



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, March 10th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway

Other: (7) Media: (1)

A	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p>
B	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 49/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the March 10th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
C	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>
D	<p><u>DELEGATIONS / PUBLIC HEARINGS:</u></p>

<p>Hearts for 100 Mile</p>	<p>D1</p> <p>Mrs. Wendy Hamblin presented a heartfelt concept “Hearts for 100 Mile” . A fundraiser/donation campaign and a opportunity to educate the community and surrounding area about the significant loss of revenue and the impacts of the surrounding population. Additional details included:</p> <ul style="list-style-type: none"> • Residents outside of the municipality, contribute a small portion of taxation to recreation, but none to the critical infrastructure that they depend on • This would be a strictly voluntary donation campaign • People in the area have an abundance of good will • Campaign would be best served in summer months • People could donate at District office or Tourism Centre • Have Council support the campaign with media interviews • Other campaigns such as Starry Nights are very successful and make a significant impact to their cause <p>Council was deeply touched by her idea and whole heartedly supported the concept.</p> <p>Res: 50/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT staff be directed to work with Mrs. Hamblin and launch a “Hearts for 100 Mile” campaign.</p> <p style="text-align: center;">CARRIED</p>
<p>Enbridge – Sunrise Expansion Project</p>	<p>D2</p> <p>Representatives from Enbridge and the Sunrise Expansion project attended Council to discuss the timeline and estimated number of temporary workers that will be in the area throughout the project. They provided information and a QR code to share for anyone that is interested in offering accommodations, services, supplies or employment opportunities.</p> <p>Council was appreciative of the update and will share the information throughout the community.</p>
<p>E</p>	<p><u>MINUTES</u></p>

<p>COW – February 24th, 2026</p>	<p>E1</p> <p>Res: 51/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the minutes of the Committee of the Whole Council meeting of February 24th, 2026 <u>be adopted.</u></p> <p style="text-align: center;">CARRIED</p>
<p>Regular– February 24th, 2026</p>	<p>E2</p> <p>Res: 52/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of February 24th, 2026 <u>be adopted.</u></p> <p style="text-align: center;">CARRIED</p>
<p>F</p>	<p><u>UNFINISHED BUSINESS:</u></p>
<p>G</p>	<p><u>MAYORS REPORT:</u></p>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ Travelled with Councillor Barnett to Victoria to advocate for additional funding from the Province. ➤ Attended the International Women’s Day celebration in the 100 Mile Community Hall <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> ➤ Attended the International Women’s Day event at the Lone Butte Fish & Wildlife range, great day volunteering. <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> ➤ Attended the International Women’s Day celebration in the community hall and there was a good assortment of presentations. <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ Travelled to Victoria with Mayor Pinkney to meet with the

	<p>Premier and multiple Ministries.</p> <ul style="list-style-type: none"> ➤ What’s Hoppening is Hoppening! April 4th at the Community Hall, Kids Karaoke, Contests and Games!
H	<u>CORRESPONDENCE:</u>
FYI Correspondence	<p>H1</p> <p>Res: 53/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the March 10th, 2026 For Information Correspondence be received; and further</p> <p>BE IT RESOLVED THAT the District of 100 Mile House endorse the <i>Forestry is a Solution</i> initiative and encourage the community to sign the petition.</p> <p style="text-align: center;">CARRIED</p> <p>Res: 54/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council supports the City of Abbotsford in their UBCM advocacy for engagement on pipeline valuation changes and Local Government Provincial Sales Tax exemption.</p> <p style="text-align: center;">CARRIED</p> <p>Res: 55/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the District of 100 Mile House supports the City of Prince George in their request to encourage signing the petition to the Minister of Justice and the Attorney General of Canada to institute stronger public safety measures.</p> <p style="text-align: center;">CARRIED</p> <p>Mayor Pinkney noted the report from FireSmart and appreciates all the work being done.</p>

