	LUEL50	LUEKE, LUDWIG	Cleared	410	C	32.33
29219	21-Dec-2023	MAIN50	MAINLINE ROOFING CO LTD	Issued	410	C	88,590.60
29220	21-Dec-2023	MANA50	MANACORP PROPERTIES LTD	Issued	410	C	7,500.00
29221	21-Dec-2023	MINK50	MINGO, KERRI	Cleared	410	C	662.29
29222	21-Dec-2023	OMEG50	OMEGA-1 CONTRACTING LTD	Issued	410	C	500.00
29223	21-Dec-2023	PETT50	PETTY CASH	Cleared	410	C	110.25
29224	21-Dec-2023	PLEW50	PLEWES, LYNN	Issued	410	C	22.35
29225	21-Dec-2023	PROF50	PROFIRE EMERGENCY EQUIPMENT INC	Cleared	410	C	785.91
29226	21-Dec-2023	REGE50	REGENCY CHRYSLER	Cleared	410	C	74.59
29227	21-Dec-2023	RIDG50	RIGID TRUCK & TRAILER LTD	Cleared	410	C	879.61
29228	21-Dec-2023	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Cleared	410	C	2,352.00
29229	21-Dec-2023	TRUE50	TRUE CONSULTING GROUP	Issued	410	C	24,788.97
29230	21-Dec-2023	WILL50	WILLIAMS LAKE WATER FACTORY	Cleared	410	C	75.00
29231	21-Dec-2023	WILO50	WILLIAM LOVE	Cleared	410	C	385.88
04365-0001	01-Dec-2023	SHAW50	SHAW CABLE	Cleared	378	E	151.20
04366-0001	01-Dec-2023	SHAW50	SHAW CABLE	Cleared	379	E	105.52
04367-0001	01-Dec-2023	SHAW50	SHAW CABLE	Cleared	380	E	190.40
04368-0001	01-Dec-2023	CLIF50	CANADA LIFE	Cleared	382	E	8,164.86
04369-0001	12-Dec-2023	PENS50	PENSION CORPORATION	Cleared	383	E	7,973.95
04370-0001	12-Dec-2023	RECE50	RECEIVER GENERAL OF CANADA	Cleared	384	E	1,762.72
04371-0001	12-Dec-2023	RECE50	RECEIVER GENERAL OF CANADA	Cleared	385	E	15,387.99
04372-0001	06-Dec-2023	SCOO50	SCOTT, ROY	Cleared	386	E	11,865.00
04373-0001	08-Dec-2023	ETAX50	EMPLOYER HEALTH TAX	Cleared	387	E	10,676.79
04374-0001	11-Dec-2023	FORT50	FORTIS BC - NATURAL GAS	Cleared	388	E	2,881.70
04375-0001	11-Dec-2023	FORT50	FORTIS BC - NATURAL GAS	Cleared	389	E	117.60

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 3

Date : Jan 03, 2024

Time : 11:11 am

Supplier : 079850 To ZZ9950
Pay Date : 01-Dec-2023 To 31-Dec-2023
Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4 ROYAL BANK - CURRENT ACCOUNT							
04376-0001	12-Dec-2023	FRCO50	FOUR RIVERS CO-OPERATIVE	Cleared	390	E	7,302.90
04377-0001	12-Dec-2023	BCHY50	BC HYDRO & POWER AUTHORITY	Cleared	391	E	14,353.66
04378-0001	12-Dec-2023	BCHY50	BC HYDRO & POWER AUTHORITY	Cleared	392	E	15,014.04
04379-0001	12-Dec-2023	ROYL50	ROYAL BANK VISA	Cleared	393	E	864.20
04380-0001	11-Dec-2023	ROYL50	ROYAL BANK VISA	Cleared	394	E	1,753.93
04381-0001	11-Dec-2023	ROYL50	ROYAL BANK VISA	Cleared	395	E	327.80
04382-0001	12-Dec-2023	SHAW50	SHAW CABLE	Cleared	396	E	395.14
04383-0001	11-Dec-2023	ROYL50	ROYAL BANK VISA	Cleared	397	E	2,165.67
04384-0001	12-Dec-2023	ROYL50	ROYAL BANK VISA	Cleared	398	E	1,940.56
04385-0001	13-Dec-2023	TELM50	TELUS MOBILITY CELLULAR INC	Cleared	399	E	642.03
04386-0001	19-Dec-2023	GRAY50	ADT SECURITY SERVICES CANADA INC	Cleared	404	E	193.99
04387-0001	20-Dec-2023	TELU50	TELUS COMMUNICATIONS COMPANY	Cleared	405	E	34.36
04388-0001	20-Dec-2023	SCOO50	SCOTT, ROY	Issued	406	E	11,865.00
04389-0001	27-Dec-2023	PENS50	PENSION CORPORATION	Cleared	407	E	7,796.47
04390-0001	27-Dec-2023	RECE50	RECEIVER GENERAL OF CANADA	Cleared	408	E	30,006.93
04391-0001	27-Dec-2023	RECE50	RECEIVER GENERAL OF CANADA	Cleared	409	E	3,795.87
Total Computer Paid :		678,313.47	Total EFT PAP :	157,730.28	Total Paid :		836,043.75
Total Manually Paid :		0.00	Total EFT File :	0.00			

127 Total No. Of Cheque(s) ...

CAPITAL:

\$476,551.51