<p>150 Dogwood Avenue</p>	<p>H2</p> <p>Res: 56/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the correspondence received March 2nd, 2026 regarding 150 Dogwood Avenue parking <u>be received</u>; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the renters request to park behind the sidewalk within the District boulevard subject to ensuring the vehicles are parked in the correct direction of traffic flow and do not travel over or on the municipal sidewalk.</p> <p style="text-align: center;">CARRIED</p>
<p>I</p>	<p><u>STAFF REPORTS:</u></p>
<p>South Cariboo Farmers Market – Signage Plan</p>	<p>I1</p> <p>Res: 57/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the signage plan from the South Cariboo Farmers Market <u>be approved</u></p> <p style="text-align: center;">CARRIED</p>
<p>Bylaw Report February 2026</p>	<p>I2</p> <p>Res: 58/26 Moved By: Councillor Guimond Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the Bylaw report for the period of February 2026 <u>be received</u></p> <p style="text-align: center;">CARRIED</p>

<p>2026 Policy & Procedures Manual</p>	<p>I3</p> <p>Res: 59/26 Moved By: Councillor Mingo Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT Council adopt the 2026 District of 100 Mile House Consolidated Policies and Procedures Manual; and further</p> <p>BE IT RESOLVED THAT this 2026 Policy and Procedures Manual replace the current Policy & Procedures Manual which is no longer active as of this date.</p> <p style="text-align: center;">CARRIED</p> <p>Council requested staff clarify the commercial lane/rear access addressing within the addressing policy and return the policy to Council for approval.</p>
<p>J</p>	<p><u>BYLAWS:</u></p>
<p>Parks, Public Spaces and Community Facilities Bylaw No. 1467, 2026</p>	<p>J1</p> <p>Res: 60/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the Parks, Public Spaces and Community Facilities Bylaw No. 1467, 2026 be read a first, second, and third time this 10th day of March 2026.</p> <p style="text-align: center;">CARRIED</p>

<p>Fees & Charges Amendment Bylaw No. 1468, 2026</p>	<p>J2</p> <p>Res: 61/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the Council Report dated March 6th, 2026 from the Director of Finance S. Elias regarding Fees & Charges Amendment Bylaw No. 1468, 2026 be received; and further</p> <p>BE IT RESOLVED THAT Fees & Charges Amendment Bylaw No. 1468, 2026 be read a first, second, and third time this 10th day of March 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>K</p>	<p><u>GENERAL VOUCHERS:</u></p>
<p>Paid Vouchers (February 21st – March 6th, 2026) #31065 - 31081 & EFTs</p>	<p>K1</p> <p>Res: 62/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31065 to 31081 and EFT’s totaling \$265,364.54 <u>be received.</u></p>
<p>L</p>	<p><u>OTHER BUSINESS:</u></p>
<p>Hot July Nights</p>	<p>L1</p> <p>Res: 63/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile supports the Hot July Nights event and direct staff to complete any copying at no charge, and waive the applicable South Cariboo Recreation Center parking lot fees; and further</p> <p>BE IT RESOLVED THAT the requirement to submit a special event signage plan be waived for the 2026 Hot July Nights event.</p> <p style="text-align: center;">CARRIED</p>

<p>Accessibility Thank You</p>	<p>L2</p> <p>Res: 64/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the Accessibility Committee be authorized to present formal appreciation to businesses that have demonstrated accessibility awareness.</p> <p style="text-align: center;">CARRIED</p>
<p>M</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><u>IN CAMERA SESSION:</u></p>
<p>In Camera Session</p>	<p>Meeting Closed at 7:10 PM</p> <p>Res:65/26 Moved By: Councillor Guimond Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(g), 90(2)(b)(i) and 90(2)(b)(iii) of the Community Charter.</p> <p style="text-align: center;">CARRIED</p>
<p>N</p>	<p><u>ADJOURNMENT:</u></p> <p>Res: 66/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this March 10th, 2026, Regular meeting of Council be adjourned: 7:40 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor Corporate Officer</p>